STATE OF	ALABAMA,)	
		:	SS :
HOUSTON	COUNTY.)	

ASSIGNMENT OF MORTGAGE

First Southern Federal Savings and For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by GLENDA SUE CAIN, AN UNMARRIED WOMAN to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in MORTGAGE BOOK 437 ____, page 454 ___, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the

To have and to hold unto the Trustee, its successors and assigns forever.

land and property conveyed by said mortgage.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 7th day of NOVEMBER

ATTEST:	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE
By:	By: Demely Dani
Its Assistant Secret	Its Asst-Vice President
STATE OF ALABAMA) : ss: HOUSTON COUNTY)	
said State, hereby cert whose name as Asst-Vic a corporation foregoing instrument, a me on this day that, be instrument, (s)he, as s executed the same volun corporation	nd who is known to me, acknowleged before ing informed of the contents of said uch officer and with full authority, tarily for and as the act of said
Given under my hand NOVEMBER	and official seal this 7th day of 1983.
· · · · · · · · · · · · · · · · · · ·	Delaxe Doce Notary Public

(Seal)

1983 NOV -8 AM 8: 30

10/18/87

My Commission expires:

HELGE OF PROBATE THIS INSTRUMENT PREPARED BY: MARY BAUMER

P. O. BOX 7006 DOTHAN, AL. 36302

Southern Federal Savings