

FORM 8416 SC  
OCTOBER, 1976

2080  
RIGHT OF WAY EASEMENT

For and in consideration of FIVE DOLLARS ( \$ 5.00 ) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 15 feet wide across the following lands in SHELBY County (Parish) State of ALABAMA described as follows: WITHIN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 WEST. SEE ATTACHED SKETCH.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 4 day of Sept, 1988.

J. N. Colhoun  
WITNESS

David Silva L.S.  
(David Silva)

L.S.

Name of Corporation

ATTEST: \_\_\_\_\_

By: \_\_\_\_\_  
Title

SCBT USE ONLY: AUTHORITY 334-3551 B; CLASSIFICATION 91C;

AREA NORTH ALABAMA, APPROVED RH Langston; TITLE OPENS. Map. - Eng.  
(Chelsea)

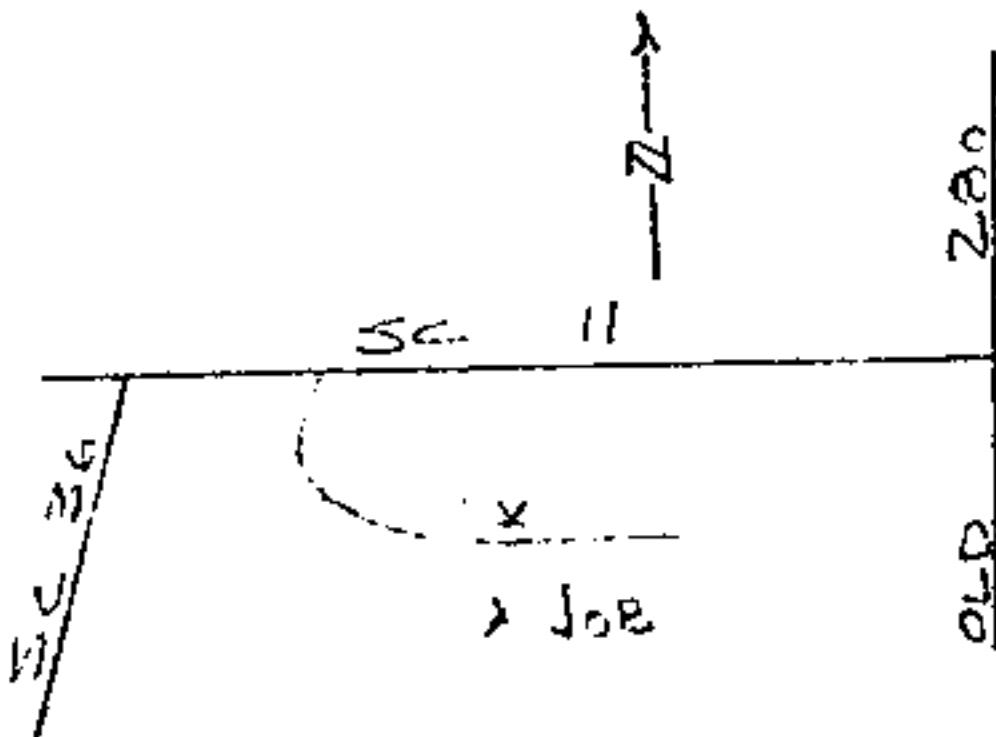
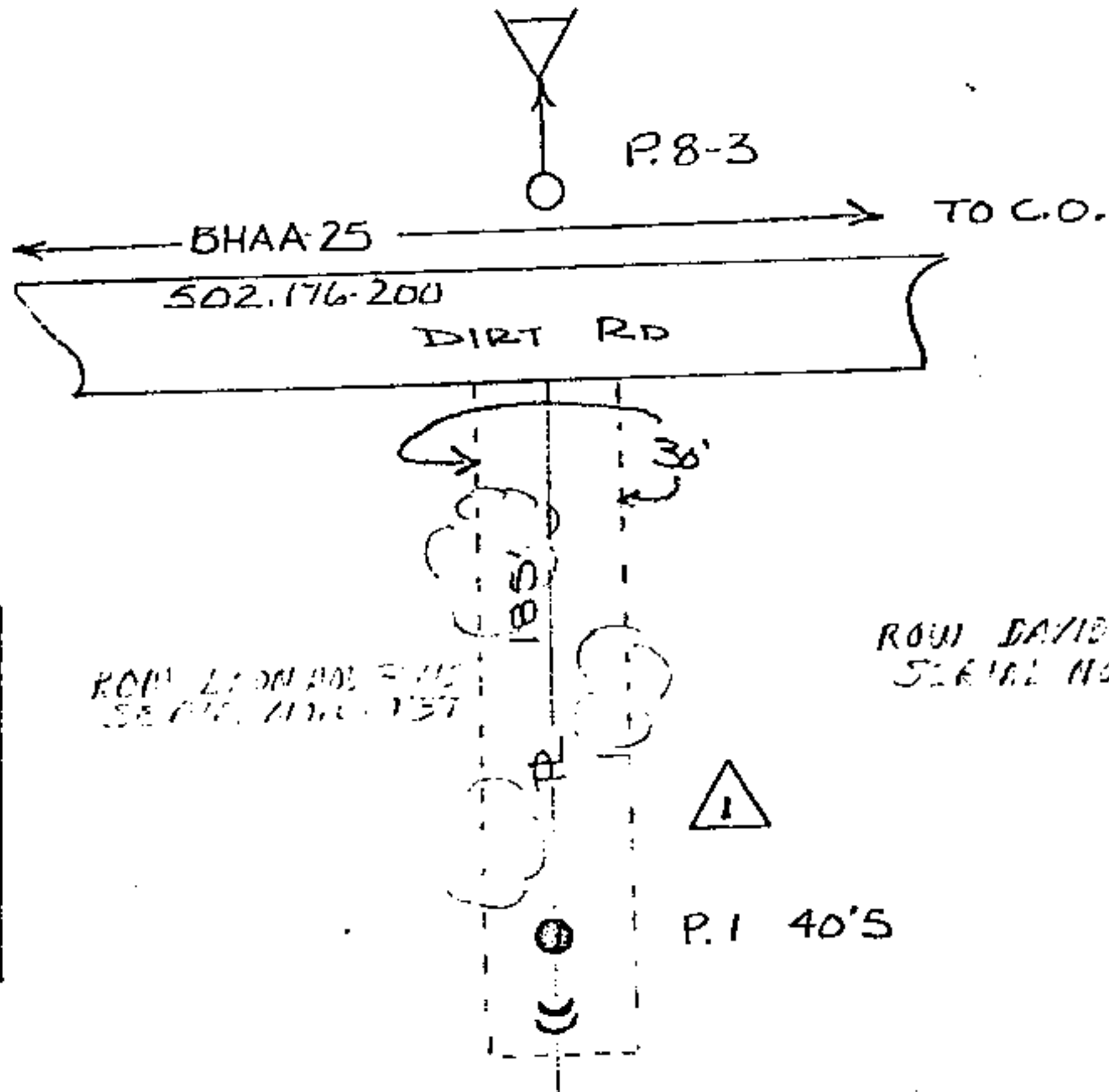
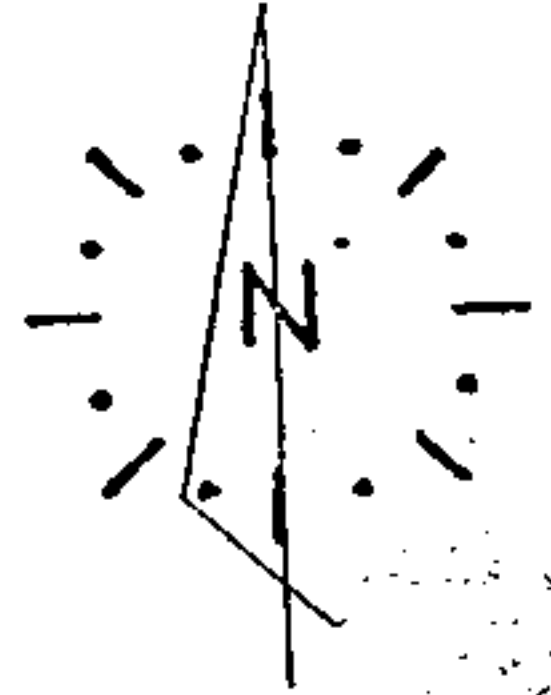
TREE TRIMMING REQUIRED.  
CUT 12' EACH SIDE  
OF CENTER LINE.  
COST \$ 300

ALABASTER

CAUTION HIGH  
VOLTAGE 7.2 KV.

334-35518

FFDSR  
SERVICE EXPECTED  
12-1-83



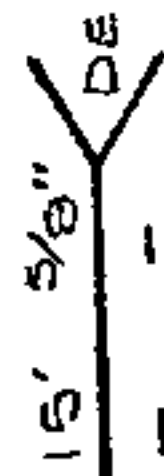
ALABAMA SHELBY CO.  
IDENTIFY THIS  
JOB WAS FILED

1983 NOV 15 AM 8:12

James A. Snowden, Jr.  
ENGINEER OF PUBLIC WORKS

UC

Need try. 50  
Rec. 3.00  
Ind. 1.00  
4.50



SCB TO BILL APCO \$ 82.00  
FOR NON JOINT-USE ANCHOR.

APCO Job # 17000000137300

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LARGE JOB	SMALL JOB	<input checked="" type="checkbox"/>
APPROVAL:	DATE:	8/21/83
DIST. MGR. *		
MGR.		
ENGR	CR Blackman, Jr.	
DFTD.		
POST.		
GR. EXP.	950	
GR. ADD.	950	
C. OF M.		
ALT. SET. R. W.	82	
SALVAGE		
MAINTENANCE		
N. Y. CAT.	4-10	

TAX DIST.	05813				
RECORDS REF	0501-A6				
ISSUE	DATE	ENG.	APVD.	NATURE OF REVISION	
SOUTH CENTRAL BELL TELEPHONE CO.					
TLR	BIRMINGHAM SOUTH ALABAMA	ENG	CRB	PROJ. NO.	
DF	CHELSEA (678)				
CODE	13	SET POLE AT P.8-3 SC. #11	APVD.	DATE	667-OR 10
		TO PROVIDE SERVICE FOR			334-3551
		MR. HODGENS			DWG. NO.
					1 OF 1
		SCALE			