

2084  
RIGHT OF WAY EASEMENT

For and in consideration of Five (\$) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 10 feet wide across the following lands in Shelby County (Parish) State of ALABAMA described as follows: LOCATED IN THE NW 1/4 of the NW 1/4 and the SW 1/4 of the N.W. 1/4 of Section 1 Township 20 South Range 3 West

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 14 day of October, 1983

James A. Allen  
WITNESS

L.S.

ENGINEER BELL-SOUTH



L.S.

ATTEST: Guy J. Silvers

Robin Homes, Inc  
Name of Corporation

By: W. M. Humphries  
Title (W. M. Humphries)

SCBT USE ONLY: AUTHORITY 334-8093; CLASSIFICATION 945;  
(North)  
AREA ALABAMA; APPROVED R. H. Longston; TITLE Operations Mgr.-Engrg.  
Alabaster

MAINTENANCE TRENCH  
24" COVER   
30" COVER 

**STANDARD MUSIC PAPER FORM NO. 6**

**CAUTION**  
LOCATE ALL BLEEDS  
BEFORE STARTING  
TREATMENT

AL 08

334-8093  
FFDSR

**RUSH**



TERMINAL	WILL SERVE
3-345 Will D. Wood Dr.	3-458
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STATE OF ALABAMA  
COUNTY OF THIS  
CITY OF

1983 NOV 15 AM 8:17

*Thomas G. Thompson*  
HOUSE OF PROBATE

Need tax 50  
Rec. 4.50  
And 1.00  

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600

2-0156

[illegible]