



1496

american title insurance company

This instrument was prepared by 2119 3RD AVENUE NORTH • BIRMINGHAM, AL. 35203 • (205) 254-8080

SEND TAX NOTICE TO:

Ben M. Haynes
5248 Willow Way
Birmingham, AL 35243

(Name) Courtney H. Mason, Jr.

(Address) 1442 Montgomery Highway

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Nine Thousand Eight Hundred and no/100-----Dollars

to the undersigned grantor, Langston Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ben M. Haynes and wife, Marilyn O. Haynes

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit;Lot 57, Block 1, according to survey of Sunny Meadows, as
recorded in Map Book 8, Page 18 A, B & C in the Probate
Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$75,800.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.36
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BOOKTO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of October 19 83

ATTEST:

LANGSTON BUILDERS, INC.

By Charles L. Langston
Charles L. Langston PresidentSTATE OF Alabama }
COUNTY OF Jefferson }1983 OCT 31 PM 4:00
see 44-438-552Deed TAX 4.00
Rec 1.50
Ind 1.00
6.50I, the undersigned Charles L. Langston
State, hereby certify that Charles L. Langston
whose name as President of Langston Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 28th day of October 19 83