This instrumen	t was prepared by	16	7/		
(Name)	William A. Jackson 2204 Lakeshore Dri	, Attorney ve, Suite 32	0	•	
(Address)	Birmingham, Alabam	a 35209			
WARRANTY DE	ED, JOINT TENANTS WITH R	IGHT OF SURVIVO	RSHIP LAND TITLE (	OMPANY OF ALAI	BAMA
STATE OF ALAN		ALL MEN BY THES	e presents,		
	tion ofTwenty-Four	Thousand and	No/100		DOLLARS
to the undersigne	d grantor or grantors in hand p Walter E. Jones,	- · · · · · · · · · · · · · · · · · · ·	-		dged, we,
(herein referred t	o as grantors) do grant, bargain Norman P. Deason			son	
(herein referred t	o as GRANTEES) as joint tenar Shelby	_	orship, the following aty, Alabama to-wit:	lescribed real estate s	ituated in
•					
	Lot 3, according	to the Surv	ey of Walter	's Cove,	
	First Sector, as		- · ·		•
က	in the Office of County, Alabama.	_	I Probate or	SHEIDA	
2	Cubicat to secon	ante and rea	triationa of	record	
Subject to easements and restrictions of record.					
\$14,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneous-					
B00K			State of the state		
					•
:					•
:					
!					
	AND TO HOLD to the said GR.	<del>-</del>	<del>-</del>	-	
heirs and assigns wise noted above	do for myself (ourselves) and for that I am (we are) lawfully sees; that I (we) have a good right to tall warrant and defend the same	ized in fee simple of a sell and convey the	aid premises; that they same as aforesaid; that	are free from all end I (we) will and my (d	numbrances unless other our) heirs, executors and
IN WITNE	SS WHEREOF, We have be	reunto set Our	hand(s) and see	al(s), this lst	<del></del>
i	November			• • •	•
WITNESS:		etv na	()	x /	
- Beed T	AX 10.00 STATE OF ALA. SHEL	(Seal)	Walter E	Jones, Jr.	(Seal)
المسترك	1.00 - PARENT WAY	SFILFS (Seal)	nanette d	X. Jare	(Seal)
	22.50 1983 NOV -3 AM	~ ^^ '	Nanette L	. Jones	
• • • • • • • • • • • • • • • • • • • •	A41/MA2 432	_KI⊓ (Seal)		<u> </u>	(Seal)
STATE OF ALA	BAMA JURGE CF. PROS	witer, Br			
JEFFERSO	OUNTY COUNTY	<del>, Al</del> T	General Acknowled	gment	
į, <u>t</u>	he undersigned		, a Notary	Public in and for said	d County, in said State,
hereby certify th	at Walter E. Jones				···
whose names	•		yance, and who <u>dre</u> they	1	cknowledged before me
on the day the sa	, being informed of the contents ime bears date.	or me conveyance		- axecu	ted the same voluntarily
	er my hand and official seal this,	lstday of_	Motem	ber	A. D., 1983.
			7/-	1-11	
Form 31-A	ATTORNEYS AT LAW	- <b>4</b>	- Like Colored	1. June	Notary Public.
BIFA	AKESHORE DRIVE NORMA, ALABAMA 05208		$= -i \frac{\partial f_{A}}{\partial x_{A}} \frac{\partial f_{A}}{\partial x_{A}} $		
<u></u>					