	Homer L. Dobbs & up Peggy R. Dabbs
	in consideration of the sum of One and No/100 Dollars (\$1.00), to
	in hand paid by Alabama Power Company, a corporation, the receipt whereof is
	acknowledged, 0 hereby grant to said Alabama Power Company, its
$\stackrel{\sim}{\approx}$	successors and assigns, the right to construct, install, operate and maintain, and
PAGE	the right to permit other corporations and persons to construct, install, operate
7	and maintain, along routes to be selected by the grantee, (generally shown cross-
S	hatched on the attached drawing) its successors or assigns, all poles, wires, con-
808 808	duits, cables, transclosures and other appliances and facilities useful or necessary
	in connection therewith for the overhead and underground transmission and distribu-
	tion of electric power and for the overhead and underground communication service,
	upon, over, under and across the following described land, situated in County, Alabama:
,	Lat # 4 d Brush Cneek Scholivisian 25 Me 5 In is Shaven i Book 8 on page
	29 5 the probate of the of 1 holy
	doint, alabama

1490

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

This instrument prepared in the Corporate Real Estate Dupt, of Alabama Power Co. Birmingham, Ala.

By R. C. Coggin

CHARTEE'S ADDRESS
ALABAMA POWER CO.
P. O. HOW MEAN
DIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

###: D. E. G. been

17000800031300

1700-08-0-0031-3-00

Larry's

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and agrees to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have bereunto set our hands and seals,

		, VC Hundy
ITMESS:		Belli J. Hans
		Zame La Chile
- <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		0.000
		- Jeggganer
· IN WIT	TNESS WHEREOF, the s	aid .
		has caused this instrument to be
mecuted in its	name by	<u> </u>
		L_
a ita	, and attes	ted by
s its		
	ite	and its corporate seal to
	ite	

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	STATE OF Clatoma,
	COUNTY OF She hy
	I, //// H. H. Quest / A. a Notary Public, in and
	for said County in said State, hereby certify that V.C. Hardy + up Bubbie L. Handy + Home L. Dobbs + up
	whose name signed to the foregoing instrument and who
	known to me, acknowledged before me on this day that being informed of the
2	contents of the instrument executed the same voluntarily, on the
PAGE	day the same bears date.
100	Given under my hand and official seal, this the 10 day of Sopt. 1983.
B00K	
	Jet State of

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•

ALABAMA POWER COMPANY

WE NO. 1720 08 -000 31 - 300

DIVISION BIRMINGHAM

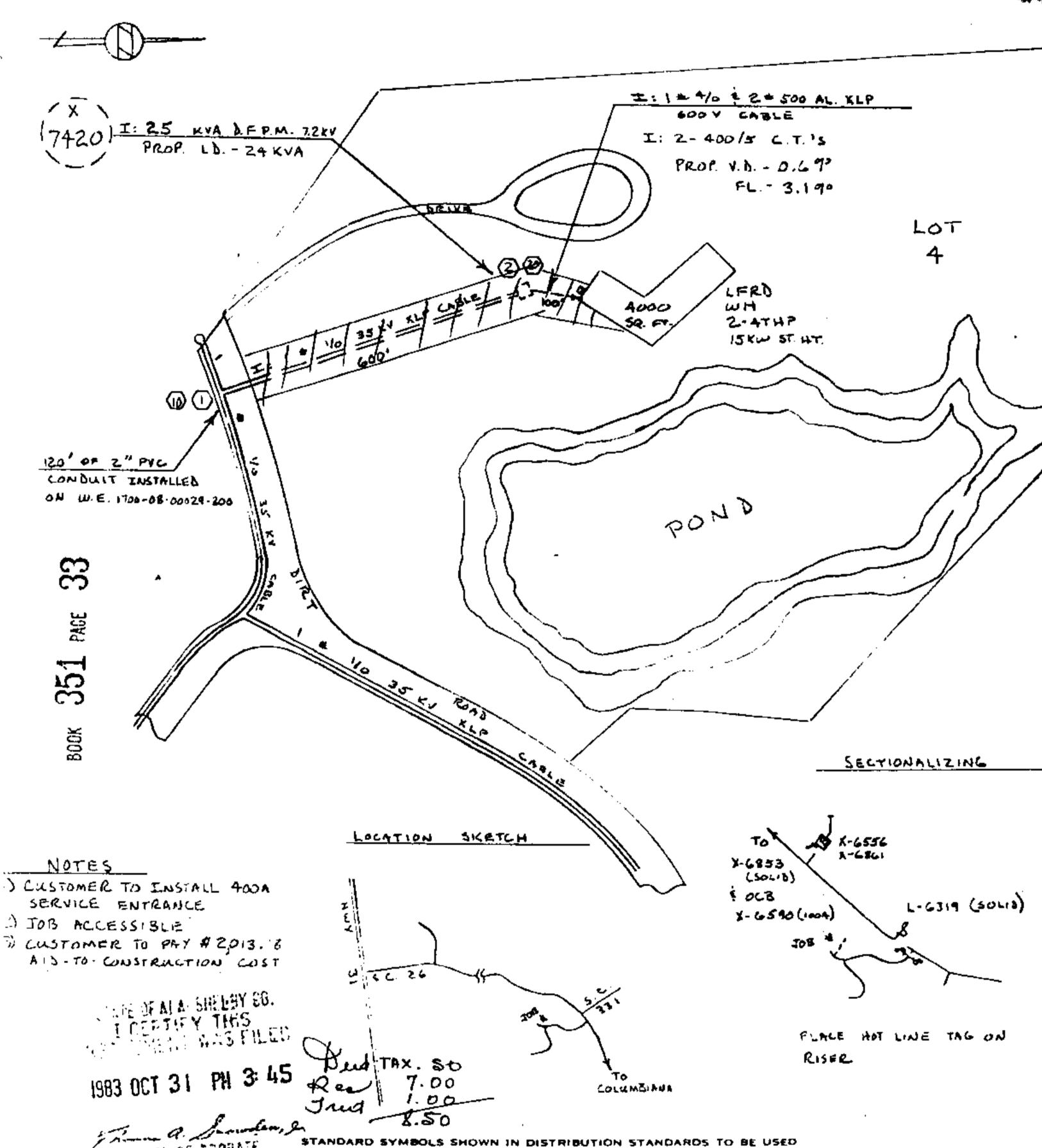
SKETCH OF PROPOSED WORK

ESTIMATE NO.....

TOWN BRUSH CREEK DISTRICT ALABASTER DRAWN BY G. HEARN

DATE 8-30-83

SCALE NTS FT. PER INCH SECT. 14 TOWNSHIP 215 RANGE 2W MAP REFERENCE 71845 # 98



1777

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