

2142-

STATE OF ALABAMA,)
) SS:
Shelby COUNTY.)
 65147

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Virgil Clinton Lugar, Jr. and Jackie Lugar to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 426, page 857*, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.*Said Mortgage was re-recorded in aforesaid office in Mortgage Book 438, Page 372.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 10th day of November, 1983.

ATTEST:

REAL ESTATE FINANCING, INC.

By: [Signature]
 Its Shipping Representative

By: [Signature]
 Its Vice President

STATE OF ALABAMA)
) SS:
Autauga COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, Jr. whose name as Vice President of Real Estate Financing, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 10th day of November, 1983.

[Signature]
 Notary Public

(Seal)

My Commission expires: August 30, 1986

This instrument was prepared by
Brenda Koerner

as an employee of REAL ESTATE FINANCING, INC.

Real Estate Financing, Inc.

P.O. Box 669

Montgomery, Al 36195

1983 NOV 15 AM 10:43

[Signature]
 JUDGE OF PROBATE

Rec 1.50
 Jud 1.00
 2.50

NOTARY PUBLIC
 ALABAMA

53 PAGE 688

BOOK