

(Name) B. J. Jackson 1600

(Address) 2166 Highway 31 South Pelham, Ala. 35124

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifteen Thousand Dollars (\$15,000.00)

to the undersigned grantor, Royal Development, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Crestwood Realty, Inc.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County

Lot 22 Royal Oaks
Third Sector, First Addition
Map Book 8 Page 26
Shelby County Probate Office

Subject to easements and restrictions of record

BOOK 351 PAGE 92

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B. J. Jackson
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1 day of Nov 1983

ATTEST:

STATE OF
COUNTY OF

By B. J. Jackson President

Deed TAX 15.00
Fee 1.50
Fund 1.00
17.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED
1983 NOV -2 AM 11:10

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

a Notary Public in and for said County in said

I,
State, hereby certify that
whose name as President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 1st day of November 1983

My Commission Expires June 29, 1987

Nolan J. Parker
Notary Public

Crestwood Realty