

STATE OF ALABAMA,)

Jefferson COUNTY.)

SS:

1734

ASSIGNMENT OF MORTGAGE

For value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by John M Ford and Kathy L. Ford to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book 438, page 854, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of November, 1983.

ATTEST:

STOCKTON, WHATLEY, DAVIN & COMPANY
OF ALABAMA, INC.

By: Susan E. Whitley
Its Assistant Secretary

By: [Signature]
Its Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson, whose name as Vice President of Stockton, Whatley, Davin & Company of a Florida Corporation, is signed to the Alabama, Inc foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 2nd day of November, 1983.

Mary J. Fawcett
Notary Public

(Seal)

My Commission expires: 5/28/87

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 NOV -4 AM 8 57

[Signature]
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50

Lamar Ham