

1700 0000 130300

STATE OF Alabama

COUNTY OF Shelby

1483

448281

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Shelby Medical Center

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, 6005 hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

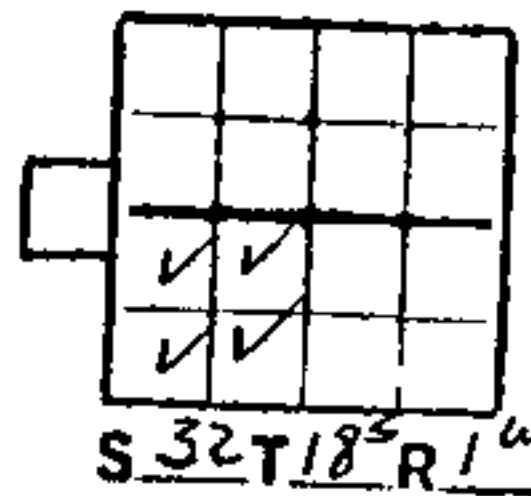
for land description see Exhibit A
attached huto + made a part hereof.

SPONSORED BY
ALABAMA POWER CO.
P. O. BOX 1941
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

D.E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggin



Larry

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby Medical Center has caused this instrument to be executed in its name by C. Faye Hylton as its Asst. Administrator, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 30 day of August, 1983

Attest:

By C. Faye Hylton
Asst. Administrator

STATE OF Alabama ;

COUNTY OF Shelby ;

I, Willis H. Hendrix, a Notary Public, in and for said County in said State, hereby certify that C. Faye Hylton

whose name as Asst. Administrator of Shelby Medical Center, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of August, 1983

[Signature]
Notary Public

EXHIBIT "A"

A parcel of land situated in the Southwest Quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the Southwest corner of the SE-1/4 of the SW-1/4 of said Section 32, and run thence in an Easterly direction along the South line of said 1/4-1/4 Section North 89 deg. 42 min. 31 sec. East for a distance of 927.95 feet to a point on the Southwest right-of-way line of U.S. Highway 280; thence turn an angle to the left of 120 deg. 41 min. 35 sec. and run North 30 deg. 59 min. 04 sec. West along said Southwest right-of-way line for a distance of 142.54 feet to a concrete right-of-way monument found at station 202+28/150 feet right, said point being the point of beginning of a curve to the left having a radius of 2714.79 feet, a chord of 1187.10 bearing North 49 deg. 05 min. 47 sec. West and a central angle of 25 deg. 15 min. 27 sec. and an arc length of 1196.75 feet and the chord to which forms an interior angle of 161 deg. 53 min. 17 sec. with the previous call; thence run Northwesterly along the arc of said curve in said right-of-way line for a distance of 1196.75 feet; thence turn an angle to the left and depart from said curve and said right-of-way line non-radially on a bearing of South 30 deg. 07 min. 59 sec. West for a distance of 628.76 feet; thence turn an angle to the left and run South 44 deg. 10 min. 41 sec. East for a distance of 294.36 feet; thence turn an angle to the left and run South 48 deg. 01 min. 51 sec. East for a distance of 112.35 feet; thence turn an angle to the right and run South 43 deg. 11 min. 16 sec. East for a distance of 101.75 feet to the point of beginning:

A 60.00-foot wide easement for ingress and egress to a parcel of land, said easement being situated in the SW-1/4 of SW-1/4 of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

From the Southwest corner of said Section 32, run North 89 deg. 42 min. 31 sec. East along the South line of said Section for a distance of 1334.76 feet to the Southeast corner of the SW-1/4 of the SW-1/4 of said Section; thence turn an angle to the left of 132 deg. 53 min. 47 sec. and run North 43 deg. 11 min. 16 sec. West for a distance of 101.75 feet; thence turn an angle to the left and run North 48 deg. 01 min. 51 sec. West for a distance of 112.35 feet; thence turn an angle to the right and run North 44 deg. 10 min. 41 sec. West for a distance of 294.36 feet to the point of beginning of the easement herein described; thence turn an angle to the right and run North 30 deg. 07 min. 59 sec. East for a distance of 60.38 feet; thence turn an angle to the left and run North 66 deg. 18 min. 42 sec. West for a distance of 574.69 feet to a point on the East right-of-way line of Alabama Highway No. 119; thence turn an angle to the left and run South 23 deg. 07 min. 26 sec. West along said East right-of-way line for a distance of 60.00 feet; thence turn an angle to the left and run South 66 deg. 18 min. 42 sec. East for a distance of 567.32 feet to the point of beginning.

ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

WE NO. 1700-00-00130-300

DIVISION BIRMINGHAM

ESTIMATE NO. _____

TOWN OAK MOUNTAIN DISTRICT ALABASTER DRAWN BY G. HEARN

DATE 7-27-83

SCALE NTS FT. PER INCH SECT. 5 TOWNSHIP 19S RANGE 1W MAP REFERENCE 72800 #154

FRAME FOR FUTURE
OVERHEAD SHIELD

I: 3-100A 35KV CUTOUTS
I: 3 PHASE RISER

I: 50/3 POLE

FAULT CURRENT AMPS	
3Ø	3154 AMPS
Ø-A	2055 AMPS
Ø-B	276 AMPS

L-6725

1Ø-4 AC3R
19.9 KV

1Ø-4 AC3R

OLD U.S. HWY 280

LOAD DATA

IND LG.	- 25
WH	- 12
H.P. MAX RT.	- 60
H.P.	- 25
MISC.	- 30
TOTAL	152 KWC

SUMMER DEM. - 65KW
WINTER DEM. - 113 KW

LARGEST MOTOR 5 HP 3-Ø
LARGEST A/C COMP. 7 1/2 HP 3-Ø

12KV SECTIONALIZING

PARKING

PARKING

TO INTERNESS
12KV OCB #04146

G-85
L-6036
X-9099
3Ø

PLACE HOT LINE
TAG ON OCB
#04146

I: 150 KVA 120/208V L.P.M.
W/ ATTACHED CABINET 19.9KV
PROP. LD. - 125 KVA

X
7398

35KV SECTIONALIZING

NOTES

- 1) JOB ACCESSIBLE
- 2) S.C. TO ATTACH
- 3) CUSTOMER SECONDARY TO BE
2 RUNS OF 1Ø4/Ø 3Ø350 MCM AL
- 4) CUSTOMER TO PAY \$495.75 AID-TO-
CONSTRUCTION COST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT 31 PM 3:30

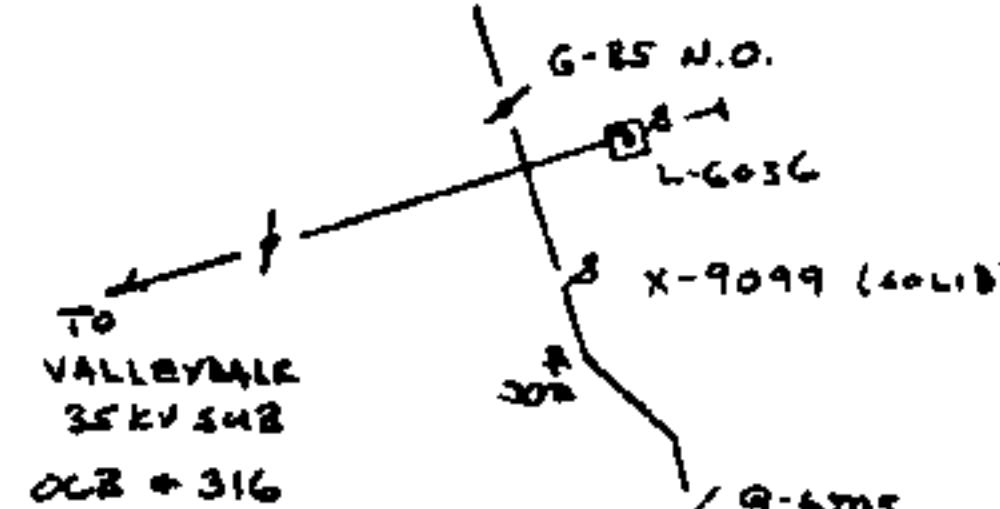
Thomas A. J. [Signature]
JUDGE OF PROBATE

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

LOCATION SKETCH



Deed TAX. 50
Rec 6.00
Ind 1.00
7.50



PLACE HOT LINE TAG
ON OCB #316