

1472
STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL SATISFACTION AND RELEASE

The undersigned AmSouth Bank N.A., formerly the First National Bank of Birmingham, Birmingham, Alabama mortgagee in that certain real property mortgage recorded in Real Volume 347, Page 316, of the Office of the Judge of Probate, Shelby County, Alabama, which mortgage is more particularly described as follows:

Mortgage dated July 17, 1975 executed by First Alabama Bank of Birmingham, C. W. Walter and John H. Brewer as Trustees u/d/t dated May 24, 1971 and recorded in the Probate Office of Shelby County, Alabama in Book 268, Page 7, as amended by Agreement dated December 30, 1976, and recorded in said Probate Office in Deed Book 303, Page 528,

hereby acknowledges receipt of One and no/100 Dollars (\$1.00) as partial payment of the indebtedness secured by said instrument. The balance due on said indebtedness is One Hundred Twenty-five Thousand and no/100 Dollars (\$125,000.00) plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases all of the property described in Exhibit "A", attached hereto and incorporated herein by reference, from the lien of said mortgage, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in or secured by said mortgage or subject to said lien.

WHEREAS AmSouth Bank N.A. has caused this instrument to be executed by its duly authorized representative this 3rd day of November, 1983.

AmSouth Bank, N.A.

By [Signature]
Its Asst. Vice President

This Instrument Prepared By:

JOHN H. BREWER, Attorney at Law
529 Drown-Marx Building
BIRMINGHAM, ALABAMA 35203
Telephone: 205/328-5550

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EXHIBIT "A"

Part of the SW1/4 of the NE1/4 of Section 11, Township 19 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows:

Begin at the Southeast corner of the SW1/4 of the NE1/4 of Section 11, Township 19 South, Range 1 West; thence run North along the East line of said 1/4-1/4 section a distance of 592.42 feet to the Southeasterly right-of-way line of Shelby County Highway #43, said right-of-way line being in a curve to the left running Southwesterly, having a radius of 5597.57 feet and an interior angle of 8° 17' 45"; thence turn left 124° 17' 10" to the tangent of said curve and run Southwesterly along said right-of-way line an arc distance of 810.47 feet to the point of tangent; thence continue Southwesterly along said right-of-way line a distance of 121.21 feet; thence turn left 136° 51' 36" and run East a distance of 723.58 feet to the point of beginning. Said tract containing 5.08 acres, more or less.

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I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Brian Snider whose name as Assistant Vice President of AmSouth Bank N.A., formerly The First National Bank of Birmingham, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 3rd day of November, 1983.

Robert B. Kite
Notary Public

MY COM. EXPIRES NOVEMBER 13, 1989

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 NOV 10 AM 10:24

Thomas R. Lawrence, Jr.
CLERK OF DISTRICT

Rec'd 4.50
Jud 1.00
5.50

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