

FORM 8416 SC  
OCTOBER, 1976

2094  
RIGHT OF WAY EASEMENT

For and in consideration of FIVE DOLLARS (\$ 5.00 ) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 10 feet wide across the following lands in SHELBY County (Parish) State of ALABAMA described as follows: WITHIN THE SW 1/4 OF SECTION 11, RANGE 1 EAST, TOWNSHIP 18 SOUTH. MORE SPECIFICALLY, SEE DRAWING.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned have caused this instrument to be executed on the 17<sup>th</sup> day of OCTOBER, 1983.

J N Colburn  
WITNESS  
J N Colburn

Jerry Stracner L.S.  
(Jerry Stracner)  
Christy Stracner L.S.  
(Christy Stracner)

Name of Corporation

ATTEST: \_\_\_\_\_

By: \_\_\_\_\_  
Title

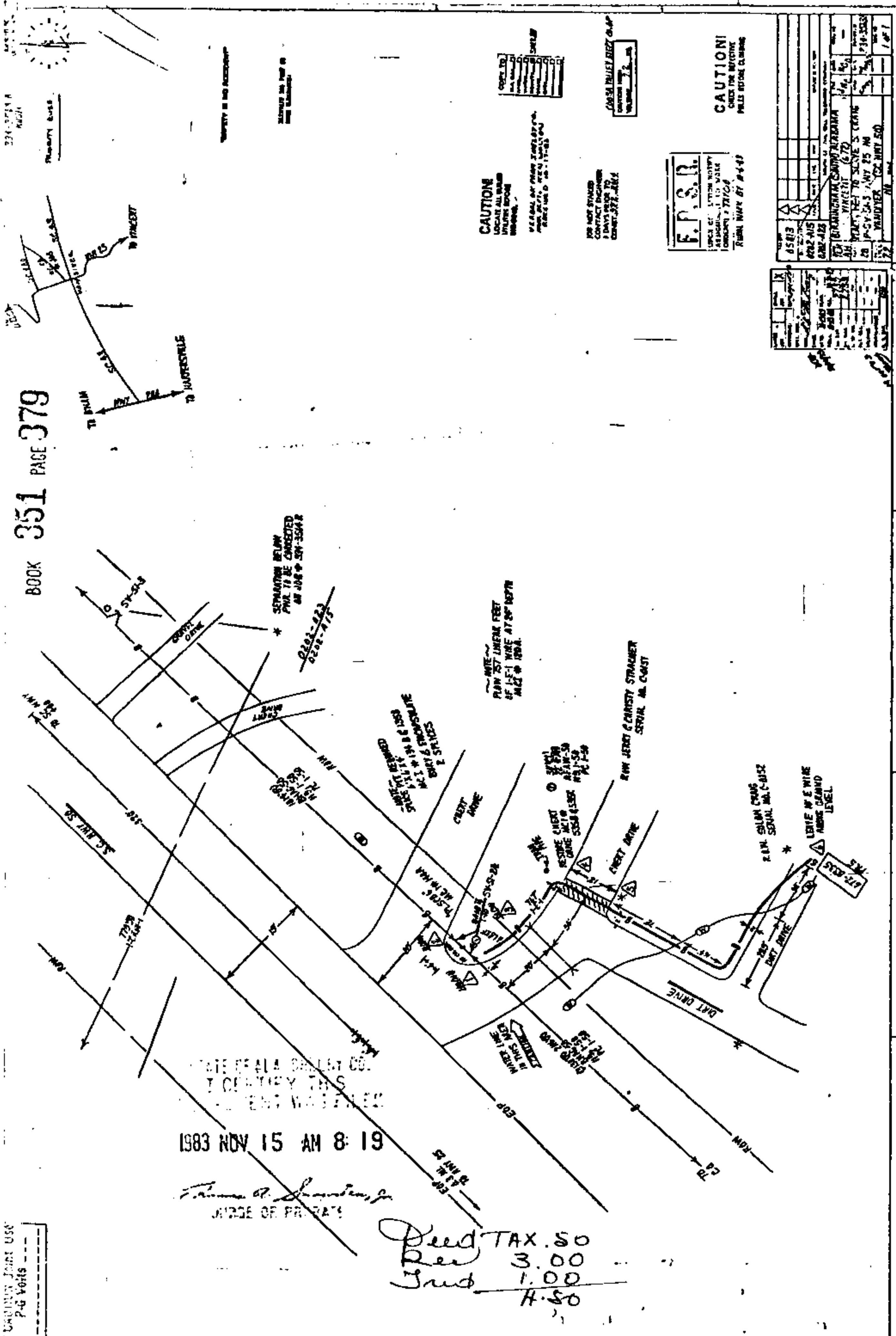
SCBT USE ONLY: AUTHORITY 334-3563 R; CLASSIFICATION 945C;

AREA NORTH ALABAMA; APPROVED R. H. Langston; TITLE OpenS Mgrs - Eng  
(VINCENT)

BOOK 351 PAGE 378

**REMARKS:**

UNCLASSIFIED//FOR OFFICIAL USE ONLY



**CAUTION:**  
LOCATE ALL WIRING  
UTILITIES BEFORE  
INSTALLING

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-11-2010 BY 60322 JAL/STP

FOR NOT STAMPED  
CONTACT ENGINEER  
5 DAYS PRIOR TO  
EXPIRY. 332-2664

2000 2225 ASTORIA PARK

**CAUTION!**  
CHECK FOR INVERTING  
PULL STUDS CLOSING

**TSU**

[illegible]