

17000000114300

STATE OF Alabama
COUNTY OF Shelby

1488

448526

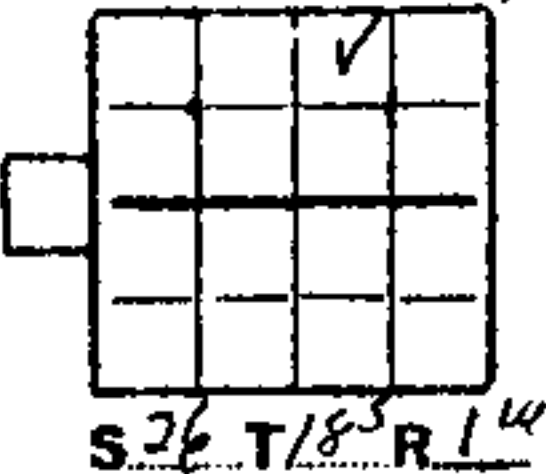
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Thompson Realty Company

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits; cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

In the NW 1/4 of the NE 1/4 of sec. 26, Twp
18S, R1W, as follows; All of the NW 1/4 of the
NE 1/4 of sec. 26, Twp 18S, R1W lying E. of
Donnavant Valley Road & West of Cretchostip
Road North.



S 26 T 18 S R 1 W

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

DON E. GIBSON

By Richard E. Gibson
Birmingham, Ala.
Dept. of Alabama Power Co.
the Corporate Real Estate
the first instrument prepared is

Larry's

BOOK 351 PAGE 22

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the _____ day of _____, 19____.

IN WITNESS WHEREOF, the said Thompson Realty
Company has caused this instrument to be
executed in its name by Hall W. Thompson
as its President, and attested by Linda Gretlein
its Secretary, and its corporate seal to
be hereto affixed, on this the 19 day of July,
1983

ATTEST:

Linda Gutten
ETS Secretary

Thompson Realty Company
~~W. A. Thompson~~
 Its President

STATE OF Alabama

COUNTY OF Shelby

I, Willie H. Hendrix, a Notary Public,
in and for said County in said State, hereby certify that Hal W. Thompson

whose name as President of Thompson Realty Company
a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with
full authority executed the same voluntarily for and as the act of said corpora-
tion.

Given under my hand and official seal, this the 19
day of July, 19 83.

[Signature]
Notary Public

STATE OF _____)

COUNTY OF _____)

I, _____, a Notary Public, in and for
said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who
_____ known to me, acknowledged before me on this day that being
informed of the contents of the instrument _____ executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of
_____, 19 _____.

Notary Public

ALABAMA POWER COMPANY

WE NO. 1700-00-20114 - 300

DIVISION BIRMINGHAM

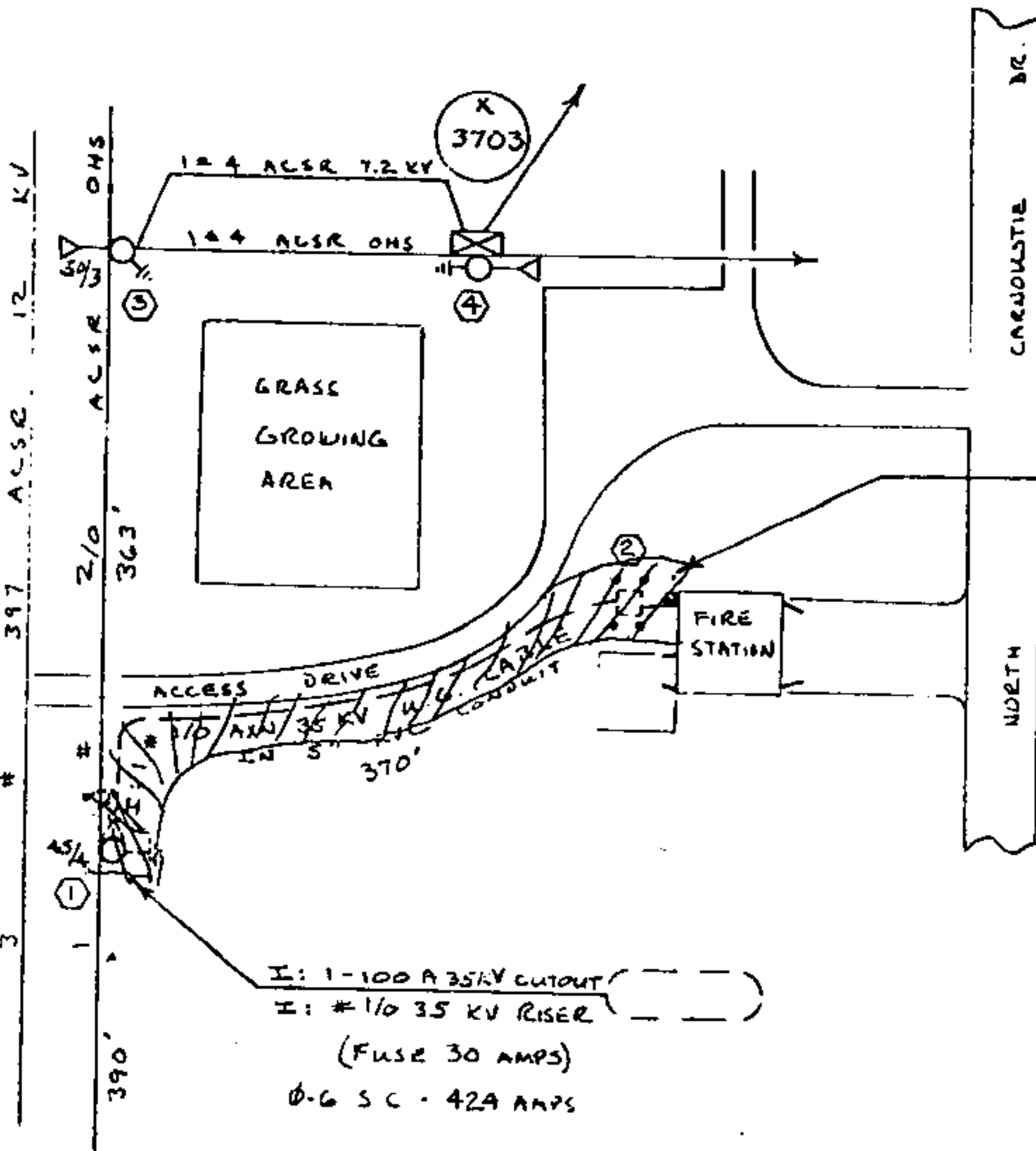
SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN SHOAL CREEK DISTRICT ALABASTER DRAWN BY G. HEARN

DATE 6-29-83

SCALE NTS FT. PER INCH SECT. 26 TOWNSHIP 18S RANGE 1W MAP REFERENCE 72800 #151



I: 37 1/2 KVA D.F.P.M.
7.2 KV
PROP. LB. - 30 KVA

CUSTOMER TO INSTALL 1-RUN
OF 1#2/0 & 2#4/0 AL.

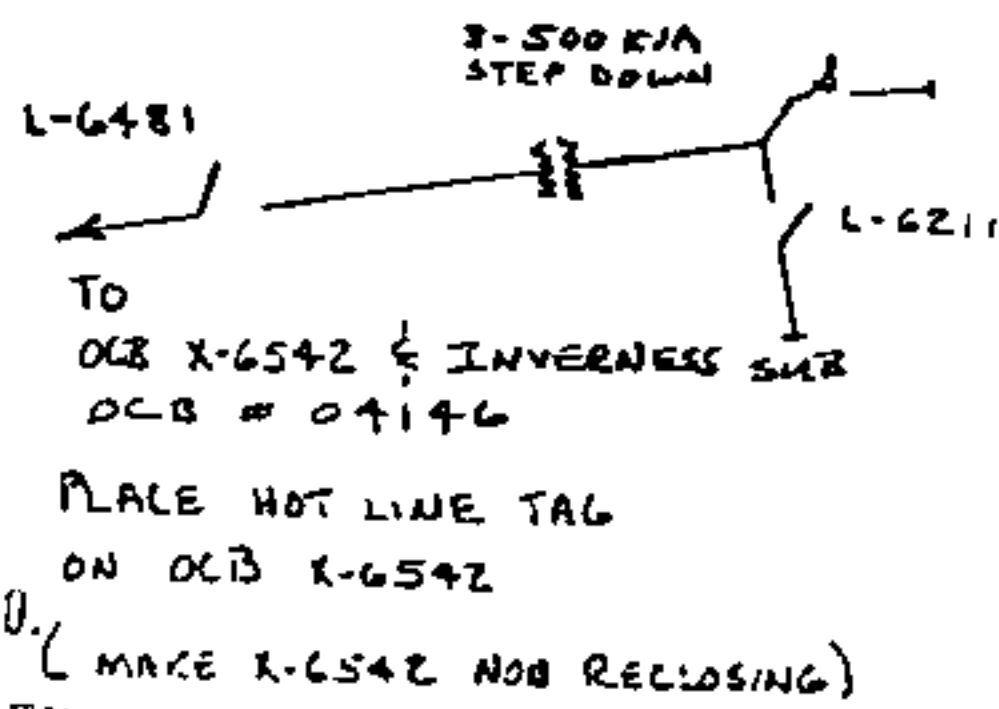
LOAD DATA

IND LTG. -	3
COOKING (MAY) -	11
COOKING (MISC) -	2
WH -	4.5
RES. HT -	15
HT. PUMP AXI HT -	5
HT. PUMP	3
MISC.	4
TOTAL	44.5 KWC

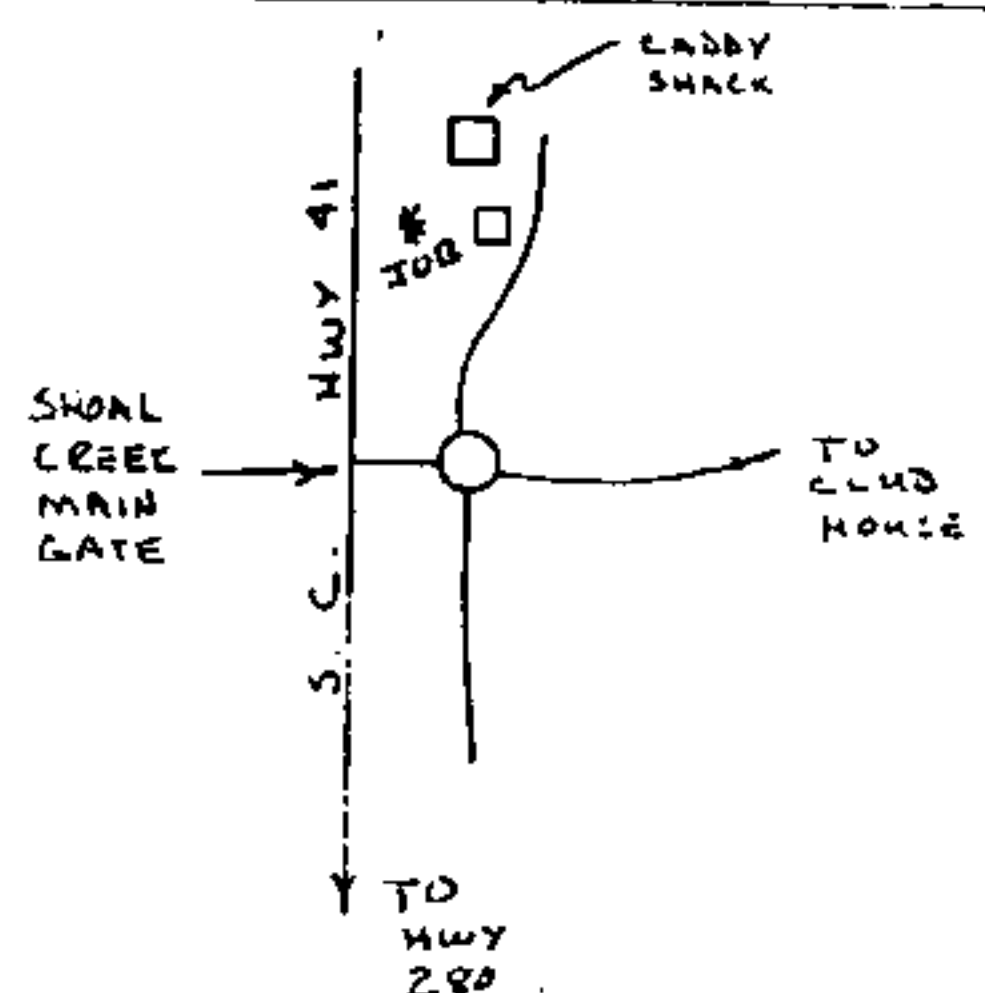
SUMMER DEMAND 13 KWD
WINTER DEMAND 27 KWD

LARGEST AL COMP. 2HP 1-Ø

SECTIONALIZING



LOCATION



NOTES

JOB ACCESSIBLE
CUSTOMER TO PAY \$1497.20
AID-TO-CONSTRUCTION COST FOR
U.G. SERVICE
CUSTOMER TO INSTALL 200 AMP
SERVICE ENTRANCE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 OCT 31 PM 3:40

John G. Shively, Jr.
JUDGE OF PROBATE

TAX. 50
Rec 6.00
Ind 1.00
7.50

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED