

STATE OF ALABAMA )  
COUNTY OF SHELLEY )

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the AMSOUTH BANK, N. A. as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Joel D. Robinson and wife, Mona F. Robinson to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 439 page 103, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9th day of November, 1983.

MOLTON, ALLEN & WILLIAMS, LTD.

By:

MOLTON, ALLEN & WILLIAMS CORPORATION  
GENERAL PARTNER

By:

Raymond H. Fraser, Jr.

Its: Vice President - Marketing

ATTEST:

By:

Betty L. Hooper  
Its Secretary

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 9th day of November, 1983.

*[Signature]*  
Notary Public

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES JULY 29, 1986

MOLTON, ALLEN & WILLIAMS, LTD.  
2008 3rd Avenue, North  
Birmingham, Alabama

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 NOV -9 PM 1:53

Rec 1.50  
Ind 1.00  
2.50

NOT OF PROBATE