STATE OF ALABAMA }
SHEKERSON COUNTY }
Jefferson

KNOW ALL MEN BY THESE PRESENTS, That the undersigned first Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from <u>JOHN O. BAKER</u>

AND REGINIA C. BAKER to First Federal Savings and Loan Association of Bessemer, dated November 22, 1977, of record in Real Volume 425

Real Volume 371, Page 730, in the Office of the Judge of Shelby

Probate of Jesfferson County, Alabama, Bessemer Assission, and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale , its Assistance Secretary, both of whom are thereunto duly authorized on this 8th day of November , 1983

FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF BESSEMER

By Its Senior Vice President

ATTEST:

His Assistant Secretary

1983 NOV 10 AN 10-35

THE OF PROBATE

Read 1.00 Jud 1.00

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 8th ... day of November

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POBEL 340