7000. 8 SC441	DIRT DRIVE	DROP OF  C. CAMPBELL  C. CAMPBELL  BURIES  BURIES	Approved AMORAGO AND TITLE Operations Manager-OSPE NORTH	and leaves this property by the property of SEE SKETCH BELOW of the SEE SKETCH BELOW of the The pules (or stakes) have the following identification:  SEE SKETCH BELOW  To SEE SKETCH BELOW  Authority 334-23018 classification 91  Area	The property is bounded where the line and	Name and First Office Address of Grantor J. Simmon 3 & C. Camp 405 Cuff pl.
*	# 60 2 C		e			BEL
351 me 356	(2) Suried cacles and wires, cable terminals, markers, splicing boxes and pedestals: (3) Conduits, manholes, markers, underground cables and wires; (4) and other amplifiers, boxes, appurtenances or devices upon over and under a strip of land 5 feet wide across the following lands in SHELBY County, State of ALARAMA generally described as follows: A TRACT OF LAND ON SHELBY COUNTY HIGHWAY 441 IN SECTION 19- TOWN SHIP ZOSOUTH - RANGE 2 EAST and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.  The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution: ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or lights nutside of the extents.					
To have and to hold the above granted easement unto South Central Bell Telephone Co successors and assigns forever.  IN WITNESS WHEREOF, the undersigned Ha caused this instrument to be executed by it duly authorized agent  Signed, sealed and delivered in the presence of:  Witness (Charles Campbell)						, its
		* SAR GALA SHELLIFE			· J	L.S.
	Inches	Personal A THIS	Ei.	Name of Corporat	ion	<del></del>
	Attest: Corporate Of	1983 NOV 15 AM 8:	13 By:	Title:		- <del></del>
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