(Šeal)

MCS #

My Commission expires:____

STATE OF ALABAMA,

JEFFERSON	COUNTY.	}		•	
10 MATE			2015	•	
		ASSIGNMEN	T OF MORT	GAGE	
Per milus	received,	the unders	igned Mor	tgage Corporation of	the South
Ambouth B called Tr September certain m	by grant, ank W.A., ustoo) und 1, 1983, ortgage ex	bargain, se Birmingham, Mor a cortai with Alabam Socuted by E	Alabama Alabam	y, assign and del as Trustee (hereindenture, dated as Pinance Authority	iver unt nafter s of
Donna S.	Pranke	to the und	ersianed.	which mortgage i	6
County. A	lahama in	MTG BOOK	430	DAGA 170 A	Ogether
all right	, title ar	DDY SOCUROG	and the no of the unc	ersigned in and	thed and
To have a forever.	nd to hold	unto the T	rustee, i	ts successors and	assigns
to be exe	cuted in i		its duly	caused this instractions of fice:	
					•
ATTEST:		MO	RTGAGE CORP	DRATION OF THE SOUTH	
By: Rul	Sesistant Si	ectary	Ву	: Marketing Of	O. Jos
STATE OF	ALABAMA)	•		
JEFFERSON	COUNTY	: ss:)			
said State	e, hereby	certify tha	t _Geraldi	and for said Coun	
whose name	e as _{Market}	ing Officer	of Me	rtgage Corporation of the country of	of the Sou the d before
me on this	s day that t, (s)he,	, being inf as such off	ormed of icer and	the contents of swith full authorist the act of said	aid ty,
Corporation		oroncar rry	TOL AND A	•	l
			al seal t	his 9th day of	

98;

TOUR THIS HAS FILED Ped 1.50
1983 NOV 14 AN 9: 02

Jud 1.00
3.50
1003E DE FREGATE

Notary Public

02-10-85

Courting II Nason