

THIS INSTRUMENT PREPARED BY:

Randolph Lanier  
Balch, Bingham, Baker, Ward,  
Smith, Bowman and Thagard  
Post Office Box 306  
Birmingham, AL 35201

STATE OF ALABAMA )

COUNTY OF SHELBY )

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, and Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by SHELBY-RIVERCHASE HOLDING COMPANY, INC. on June 24, 1983, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record Book 433, Page Nos. 725-729, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

IN WITNESS WHEREOF, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 4th day of November, 1983.

THE HARBERT-EQUITABLE JOINT VENTURE

BY: HARBERT INTERNATIONAL, INC.  
AS MANAGING VENTURER

BY: W.H. Rossman  
Its: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 NOV -7 PM 1:03

J. Thomas A. Shanderson, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, Cynthia A. Aldridge, a Notary Public in and for said County, in said State, hereby certify that W.H. Rossman, whose name as Vice President of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Cynthia A. Aldridge  
Notary Public

My Commission Expires: \_\_\_\_\_

Strickland Realty, Inc.  
Tom Strickland