STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

| KNOW ALL | MEN BY THESE PRE | SENTS, Tha | t for and in o | considera | tion of the payme | ent of |
|----------------------|---------------------|-------------|-----------------------------|-----------|---------------------|----------------|
| ONE DOLLAR AND | NO/100 | | Dol | llars | (\$1.00 |) |
| and other valuable | considerations to | o the unde | rsigned, the S | outhTrust | Bank of Alabama, | National |
| Association, formerl | y known as Birming | ham Trust | National Bank, | does here | eby release and dis | charge |
| from the lien and op | eration of that cer | tain mortga | age _{\$_} executed | to it by | SUNNY MEADOWS | S DEV. CO., IN |
| under dates of | 1/18/78, 4/24/78 | & 3/3/80 |) | and | recorded in the | |
| Probate Office of | SHELBY | County, | ALABAMA | , in | BOOK 373, PAGE | 842, |
| BOOK 377, PAGE 23 | 8 AND BOOK 401, | PAGE 324 | | | | |

PAGE 673 553

BOOK

Lot 3, Block 5, according to the survey of Sunny Meadows, as recorded in Map Book 8, Pages 18 A, B & C in the Probate Office of Shelby County, Alabama.

the following described lot or parcel of land to wit:

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized hereunto set its signature by its LEE BROWN VICE PRESIDENT and has caused this instrument to be executed this 7TH day of **NOVEMBER** 19 83.

1983 NOV 15 AM 9: 49

STATE OF ALABAMA)

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

VICE PRESIDENT ITS:

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said LEE BROWN , whose name as VICE PRESIDENT State, hereby certify that of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

7th

day of NOVEMBER

19 83

SouthTrust Bank of Alabama, National Association This Instrument Was Prepared

BY: LEE BROWN/ws

VICE PRESIDENT

My Commission Expires December 11, 1935

F60196