STATE OF ALABAMA,)	1450
	:	ss:
Jefferson COUNTY.	}	

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300K

ASSIGNMENT OF MORTGAGE
for value received, the undersigned MortgageAmerica, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Barry R. Bright & Victoria A. to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Skelly—County, Alabama in MTG Book H38, page \$6.5, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28 day of 64, 1983.
ATTEST: By: Row M. Richt By: Late President MortgageAmerica. Inc. By: Its President
STATE OF ALABAMA) : ss: Jefferson County)
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John B. Johnson whose name as President of MortgageAmerica, Inc., a corporation , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation .
Given under my hand and official seal this 28 day of 1983.
Notary Public (Seal)

9-10-35 My Commission expires:

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Series B 1983