

STATE OF Alabama
COUNTY OF Shelby

1478

17000800026300

449574

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Still Hunter Jr Individually, a
married person and Still Hunter &
Associates Inc, a Corporation

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

them in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, do hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, trans closures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

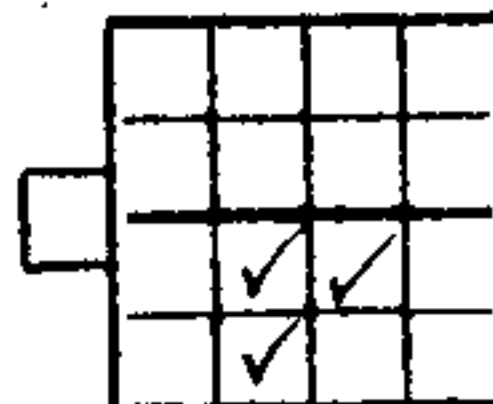
As shown on Exhibit A, Attached hereto
and made a part hereof; Drawing number
17000800026300.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson



S26-T19SR3W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 27 day of September, 1983.

WITNESS:

[Signature]

[Signature] (Seal)
[Signature] (Seal)

IN WITNESS WHEREOF, the said Still Hunter & Associates Inc.
a Corporation has caused this instrument to be
executed in its name by Still Hunter Jr
as its President, and attested by Elizabeth D. Beck its
Secretary its _____, and its corporate seal to
be hereto affixed, on this the 27 day of September,
1983.

ATTEST:

Elizabeth D. Beck
Secretary

✓ STILL HUNTER & ASSOCIATES, Inc
By Still Hunter Jr President

STATE OF Alabama

COUNTY OF Shelby


I, Willis Hitt Hendrix, a Notary Public,

in and for said County in said State, hereby certify that Still
Hunter Jr.

whose name as President of Still Hunter & Associates,
Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27
day of September, 19 83.


Notary Public

STATE OF Alabama

COUNTY OF Shelby

I, Willis Hitt Hendrix, a Notary Public, in and for

said County in said State, hereby certify that Still Hunter, Jr.

Individually, a married person

whose name is signed to the foregoing instrument and who

is known to me, acknowledged before me on this day that being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 27 day of
September, 19 83.

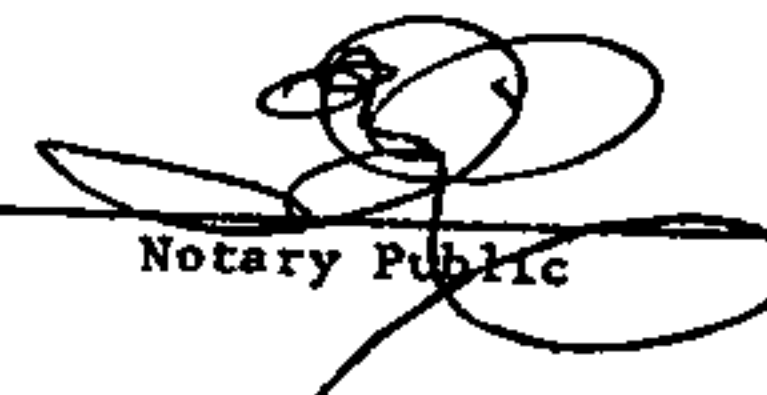
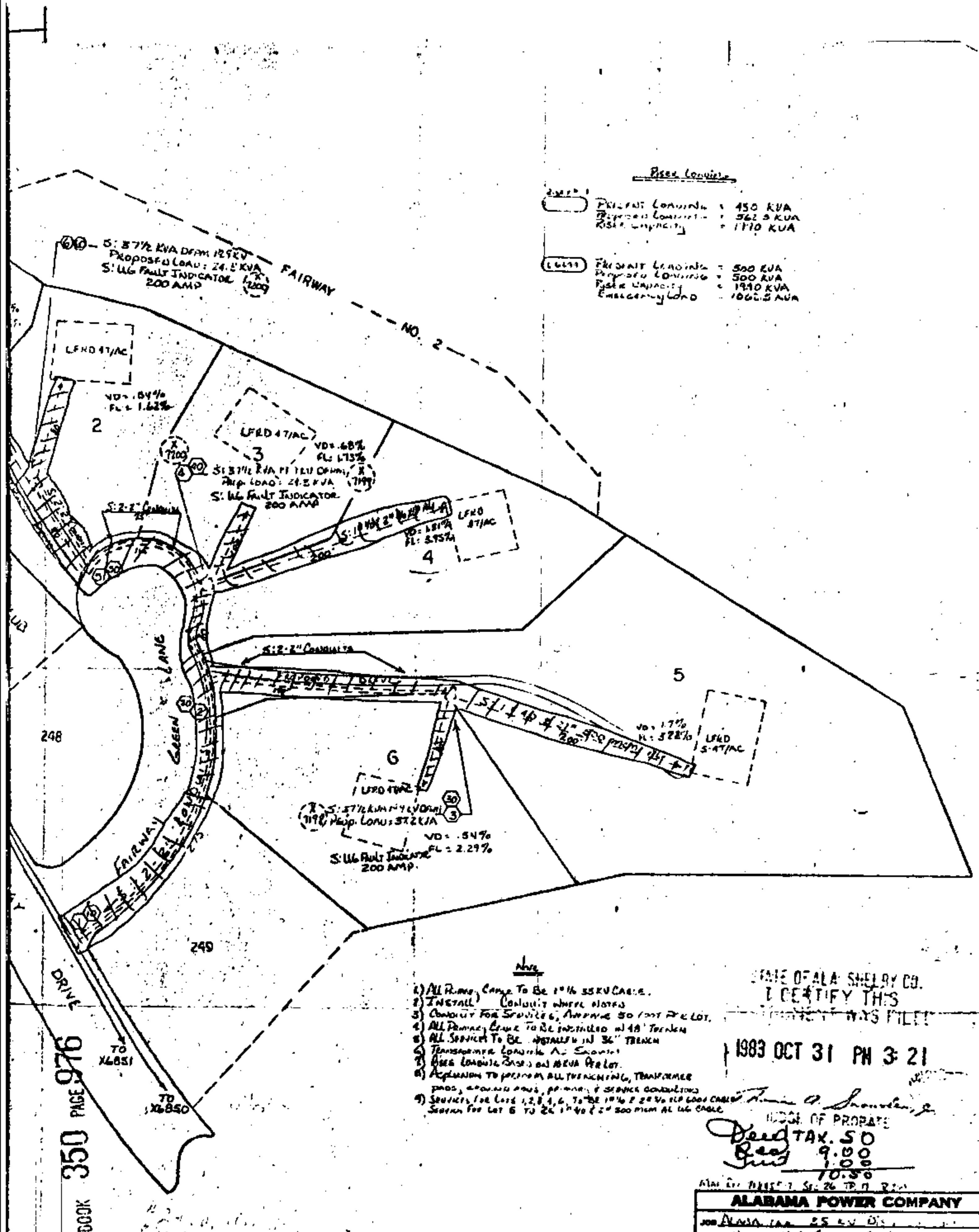

Notary Public

EXHIBIT "A"
DESCRIPTION OF PROPERTY KNOWN AS "PROPOSED HUNTER'S ADDITION TO RIVERCHASE

Part of the E½ of the SW¼ and the NW¼ of the SE¼ of Section 26, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the southwest corner of said section run in an easterly direction along the south line of said section for a distance of 903.82 feet; thence turn an angle to the left of 43°17'51" and run in a northeasterly direction for a distance of 1,720.62 feet, more or less, to the most northerly corner of Lot 235, Riverchase Country Club Ninth Addition, a map of which is recorded in the Office of the Judge of Probate, Shelby County, Alabama, in map book 8, pages 46 A and B, being the point of beginning; thence turn an angle to the left of 91°27'01" and run in a northwesterly direction along the northeast line of Lot 234 of said Riverchase Country Club Ninth Addition for a distance of 159.01 feet to the most northerly corner of said Lot 234; thence turn an angle to the right of 90°47' and run in a northeasterly direction for a distance of 48.06 feet; thence turn an angle to the left of 9°50'13" and run in a northeasterly direction for a distance of 74.53 feet; thence turn an angle to the left of 21°10'58" and run in a northeasterly direction for a distance of 85.47 feet; thence turn an angle to the right of 10°15'06" and run in a northeasterly direction for a distance of 374.54 feet; thence turn an angle to the right of 7°45'47" and run in a northeasterly direction for a distance of 317.59 feet; thence turn an angle to the right of 36°19'03" and run in a northeasterly direction for a distance of 151.06 feet; thence turn an angle to the right of 111°41'23" and run in a southerly direction for a distance of 277.76 feet; thence turn an angle to the left of 12°38'09" and run in a southeasterly direction for a distance of 213.26 feet to the most northerly corner of Lot 249 of said Riverchase Country Club Ninth Addition; thence turn an angle to the right of 53°17'01" and run in a southwesterly direction for a distance of 168.67 feet to the most westerly corner of said Lot 249; thence turn an angle to the left and run in a southeasterly direction along the curved southwest line of said Lot 249 for a distance of 112.26 feet to a point of tangent; thence run in a southeasterly direction along said tangent for a distance of 37.37 feet to a point of curve; said curve being concave in a northerly direction and having a radius of 15.0 feet and a central angle of 82°56'22"; thence turn an angle to the left and run along the arc of said curve for a distance of 21.71 feet to the end of said curve, said point at end of said curve being on the northwest right-of-way line of River Way Drive; thence turn an angle to the right and run in a southwesterly direction along said northwest right-of-way line for a distance of 90.69 feet to a point of curve on Lot 248 of said Riverchase Country Club Ninth Addition; thence turn an angle to the right and run along the arc of a curve (said curve being concave in a westerly direction, having a central angle of 97°03'38" and a radius of 15.0 feet) being the east line of said Lot 248 for a distance of 25.41 feet to the end of said curve; thence run along a line tangent to the end of said curve and run in a northwesterly direction for a distance of 26.23 feet to a point of curve; said curve being concave in a southerly direction having a central angle of 71°41' and a radius of 120.00 feet; thence turn an angle to the left and run along the arc of said curve of said Lot 248 for a distance of 150.13 feet to the end of said curve; thence run along a line tangent to the end of said curve in a southwesterly direction and along the northwest line of said Lot 248 for a distance of 13.01 feet to a point of curve; thence continue in a southwesterly direction along the northwest lines of Lots 248, 247, 246, and 245 of said Riverchase Country Club Ninth Addition for distances of 18.69 feet, 33.47 feet, 33.26 feet, and 309.24 feet in a straight line to the point of beginning.



Power Loading

248
 PRESENT LOADING = 450 KVA
 PROPOSED LOADING = 562.5 KVA
 RISK CAPACITY = 1710 KVA

249
 PRESENT LOADING = 500 KVA
 PROPOSED LOADING = 500 KVA
 RISK CAPACITY = 1910 KVA
 EMERGENCY LOAD = 1066.5 KVA

- Notes
- 1) ALL RINGS, CABLES TO BE 10% 33KV CABLE.
 - 2) INSTALL CONDUITS WHERE NOTED
 - 3) CONDUIT FOR SERVICES, AVERAGE 30' DIST PER LOT.
 - 4) ALL PRIMARY CABLES TO BE INSTALLED IN 18" TRENCH
 - 5) ALL SERVICES TO BE INSTALLED IN 36" TRENCH
 - 6) TRANSFORMER LOCATIONS AS SHOWN
 - 7) SEE LOADING BASED ON PER LOT.
 - 8) REFERENCE TO PERSONS ALL TRENCHING, TRANSFORMER PADS, SERVICE PADS, PRIMARY & SERVICE CONDUITS
 - 9) SERVICES FOR LOTS 1, 2, 3, 4, 5, 6, TO BE 10% 2.5% 100' 600V CABLE SEARCH FOR LOT 6 TO 26 1" 40' 2" 500' FROM AL 116 CABLE

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 MAP WAS FILED

1983 OCT 31 PM 3:21

James A. Shouder, Jr.
 JUDGE OF PROBATE
 Deed TAX. 50
 Recd 9.00
 Paid 10.50

ALABAMA POWER COMPANY

JOB ALMA 100 25 KV DIS.

DETAILS HANDS U.S. SERVICE TO 100' 100' 100'

IN ALABAMA'S POSSESSION

SCALE 1" = 50'

SHEET 1 OF 1 SHEETS

C-10008 100-2500

BOOK 350 PAGE 976

DATE 9-1-83

TRACED 3-30-83

APPROVED BY N. De Grey

DATE 9-2-83

APPROVED BY Ben White

DATE 9-2-83