

1700 0000138300

STATE OF Alabama  
COUNTY OF Shelby

1484

448282

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Sims R. Beavers & up Ann T. Beavers

in consideration of the sum of One and No/100 Dollars (\$1.00), to US

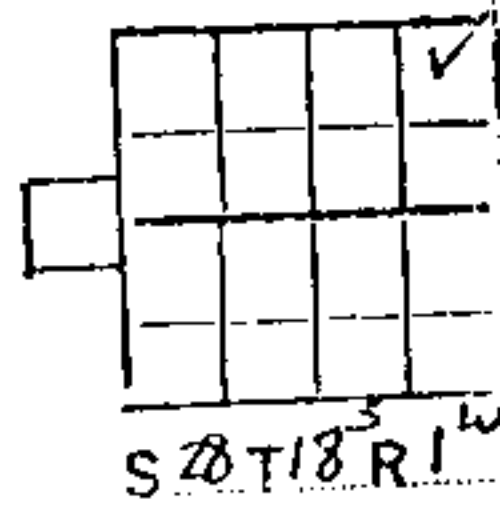
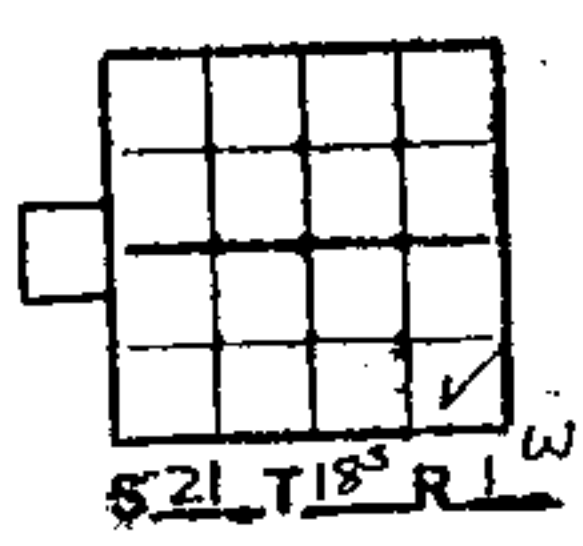
in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown cross-hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in \_\_\_\_\_

Shelby County, Alabama:

The SE 1/4 of the SE 1/4 of sec. 21, Tp-18S, R-1W and the NE 1/4 of the NE 1/4 of sec. 28, Tp-18S, R-1W

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE  
D.E. Gibson

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By P.C. Coggin



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 26 day of August, 19 83

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_

James R. Beaver (Seal)  
Ann J. Beaver (Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_  
\_\_\_\_\_ has caused this instrument to be  
executed in its name by \_\_\_\_\_  
as its \_\_\_\_\_, and attested by \_\_\_\_\_  
\_\_\_\_\_ its \_\_\_\_\_, and its corporate seal to  
be hereto affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_.

ATTEST:


By \_\_\_\_\_

\_\_\_\_\_

STATE OF Alabama  
COUNTY OF Shelby

I, Willie Hittendri, a Notary Public, in and  
for said County in said State, hereby certify that Simon R. Beavers  
and wife Ann T. Beavers  
whose name Simon signed to the foregoing instrument and who 24  
known to me, acknowledged before me on this day that being informed of the  
contents of the instrument they executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal, this the 26 day of  
August, 1983.

  
\_\_\_\_\_  
Willie Hittendri

ALABAMA POWER COMPANY

WE NO. 1700-00-00138-300

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO. \_\_\_\_\_

TOWN LEFAS

DISTRICT ALABASTER

DRAWN BY G. HEARN

DATE 8-17-83

SCALE NTS

FT. PER INCH

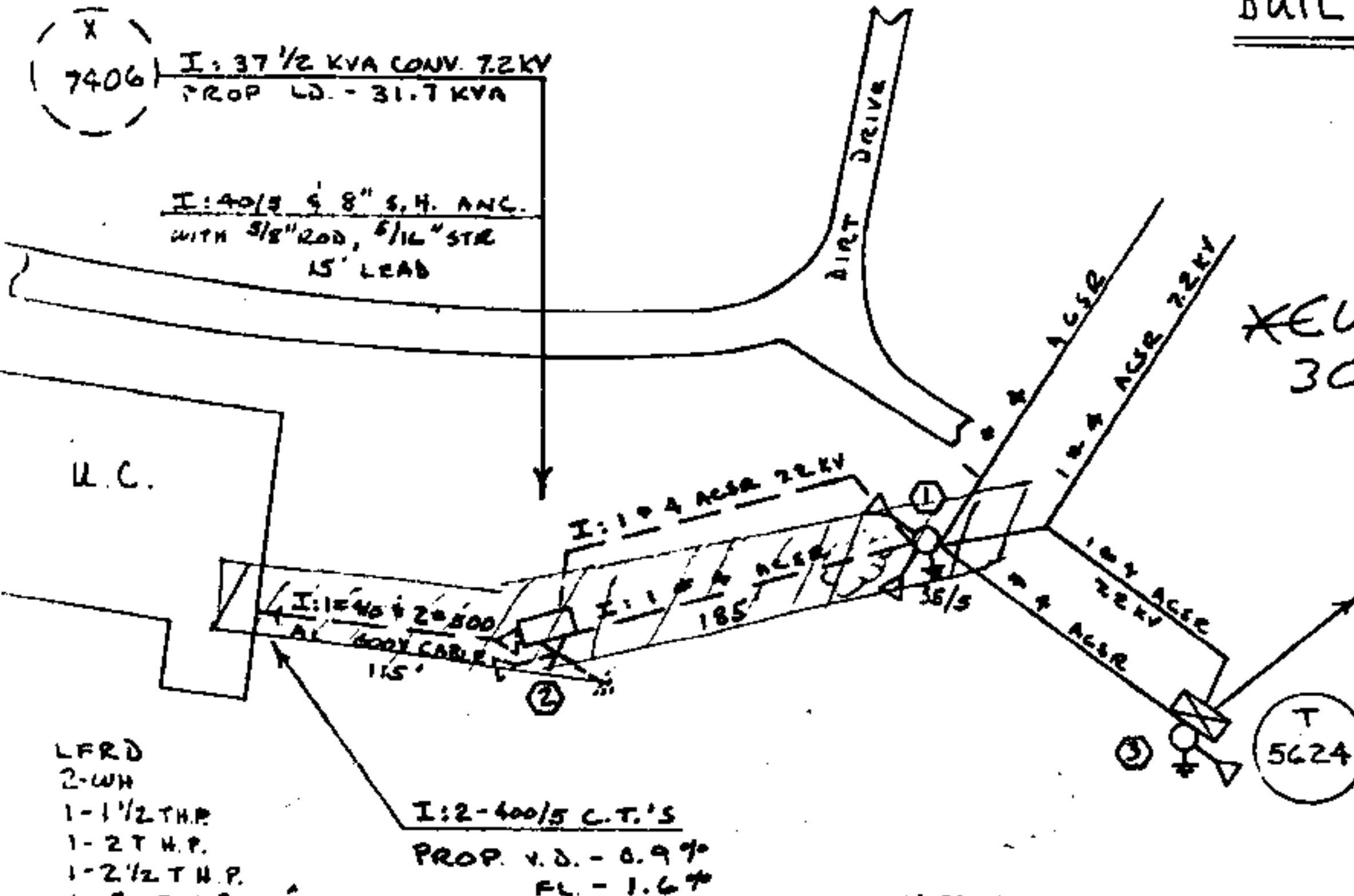
SECT. 21

TOWNSHIP 18

RANGE 1W

MAP REFERENCE 72800 #68

BUILD 35 KV SPECS.



LFRD  
2-WH  
1-1 1/2 T.H.P.  
1-2 T.H.P.  
1-2 1/2 T.H.P.  
1-3 T.H.P.

I: 2-400/5 C.T.'S  
PROP. V.D. - 0.97  
FL - 1.67

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 OCT 31 PM 3:32

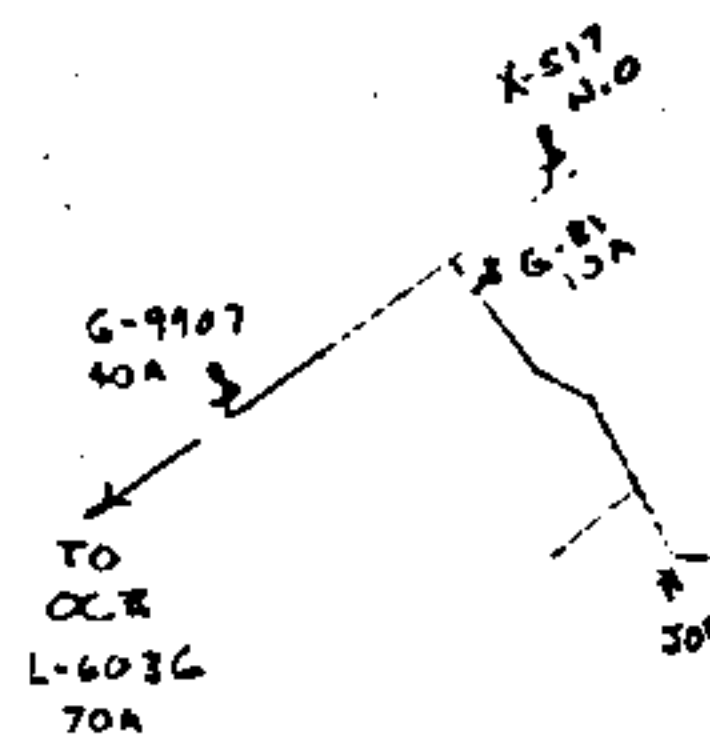
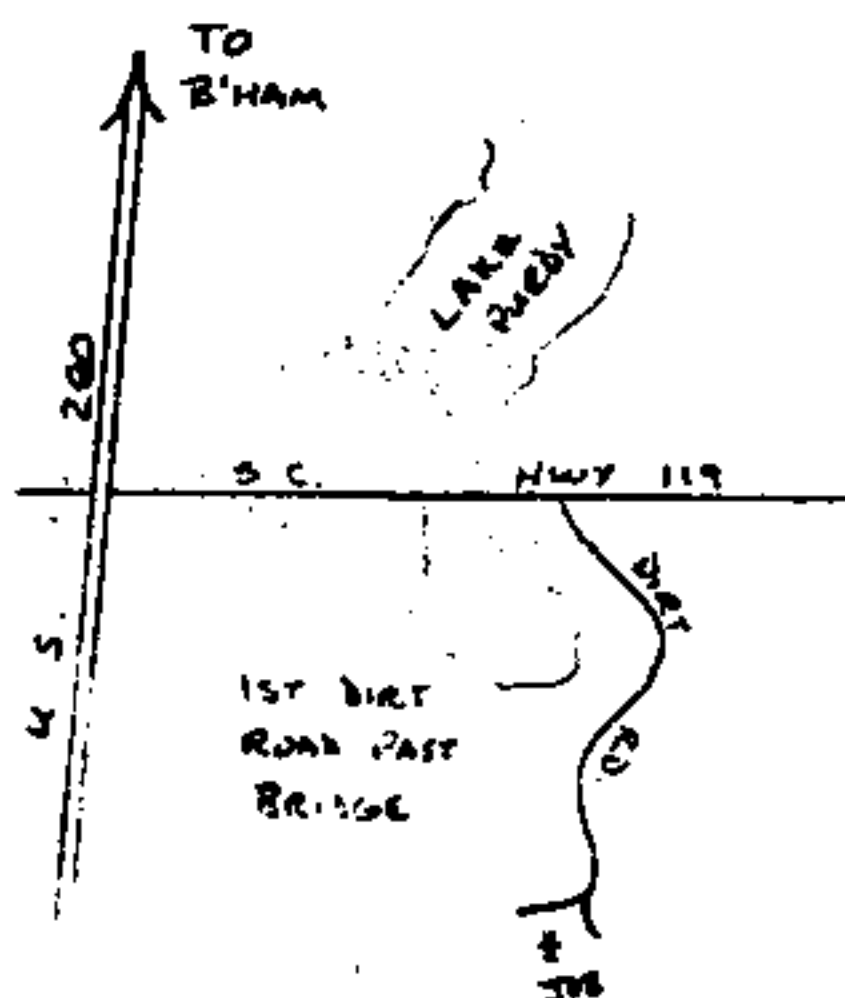
*Thomas A. Shouder, Jr.*  
CLERK OF PROBATE

Deed TAX. 50  
Rec 6.00  
Ind 1.00  
7.50

BOOK 351 PAGE 04

SECTIONALIZING

LOCATION SKETCH



PLACE HOT LINE TAG ON  
G-81  
G-9907  
OLR L-6036

NOTES

- 1) JOB ACCESSIBLE
- 2) R.O.W. REQUIRED
- 3) TREE TRIMMING REQUIRED
- 4) CUSTOMER TO OPEN 36" TRENCH  
TOTAL LENGTH OF SERVICE
- 5) CUSTOMER TO INSTALL 400 AMP  
SERVICE ENTRANCE WITH 1840.4  
2-500AL SERVICE ENTRANCE CONDUCTORS
- 6) CUSTOMER TO PAY \$766.60  
AID-TO-CONSTRUCTION COST

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED