

STATE OF ALABAMA,)
JEFFERSON COUNTY.) ss:

2015
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Mortgage Corporation of the South
hereby grant, bargain, sell, convey, assign and deliver unto
South Bank N.A., Birmingham, Alabama as Trustee (hereinafter
called Trustee) under a certain Trust Indenture, dated as of
September 1, 1983, with Alabama Housing Finance Authority, that
certain mortgage executed by Edward M. Pranke and wife
Donna S. Pranke to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of
County, Alabama in MTG. BOOK 439, page 179, together
with the debt thereby secured and the note therein described and
all right, title and interest of the undersigned in and to the
land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns
forever.

In witness whereof, the undersigned has caused this instrument
to be executed in its name by its duly authorized officer, on
this 9th day of NOVEMBER, 1983.

ATTEST:

MORTGAGE CORPORATION OF THE SOUTH

By:

Ruby C. Harrington
Its Assistant Secretary

By:

Geraldine J. Ford
Its Marketing Officer

STATE OF ALABAMA)
JEFFERSON COUNTY) ss:

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that Geraldine J. Ford,
whose name as Marketing Officer of Mortgage Corporation of the South
an Alabama Corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of said
instrument, (s)he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this 9th day of
NOVEMBER, 1983.

Anne F. Shaffield
Notary Public

(Seal)

My Commission expires: 02-10-85

MCS #

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 NOV 14 AM 9:02
JUDGE OF PROBATE

Rec'd 1.50
Jud 1.00
2.50

Courtney St. Mason