

STATE OF Alabama

COUNTY OF Shelby 1477

17000800029300

447432

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Virgil C. Handy & wife Bobbie L. Handy, Homer L. Dobbs
& wife Peggy R. Dobbs & Dobbs-Handy a Partnership

in consideration of the sum of One and No/100 Dollars (\$1.00), to them
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, doe, hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

Brush Creek as the same is shown in
Book 8 on page 89 in the Probate
Office of Shelby County, Alabama

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 1341
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

ATT: D. E. Gibson

Larry's

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 8th day of Aug. 1983, 1983.

WITNESS:

Thuril C. Hardy (Seal)
Robert L. Hardy (Seal)
James L. Dobb (Seal)
James L. Dobb (Seal)

IN WITNESS WHEREOF, the said Dobbs - Handy a partnership has caused this instrument to be executed in its name by Harmon H. Dobb a general partner as its Gen. Partner, and attested by _____

its _____, and its corporate seal to be hereto affixed, on this the 8 day of August, 1983

ATTEST:

[Signature]

Dobbs - Handy Partnership
By Harmon H. Dobb

STATE OF Alabama

COUNTY OF Shelby

I, Willis H. Hendrix, a Notary Public,

in and for said County in said State, hereby certify that Homer R. Dobbs
General Pontre

whose name as Gen. Pontre of Dobbs-Hendrix Pontre & Co

~~a corporation~~, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8
day of August, 19 83.


Notary Public

STATE OF Alabama

COUNTY OF Shelby

I, Willis H. Hendrix, a Notary Public, in and for

said County in said State, hereby certify that Virgil C. Hendrix & Bobbie L. Hardy & Homer R. Dobbs & Peggy R. Dobbs

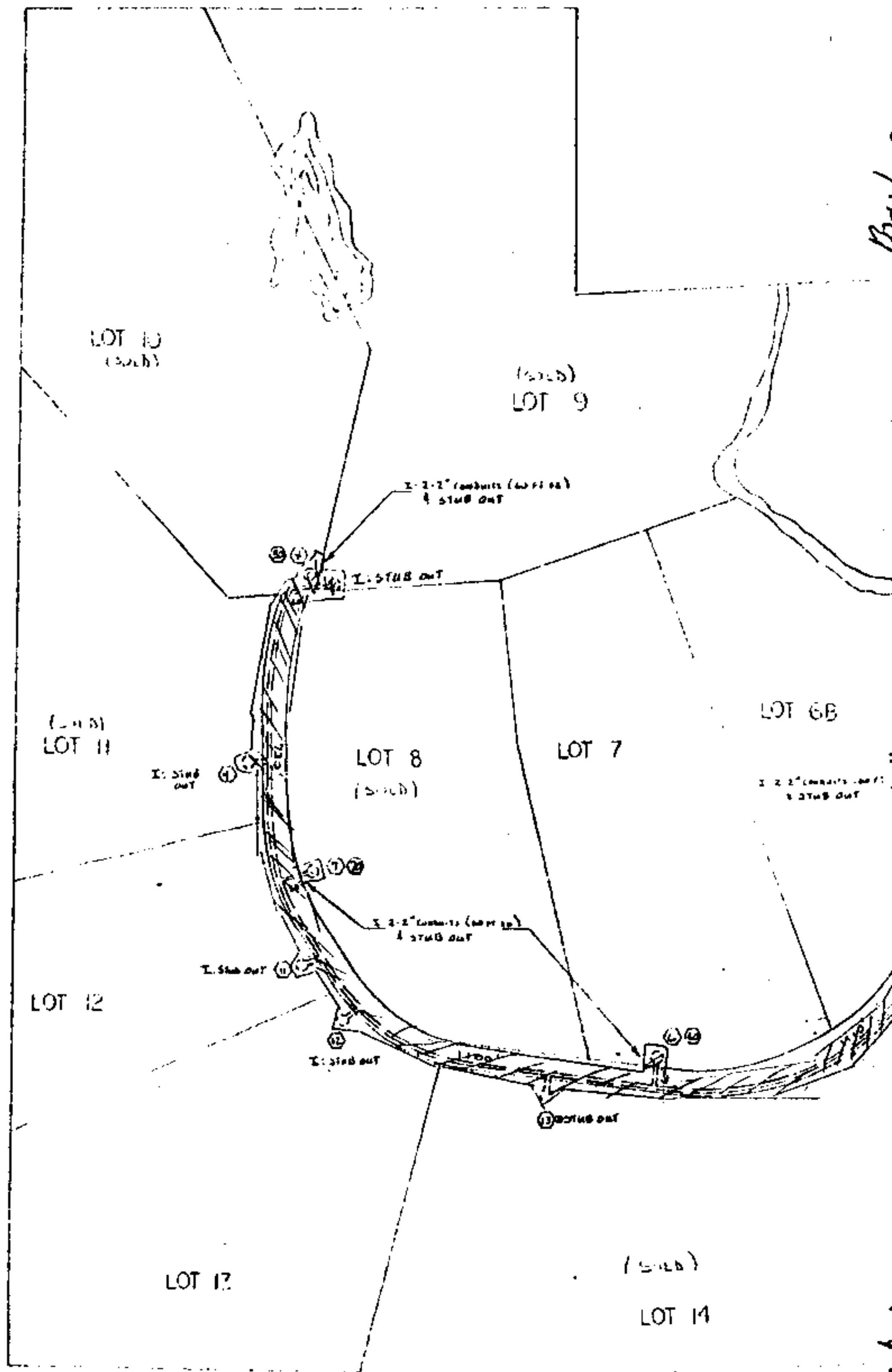
whose name S. R. signed to the foregoing instrument and who

me known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

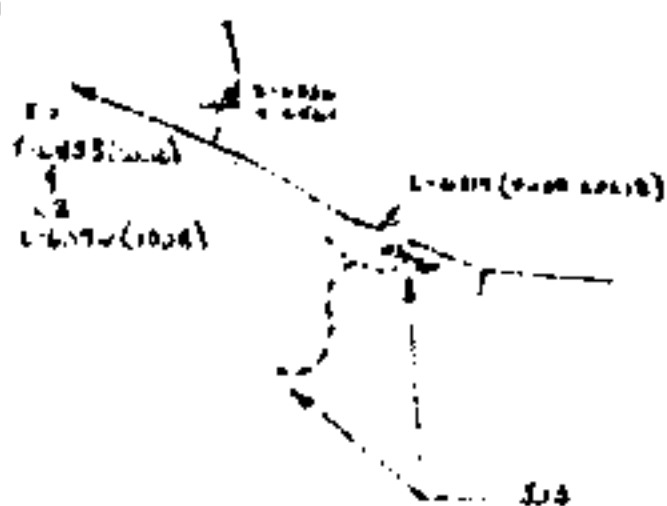
Given under my hand and official seal, this the 8
day of August, 19 83.


Notary Public

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SECTIONALIZING

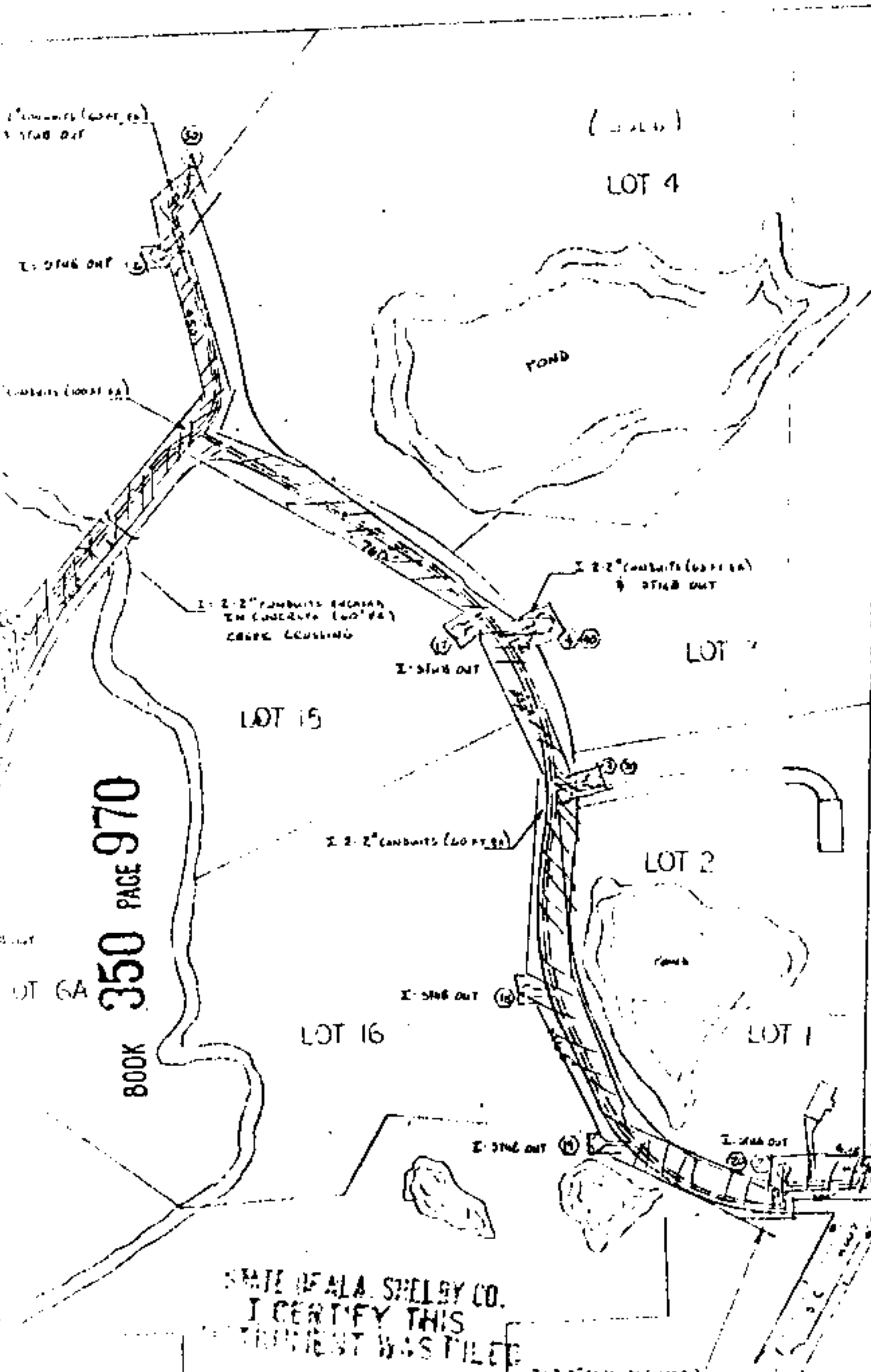
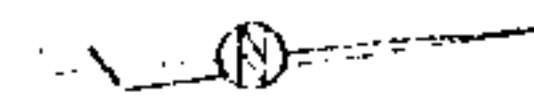


34A
403A
185A

NOT BUILT WORK
FUSE L-6317 32A
AND PLACE NOT LITE
TAG ON L-6317

32A
FUSE L-6317
60 A

189/89



- NOTES
- 1) ALL PRIMARY CABLE TO BE 4/0 ALUM. SERV. CABLE
 - 2) SEE TO BE SET
 - 3) RISE IN LOADING BASED ON 12.5% PER LOT
 - 4) THIS AREA RESERVED FOR FUTURE 34.5 KV CONSTRUCTION
 - 5) R.O.W. REQUIRED
 - 6) ALL E.S. ARE BEING PREPARED TO SERVE LOTS # 1, 2, 4, 5, 6, 7

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1983 OCT 31 PM 3:20
Thomas A. Snowden
CLERK OF PROBATE
LOT 17

Recd TAX .50
Rec 8.50
Rec 1.00
10.00

PLAN # 1
TRANSFORMER LOADING 30.9 KVA
CAPACITY 400 KVA
EMERGENCY LOADING 204 KVA

PLAN # 2
PROPOSED LOADING 100 KVA
CAPACITY 400 KVA
EMERGENCY LOADING 204 KVA

ALABAMA POWER COMPANY	
JOB ALABAMA 12.5 KV DIST. SYSTEM	
DETAIL PROVIDED 10/24/81 11:20 AM TO	
CLARK WALKER ENGINEERS (17 LOTS)	
SCALE 1" = 200'	SHEET 1 OF 1 SHEETS
SUPERSEDED NONE	C-172103/0027-5.0

DATE RECEIVED 11/25/82 REC-14 TP-215 R-210	DRAWN BY M. A. N. CHECKED TRACED	APPROVED DATE 7-27-81	APPROVED DATE 7-27-81
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at 26 Camp Branch