SEND TAX NOTICE TO:

	(Name) Mr. and Mrs. Kenneth A. Moore
	Route 1, Box 663-B (Address)Wilsonville, Alabama 35186
This instrument was prepared by	(Address)WIISOHVIIIE, Alabama 33100
(Name) Wade H. Morton, Jr., Attorney at Law	
(Address) Post Office Box 1227, Columbiana, Alabama 35051-1227  Form 1-1-27 Rev. 1-66 This deed prepared without examination of title.  WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THESE PRESENTS:  That in consideration of SIX THOUSAND FIVE HUNDRED and NO/100 (\$6,500.00)	
HUGH C. McDANAL and wife, BERNICE McDANAL,	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	
KENNETH A. MOORE and BRENDA C. MOORE	
(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:	
A parcel of land situated in the NE's of the NE's of Section 17, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said Section 17, which is also the Northeast corner of said 1-1 Section; thence run South along the East boundary line of said Section 17 for a distance of 631.00 feet to the point of beginning of the parcel hereby conveyed; thence continue along said Section line for a distance of 148.26 feet to a point; thence turn an angle of 95° 08' 11" to the right and run Westerly for a distance of 188.31 feet to a point on the Eastern 40-root right-of-way line of Shelby County Highway No. 5; thence turn an angle of 104° 08' 40" to the right and run Northeasterly along said right-of-way line for a distance of 139.21 feet to a point; thence turn an angle of 70° 43' 09" to the right and run Easterly for a distance of 141.59 feet to the point of beginning. Said parcel being shown as Parcel II containing 0.53 acre, according to the survey dated September 10, 1983 of Lewis H. King, Jr., Registered Land Surveyor #12487.	
Subject only to easements and rights-of-of Probate of Shelby County, Alabama, and to a years.	-
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, we have hereunto set. O	ur hands(s) and seal(s), this
day of, 19.83	
PLATHX 650 TENTIFY THIS	Lugh a. 7/19 Carcel (Spal)
9.00 (Seal)	Hugh C. McDanal  (Seal)
1000 3F Phil FATE	Bernice McDanal (Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
the undersigned	
hereby certify that Hugh C. McDanal and wife, Berry whose name S. are signed to the foregoing conv	Tree-tree-tree-tree-tree-tree-tree-tree-
on this day, that, being informed of the contents of the conveys	ncether.
Given under my hand and official seal this Saladay of	Spotern bern', A. D. 1983
My Commission Expires May 8, 1985	Notary Public.