

STATE OF ALABAMA)
COUNTY OF SHELBY)

2245

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the AMSOUTH BANK, N. A. as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Robert A. Bradley and wife, Gladys R. Bradley to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in 439 page 420, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of November, 1983.

MOLTON, ALLEN & WILLIAMS, LTD.

By:

MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

By:

Raymond H. Fraser, Jr.
Its: Vice President - Marketing

ATTEST

By: Betty L. Hooper
Betty L. Hooper
Its Secretary

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 15th day of November, 1983.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES JULY 29, 1986

MOLTON, ALLEN & WILLIAMS, LTD.
2008 3rd Avenue, North
Birmingham, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 NOV 16 PM 2:26

Rec. 150
Ad. 100
250

Courtney Mason

[Signature]
JUDGE OF PROBATE