

STATE OF ALABAMA)
SHELBY
JEFFERSON COUNTY)

1506

FOR VALUE RECEIVED, the undersigned Cairns-Scott-Long Company,
an Alabama Partnership ~~a corporation under the laws of the State of~~ ~~Alabama~~ ~~does hereby grant, bargain, sell, convey, assign and deliver unto the Merchants and Planters~~
Bank a corporation, its successors and assigns, all of its right, title and
interest in and to a certain mortgage executed by Leah S. Marcus
to Cairns-Scott-Long Company, an Alabama Partnership
in the principal sum of Eight Thousand Six Hundred Twenty Five and no/100----- Dollars
(\$ 8,625.00), dated October 5 1983, and filed for record on
October 11, 1983 in the Office of the Probate Judge of Shelby County,
Alabama, and recorded in Volume 437, at Page 658, Record of Mortgages, together
with the debt thereby secured, the notes therein described and the lands and property
therein conveyed. This assignment is with recourse.

TO HAVE AND TO HOLD unto the said Merchants and Planters Bank
its successors and assigns forever.

IN WITNESS WHEREOF, the said Cairns-Scott-Long Company, an Alabama
Partnership has caused its name to be signed hereto and its seal to be affixed by Nicholas Cairns
its Managing Partner who is duly authorized on this the 28th day of
October, 1983.

CAIRNS-SCOTT-LONG COMPANY,
An Alabama Partnership
BY Nicholas Cairns
NICHOLAS CAIRNS
Its Managing Partner

STATE OF ALABAMA)
SHELBY
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that Nicholas Cairns, whose name as
Managing Partner of Cairns-Scott-Long Company, an Alabama partnership
~~a corporation~~, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day, that being informed of the contents of the conveyance, he, as such
officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal this 28th day of
October 1983.

Betty B. Carter
Notary Public

My Commission Expires July 13, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTARIAL WAS FILED

1983 NOV -1 AM 8:43

Thomas A. Shumaker
JUDGE OF PROBATE

Rev 1.50
Ind 1.00
2.50

P.O. Box 250