		1557	
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for	Sale by Roberts & Son, Birmingham
THE STATE OF ALABAMA	- }	No. ET DV 83-039	
I, Kyle Lansford	•	CIRCUIT COURT,, Clerk of the	TERM, 19 District he @braut County
and State, hereby certify that on the	2nd day of _	March	. 19_83
Combustion Federal	Credit Unio	n .	, Plaintiff,
recovered ofClifford D. Murray District			
for the sum ofOne Thousand Twenty and the further sum of Thirty-seve	y-four and 6	6/100	Dollars,
costs of suit, and that Thomas E			Dollars,
is Plaintiff's Attorney of record.  Given under my hand, this  I hereby further certify that said	r co.	Cotolor yle Lango	, 19 <u>85</u> , Clerk.
was on the day of NAS	FILES 0. 21	shown by record in my office.	, 19, transferred to
NI GE SF PROBAT	len, en	<del></del>	, Clerk.