

CORRECTIVE DEED



This instrument was prepared by

(Name) HARRISON, CONWILL, HARRISON &
JUSTICE
(Address) P. O. Box 557
Columbiana, Alabama 35051

2026

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Seven Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Nona Faye Bradley & Helen N. Rayfield, as Executors of the
Estate of Hazel Baker Roper
(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert Dorsey and wife, Vesta J. Dorsey

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Commence at the SW corner of the NE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East, thence East along the South line of said 1/4-1/4 section a distance of 210.00 feet to the point of beginning; thence continue along the South line of said 1/4-1/4 section a distance of 210.00 feet; thence turn an angle of 90 deg. 58 min. 35 sec. to the left and run a distance of 210.00 feet; thence turn an angle of 89 deg. 01 min. 25 sec. to the left and run a distance of 210.00 feet; thence turn an angle of 90 deg. 58 min. 35 sec. to the left and run a distance of 210.00 feet to the point of beginning. Situated in Shelby County, Alabama.

GRANTOR'S ADDRESS

P. O. Box 112
Wilsonville, AL 35186

GRANTEE'S ADDRESS

Niven's Street
Wilsonville, AL 35186

CORRECTING -
DEED 347-227 WITH

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this
day of October, 19 83

WITNESS:

(Seal)

(Seal)

(Seal)

Nona Faye Bradley (Seal)
Nona Faye Bradley
Helen N. Rayfield (Seal)
Helen N. Rayfield (Seal)

STATE OF ALABAMA

SEE REVERSE SIDE FOR ACKNOWLEDGEMENT

General Acknowledgment

COUNTY

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ A. D., 19 _____

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned authority, in and for said County in said State, hereby certify that Nona Faye Bradley, whose name as Executor of the Estate of Hazel Baker Roper, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Executor, executed the same voluntarily on the day the same bears date.

Given under my hand this the 25 day of October, 1983.

Lrene Cole
Notary Public

My Commission Expires September 2, 1987

STATE OF ALABAMA

COUNTY OF Marshall

I, the undersigned authority, in and for said County in said State, hereby certify that Helen N. Rayfield, whose name as Executor of the Estate of Hazel Baker Roper, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Executor, executed the same voluntarily on the day the same bears date.

Given under my hand this the 24 day of October, 1983.

Patricia L. Harrison
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 NOV 14 AM 9:53

Corrected
Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Recd 3.00
Ind 1.00
4.00

WARRANTY DEED
JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

TO

Recording Fee \$
Deed Tax \$

This form furnished by

Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201

AGENTS FOR
Mountain Valley Title Insurance Company

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