

STATE OF ALABAMA, )

JEFF COUNTY. )

ss:

1529

ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN & COMPANY

For value received, the undersigned OF ALABAMA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by James W. Cox & Toni T. Cox to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book 438, page 600, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 31 day of Oct., 1983.

STOCKTON, WHATLEY, DAVIN & COMPANY  
OF ALABAMA, INC.

ATTEST:

By: Susan C. Whiting  
Its Assistant Secretary

By: [Signature]  
Its Vice President

STATE OF ALABAMA )

JEFF COUNTY )

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson whose name as Vice President of Stockton, Whatley, Davin & Company of a Florida Corporation, is signed to the Alabama, Inc. foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 31 day of Oct., 1983.

Mary A. Powell  
Notary Public

(Seal)

My Commission expires: 5/28/87

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 NOV -1 AM 9:48

[Signature]  
JUDGE OF PROBATE

Rev. I.S.O.  
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