

This instrument was prepared by
(Name) Thomas L. Foster, Attorney
(Address) 2010 City Federal Bldg.
Birmingham, Al. 35203

1597



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8938
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --Fifty-four Thousand and no/100---(\$54,000.00)---Dollars

to the undersigned grantor, Enmar Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Larry D. Martin and Debra H. Martin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 10, Block 3, according to WILLOW GLEN, Second Sector, as recorded
in Map Book 8, page 102 in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Subject to ad valorem taxes for the current tax year.

Also subject to easements and restrictions of record.

\$51,300.00 of the purchase price recited above was paid from mortgage
loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James W. Elliott
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of October 19 83

ATTEST:

ENMAR CORPORATION

Deed TAX 3.00
Rec 1.50 STATE OF ALA. SHELBY CO.
Ind 1.00 I CERTIFY THIS
5.50 INSTRUMENT WAS FILED

By James W. Elliott
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1983 NOV -2 AM 11:03
see Mtg 438-674

I, the undersigned Thomas L. Foster, Jr. a Notary Public in and for said County in said
State, hereby certify that James W. Elliott OF PROBATE
whose name as President of Enmar Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 28th day of October 19 83

Form ALA-33

THE CITY
City Federal Savings and Loan Association
2000 2nd Avenue North
Birmingham, Alabama 35203

Helen Hays Richardson
Notary Public