1590

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

know All Men By These Presents that Jackson Company, a corporation organized under the laws of the State of Delaware, does hereby acknowledge that the indebte ness secured by a certain mortgage dated
IN WITNESS WHEREOF, Jackson Company, a corporation, as caused its name to be hereto subscribed by <u>W. Giv Warren</u> . Its Vice President and <u>Catherine O. Jones</u> , Its Secretary, and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>27th</u> day of <u>October, 1983</u> Lt 6 Meadow Brook, 2nd Sect.
JACKSON COMPANY
ATTEST:  Vice President
Secretary O. Ores
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u> , whose name as Vice President, and <u>Catherine O. Jones</u> , whose name as Secretary of Jackson Company, a corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.
WITNESS my hand and official seal in said County and said State this, 19_83
JACKSON COMPANY 250 OFFICE PARK DR. P. O. BOX 7344-A PIRMINGHAM, AL 35253  1983 NOV -2 MI ID 51  PROPERTY PROPAGE  1983 NOV -2 PROPAGE  1983 NOV -2 MI ID 51
TOTAL OF PROPERTY