SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgage executed to it by DENTON CONSTRUCTION, INC
under date of SEPTEMBER 12, 1980 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 405, PAGE 688

the following described lot or parcel of land to wit:

53 PAGE 486

300K

Lot 24, Block 1, according to the amended map of Plantation South, First Sector, as recorded in Map Book 7, Page 173, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 24th day of OCTOBER 19 83.

Realiso LOERTIEY THIS

Judi. 00 INCOMENT WAS FILED

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

1983 NOV - 1 AH

STATE OF ALABAMA)

JEFFERSON COUNTY)

JUNGE OF PROBATE

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that LEE BROWN, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th

day of OCTOBER

19 83

Association

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared
BY: IFF BROWN/we

BY: LEE BROWN/ws.
ITS: VICE PRESIDENT

My Commission Expires Dacember 11, 1959

Notary Public

F60196