1983110700020548 0 1/1 $.00
Shelby Cnty Judge of Probate, AL
11/07/1983 12:00:00AM FILED/CERT

City of Hoover
479-1855

MAP Book & Page) 140

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED
1983 OCT 19 PM 4 11
JUDGE OF PROBATE

RIVERCHASE COUNTRY CLUB
12th ADDITION

SITUATED IN THE SW1/4 OF SE1/4 AND SE1/4 OF SW1/4 SECTION 26, ALSO NW1/4 OF NE1/4, & AND NE1/4 OF NW1/4 SECTION 36, ALL IN TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY CO., ALA.

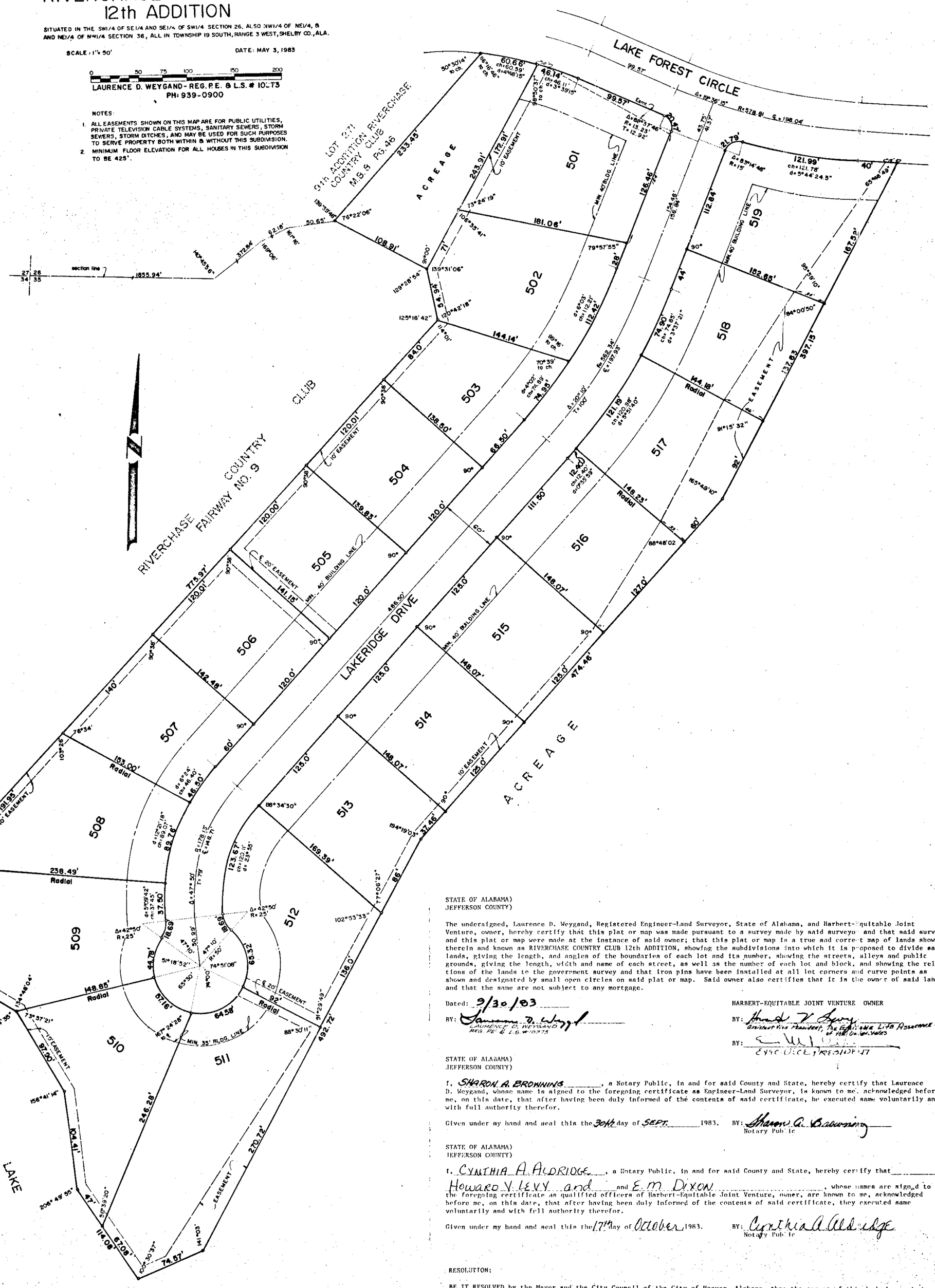
SCALE: 1" = 50' DATE: MAY 3, 1983

0 50 75 100 150 200

LAURENCE D. WEYGAND - REG. P.E. & L.S. # 10273
PH: 939-0900

NOTES:

1. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN & WITHOUT THIS SUBDIVISION.
2. MINIMUM FLOOR ELEVATION FOR ALL HOUSES IN THIS SUBDIVISION TO BE 425'.



STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB 12th ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: 9/30/83

BY: Laurence D. Weygand
LAURENCE D. WEYGAND
REG. PE & L.S. #10273

HARBERT-EQUITABLE JOINT VENTURE OWNER

BY: Howard V. Levy
Assistant Vice President, The Equitable Life Assurance Society of the United States

BY: E. M. Dixon
EXEC. VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, SHARON A. BROWNING, a Notary Public, in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 30th day of SEPT. 1983. BY: Sharon A. Browning
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, CYNTHIA A. ALDRIDGE, a Notary Public, in and for said County and State, hereby certify that Howard V. Levy and and E. M. Dixon, whose names are signed to the foregoing certificate as qualified officers of Harbert-Equitable Joint Venture, owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 17th day of October 1983. BY: Cynthia A. Aldridge
Notary Public

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Frita Fleser, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 17th day of October 1983.

APPROVED BY: William H. Jones
CHAIRMAN, PLANNING & ZONING COMMISSION OF HOOVER DATE: 10-18-83

APPROVED BY: Frita Fleser
CITY CLERK OF HOOVER DATE: 10-18-83

APPROVED BY: Max Falcon
SANITARY ENGINEER and/or HEALTH OFFICER DATE: 10-17-83

ROBERTS & SON, INC.
PRINTERS
LITHOGRAPHERS
MICROFILMING AND OFFICE REPRODUCTIONS
BIRMINGHAM, ALABAMA
P. O. BOX 1382
PHONE 323-3122