

(Name) Mr. and Mrs. Kenneth A. Moore  
Route 1, Box 663-B  
(Address) Wilsonville, Alabama 35186

This instrument was prepared by

(Name) Wade H. Morton, Jr., Attorney at Law

DEED OF CORRECTION

(Address) Post Office Box 1227, Columbiana, Alabama 35051-1227

Form 1-1.5 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE and NO/100 (\$1.00) - - - - - DOLLARS  
and other good and valuable consideration,  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

HUGH C. McDANAL and wife, BERNICE McDANAL,

(herein referred to as grantors) do grant, bargain, sell and convey unto  
KENNETH A. MOORE and BRENDA C. MOORE

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

A parcel of land situated in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 17,  
Township 21 South, Range 1 East, Shelby County, Alabama described as  
follows: Commence at the Northeast corner of said Section 17, which is  
also the Northeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence run South along the  
East boundary line of Section 17 for a distance of 101.53 feet to a point  
on the Eastern 40-foot right-of-way line of Shelby County Highway No. 5  
and the point of beginning of the parcel hereby conveyed; thence continue  
along said Section line a distance of 529.47 feet to a point; thence  
turn an angle of 90 degrees to the right and run Westerly a distance of  
141.59 feet to a point on the above mentioned Eastern 40-foot right-of-  
way line of Shelby County Highway No. 5; thence turn an angle of 109 de-  
grees, 16 minutes 51, seconds to the right and run Northeasterly along  
said right-of-way line a distance of 59.06 feet to a concrete right-of-  
way marker; thence continue along said right-of-way line along a curve  
to the left (concave Northwesterly and having a radius of 2,904.79 feet)  
for an arc distance of 489.78 feet to the point of beginning. Said parcel  
contains 0.8 acre, according to the survey dated September 10, 1983 of  
Lewis H. King, Jr., Registered Land Surveyor #12487.

This Deed of Correction is executed for a nominal consideration for the  
purpose of correcting the legal description of the above described real  
estate heretofore intended to be conveyed from the Grantors herein to the  
Grantees herein by that certain deed between the parties dated August 13,  
1982 and recorded in Deed Book 341, at Page 788, in the Office of the Judge  
of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this  
day of September, 1983

WITNESS:

Dec 1.50 STATE OF ALA. SHELBY CO.  
Jan 1.00 I CERTIFY THIS  
2.50 INSTRUMENT WAS FILED (Seal)

1983 NOV -7 PM 12:12 (Seal)  
Corrected (Seal)

STATE OF ALABAMA James A. [Signature]  
SHELBY COUNTY }  
JUDGE OF PROBATE

[Signature] (Seal)  
Hugh C. McDanal

[Signature] (Seal)  
Bernice McDanal

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Hugh C. McDanal and wife, Bernice McDanal,  
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 30<sup>th</sup> day of September, A. D., 1983

My Commission Expires May 8, 1985

Notary Public.

BOOK 351 PAGE 226