STATE OF ALABAMA 1593

PARTIAL RELEASE OF LIEN

Prepared by Lecia C. White, as an employee of Jackson Company, P. O. Box 7344-A, Birmingham, AL 35258

COUNTY OF JEFFERSON

	For a good and valuable consideration, the receipt of which is hereby acknowledged, Jackson Company, a corporation organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by Harbar Homes, In.c and Cahaba Company under date of November 15, 1979, to Jackson Company, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 398, Page(s) 750, the following described real estate, to-wit:  Lots 12, 50, and 45, according to the survey of Meadow Brook, 6th Sector, as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate
	of Shelby County, Alabama.  This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.
21C 30%	IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine O. Jones, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 31st day of October, 1983.
Ţ.	JACKSON
300K	ATTEST:  By '1) / Mice President
	Secretary Omn
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that <u>W. Guy Warren</u> whose name as Vice President, and <u>Catherine O. Jones</u> , whose name as Secretary of Jackson Company, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said partial release, they, as such officers and with full authority, executed the same voluntarily for and as an act of said Corporation.
	Given under my hand and seal this the <u>31st</u> day of <u>October</u> , 19 <u>83</u>
	JACKSON LUMPANY  250 OFFICE PARK DR.  P. O. BOX 7344-A  DECEMAN SHELE: UD.  Notary Public  Notary Public
	P. O. BOX 7344-A BIRMINGHAM, AL 352531983 NOV -2 NN 10: 52 Notary Public My Committation Expires February 22, 1395
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