



STATE OF ALABAMA)
SHELBY
~~JEFFERSON~~ COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment
of One and No/100----- Dollars (\$1.00)

and other valuable considerations to the undersigned, AmSouth, N.A.

----- does hereby release and discharge from the lien and operation of that
certain mortgage executed to it by CCM, a partnership

----- under date of April 19, 1983 and recorded in the
Probate Office of Shelby County, Alabama, in Volume 430 page, 139

the following described lot or parcel of land to wit:

See Exhibit "A"

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BOOK

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property
remaining subject thereto.

IN WITNESS, AmSouth, N.A. has hereunto set
its signature by Raymond J. Reinhardtsen its Vice President, who is duly
authorized and has caused this instrument to be executed this 21st day of
September, 19 83.

AMSOUTH, N. A.

BY: Raymond Reinhardtsen
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State,
hereby certify that Raymond J. Reinhardtsen whose name as Vice President
of AmSouth, N.A. a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

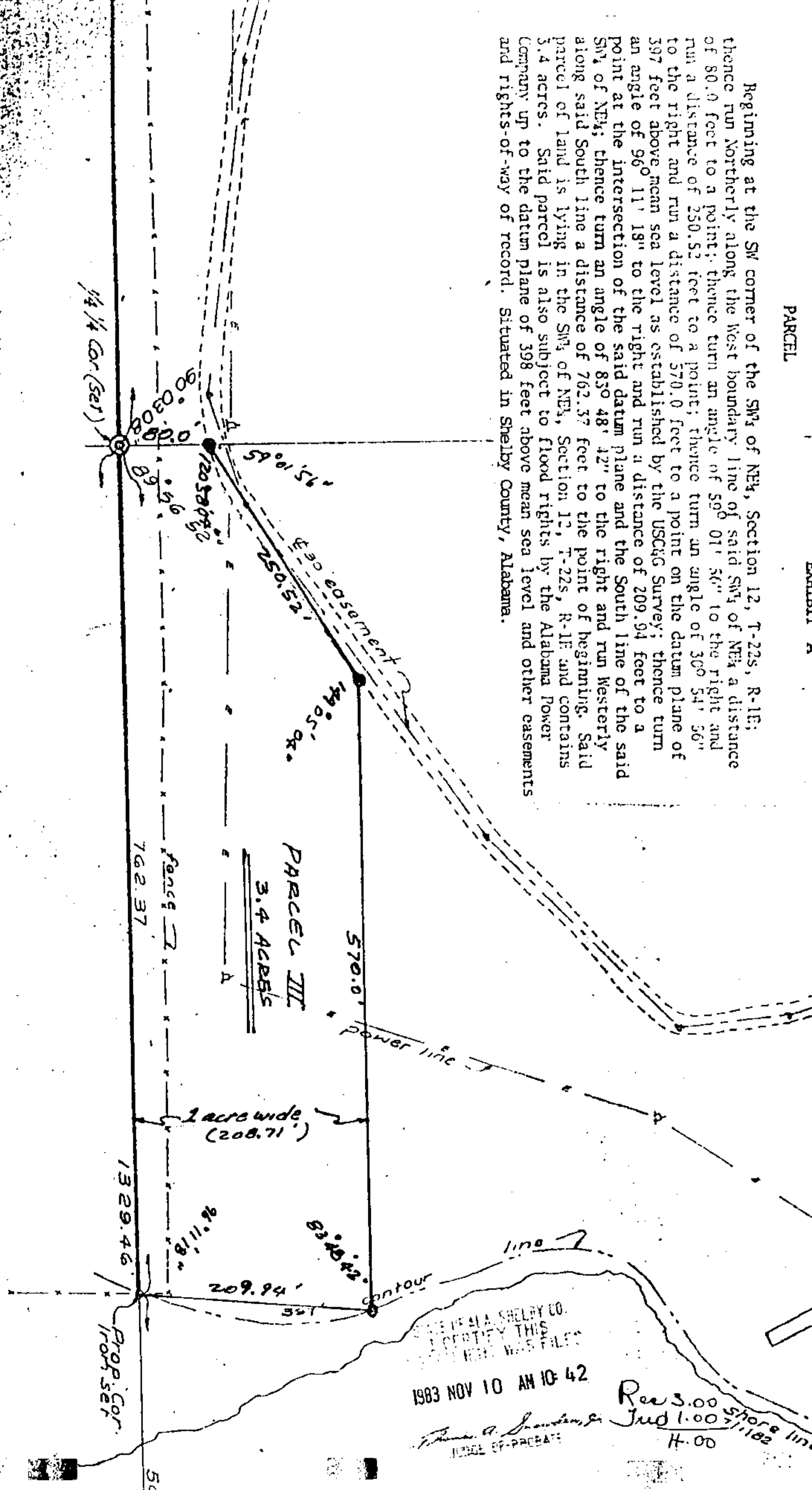
Given under my hand and Official seal this 21st day of September,
19 83.

Notary Public, Alabama State at Large
My Commission Expires December 1, 1985
Bonded by St. Paul Fire & Marine Insurance Co.

Connie Jane Kiser
Judge of Probate
Notary Public

Carley Moman

Beginning at the SW corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 12, T-22S, R-1E; thence run Northerly along the West boundary line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 80.0 feet to a point; thence turn an angle of 59° 01' 56" to the right and run a distance of 250.52 feet to a point; thence turn an angle of 309° 54' 56" to the right and run a distance of 570.0 feet to a point on the datum plane of 397 feet above mean sea level as established by the USC&G Survey; thence turn an angle of 96° 11' 18" to the right and run a distance of 209.94 feet to a point at the intersection of the said datum plane and the South line of the said SW $\frac{1}{4}$ of NE $\frac{1}{4}$; thence turn an angle of 83° 48' 42" to the right and run Westerly along said South line a distance of 762.37 feet to the point of beginning. Said parcel of land is lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 12, T-22S, R-1E and contains 3.4 acres. Said parcel is also subject to flood rights by the Alabama Power Company up to the datum plane of 398 feet above mean sea level and other easements and rights-of-way of record. Situated in Shelby County, Alabama.



STATE OF ALA. SHELBY CO.
 I HEREBY CERTIFY THAT THIS
 SURVEY WAS FILED
 1983 NOV 10 AM 10:42
 Thomas A. Saunders, Jr.
 JUDGE OF PROBATE

Rec 3.00
 Jud 1.00
 H. 00
 Shore line