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ATTEST:

 $A_{55}\lambda$. Secretary.

THIS INSTRUMENT PREPARED BY:

2100 - 16th Avenue, South

COUNTY;

NAME /Frank K. Bynum, Attorney

ADDRESS Birmingham, AL 35205

CORPORATION WARRANTY DEED

State of Alabama

JOINT WITH SURVIVORSHIP

SHELBY

	THESE PRESENTS, That fo		of (\$32,000.00)					
to the undersigned grantor,	Daniel International	Corporation						
	a corporation, in hand paid by Michael Lee Patterson and Lynn B. Chandler							
the receipt whereof is acknow								
		-						
does by these presents, gran Chandler	t, bargain, sell, and convey t	into the said Michael	Lee Patterson and Lynn B.					
as joint tenants, with right	of survivorship, the following	ig described real estate	, situated in					
She	elpà	County, Alabama, to-	wit:					
Lot ?	L, Meadow Brook Estate	s, 8th Sector, ac	cording to Map					
Book	8, Page 57, in the Of	fice of the Judge	of Probate of					
Shell	oy County, Alabama.							
Subject to existing if any, of record.	easements, restriction	s, set-back lines	, rights of way, limitations,					
•								
•								
TO HAVE AND TO !	OLD Unto the said Michae	el Lee Patterson a	nd Lynn B. Chandler					
as joint tenants, with right	of survivorship, their heirs a	nd assigns forever; it	being the intention of the parties to					
			rminated during the joint lives of the					
grantees herein) in the eve	nt one grantee herein surviv	es the other, the entir	e interest in fee simple shall pass to					
-			eirs and assigns of the grantees herein					
			1					
shall take as tenants in con			does for itself, its successors					
And said Daniel Inter	nacional corporación		goes for riser, its successors					
and assigns, covenant with	said Michael Lee Patter	rson and Lynn B. (handler					
<u>-</u>		b	they are free from all encumbrances,					
			will, and its successors and assigns					
shall, warrant and defend to		·						
MALL WEITERLE AND COLORE	ic suite to the said							
heirs, executors and assign:	forever, against the lawful	claims of all persons.						
	IN WITNESS WHE	•						
	Daniel Internation	onal Corporation	has hereunto set its					
:	signature by	1	lts President,					
	who is duly authoriz	ed, and has caused the	same to be attested by its Secretary,					
<u> </u> 	on this day	of	, 1983.					
İ								

2043-Alabama Title Co., Inc.

Send Tax Notice To:

2481 Vale Drive

Michael Lee Patterson

Birmingham, Al 35244

DANIEL INTERNATIONAL CORPORATION

BIRMINGHAM, ALA.

WARRANTY DEED	B. Chandler	Michael Lee Patterson and Lynn	TO		Daniel International Corporation	
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State of Alabama

JEFFERSON

351 MGE 331

COUNTY;

I, the undersigned Cian P. Sturen, a Notary Public in and for said county in said state, hereby certify that R. Caldwell Englished.

whose name as Vice. President of the Daniel International Corporation.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of Mounted, 1983.

Notary Public

STATE OF ALALSH LEY CO.

I CENTIFY THIS

OF ALL WAS FILTE

1983 NOV 14 AM 11: 15

WEGE OF PROBATE

Heed TAX 32.00 Reed TAX 32.00

36.00