

This instrument was prepared by:

(Name) Shelia H. Dark

(Address) 1031 South 21st Street, Birmingham, Alabama 35205

WARRANTY DEED

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
SHELBY COUNTY)

That in consideration of Twenty Thousand and no/100-----Dollars,

to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Properties, Inc. does by these presents, grant, bargain, sell and convey unto

✓ Samuel McCall and wife, Cindy S. McCall

(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8, according to survey of Meadow Brook, Second Sector, Second Phase, as recorded in the office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 7th day of October, 19 83.

ATTEST:

DAVIS AND PERKINS, INC.

Shelia H. Dark

BY: Howard J.

MY COMMISSION EXPIRES DECEMBER 15, 1985

ATTEST:

EDDLEMAN PROPERTIES, INC.

Ray L. Hester
AGENT

BY: B.D. Eddleman

Given under my hand and official seal, this the _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

Given under my hand and official seal, this the 7th day of October, 1913.

NOTARY PUBLIC

My Commission Expires 8-3-85

STATE OF CALIF. SHERIFF CO.
I CERTIFY THIS
SUBSTANTIAL WAS FILED

1983 NOV 10 AM 10: 59

Thomas A. Shonken, Jr.
JUDGE OF PROBATE

Seed TAX 20.00

3.00

Find $\frac{1.00}{24.00}$