

STATE OF ALABAMA) 1485

COUNTY OF SHELBY)

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448296

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WE, FRANK R. GRIFFIN AND WIFE, MARTHA E. GRIFFIN

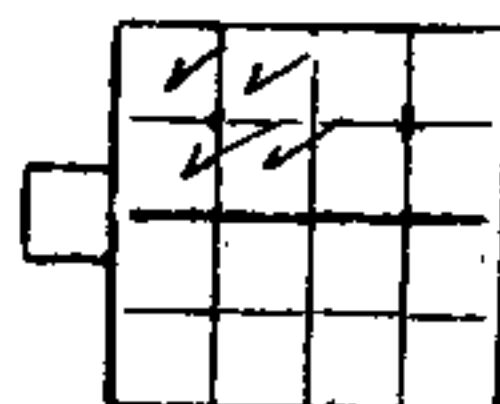
AND JEFF FALKNER AND WIFE, JANICE M. FALKNER

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
US in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, WE hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land,
situated in SHELBY County, Alabama:

A PARCEL OF LAND IN SECTION 26, TOWNSHIP 21 SOUTH, RANGE 1 WEST, MORE
PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCE AT THE NORTHWEST
CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND RUN SOUTH 39°
 $01'$ EAST 1067.56 FEET, THENCE SOUTH $14^{\circ} 59'$ EAST 210.00 FEET, THENCE
SOUTH $74^{\circ} 46'$ WEST 1764.00 FEET FOR A POINT OF BEGINNING, THENCE
 $77^{\circ} 45'$ LEFT 200.00 FEET FOR A POINT OF BEGINNING, THENCE SOUTH
 $2^{\circ} 49'$ WEST 512.50 FEET TO THE CENTERLINE OF A CREEK, THENCE
EASTERLY WITH SAID CENTERLINE 520.00 FEET, THENCE NORTH $8^{\circ} 56'$
WEST 800.00 FEET, THENCE $96^{\circ} 08'$ LEFT 344.00 FEET, THENCE LEFT 77°
 $45'$ 200.00 FEET, THENCE RIGHT $77^{\circ} 45'$ 100.00 FEET TO THE POINT OF
BEGINNING.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Richard C. Coogan



S26 T21S R1W

Larkin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

1ST day of SEPTEMBER, 1983.

WITNESS:

J. P. Falkner

Frank R. Griffin
Martha P. Griffin
Jeff Falkner (Seal)
Janice M. Falkner (Seal)

STATE OF)
COUNTY OF)

I, Jane I. Windham, a Notary Public, in and for said County in said State, hereby certify that Frank R. Griffin, Martha O. Griffin, Jeff Falkner, Janice M. Falkner whose name s signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

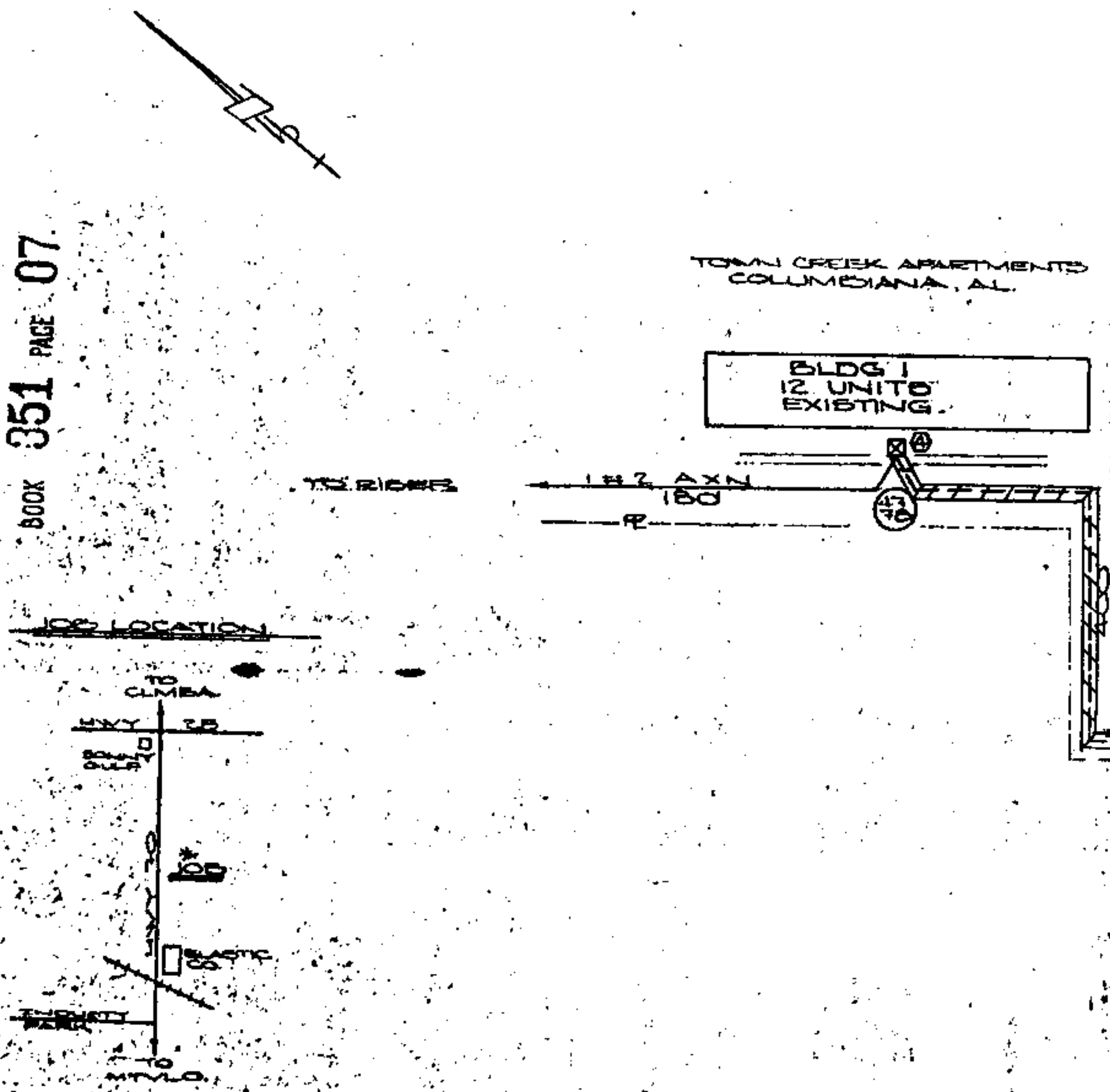
Given under my hand and official seal, this the 6th day of September, 19 83

Jane I. Windham
MY COMMISSION EXPIRES 12/25

BOOK 351 PAGE 07

TOWN CREEK APARTMENTS
COLUMBIA, AL.

BLDG 1
12 UNITS
EXISTING



BLDG NO.	NO. OF UNITS	LOAD PER UNIT	NUMBER AND SIZE MAIN R/W DISC	NO. RUNS SERV. LAT. CONDUITS	NO. RUNS SERVICE LATERAL	EXCESS SERVICE LATERAL LENGTH
5	12	LEFWD - 7.2 KW/HT.		3	1/2	
6	12	LEFWD - 7.2 KW/HT.		3	1/2	

EACH BUILDING CONTAINS 6-1 BDRM & 6-3 BDRM APTS
LOAD 1 BDRM APTS - LEFWD - 7.2KW/1/2TAC
LOAD 3 BDRM APTS - LEFWD - 7.2KW/2TAC

CUSTOMER
SPECIFIC UAD RESPONSIBILITIES

INSTALL MATERIALS

METER TROUGHS (6-4 GANG)

SUPPLY & INSTALL

SERVICE LATERAL TRENCHING BACKFILLING 6" MIN DEPTH

CUSTOMER OWNED SERVICE ENTRANCE EQUIPMENT

SERVICE LATERAL CONDUIT (SCHEDULE 40 PVC) 3"

BUILDING RISERS (SCHEDULE 80 PVC) 3"

PROTECTIVE BARRIERS

CONCRETE PADS FOR TRANSLOCATIONS (APCO EXPENSE)

NOTE:
SERVICE LATERAL CONDUIT INSTALLATION MUST BE INSPECTED BY APCO PRIOR TO BACKFILLING.

SPECIFIC UAD RESPONSIBILITIES

METER TROUGHS

SUPPLY & INSTALL

CONCRETE PADS FOR TRANSLOCATIONS

CONDUIT FOR UG SERVICE

UG SERVICE

UG PRIMARY

METERS

PRIMARY R

PAD MOUNT

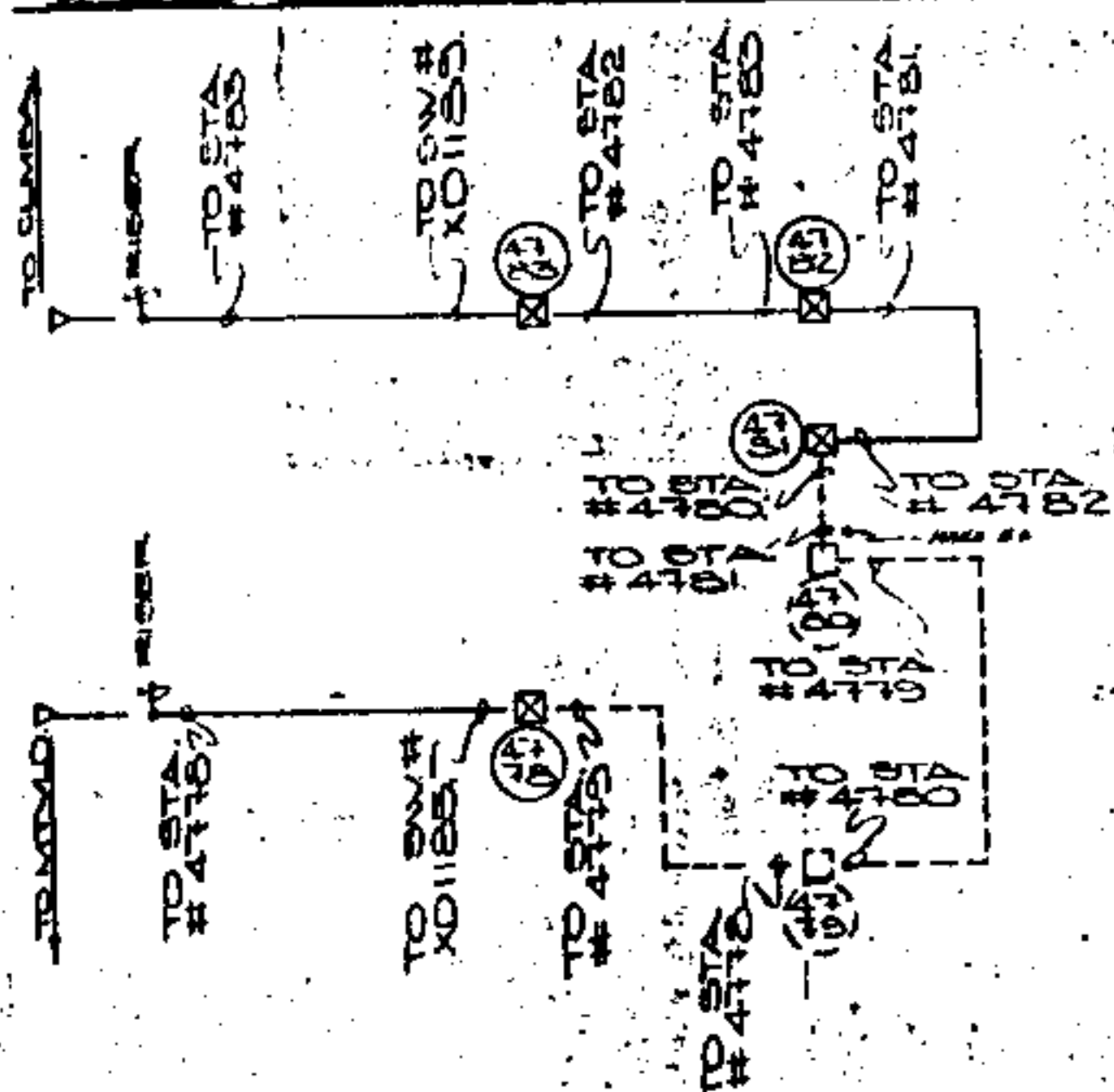
POLE MOUNT

SECONDARY

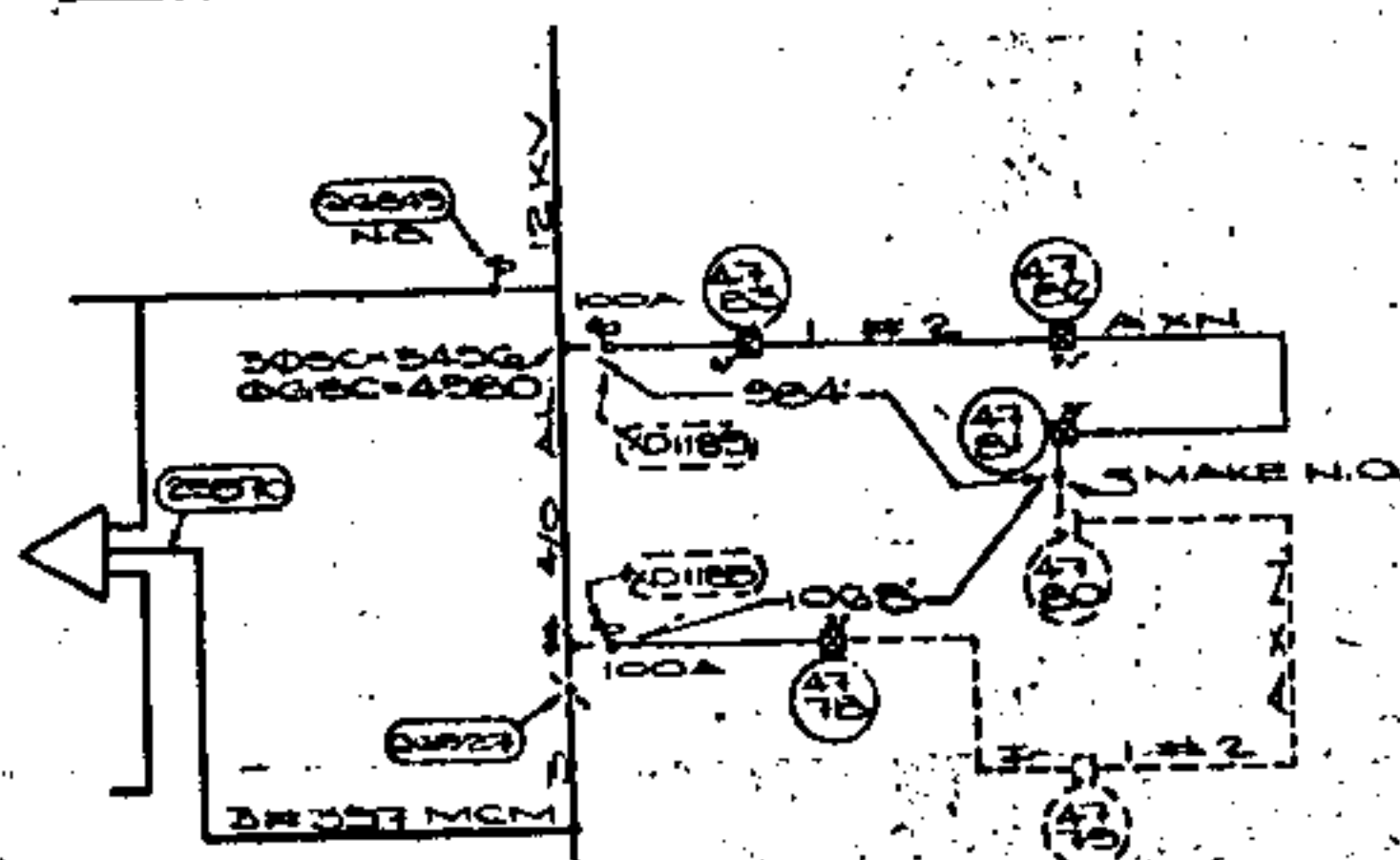
TRANSLOCATIONS

NOTE: 3 SERVICE LATERALS PER BLDG. (1#40 GANG) 2# 800MM AL IN 3" CONDUIT PER LAT (val)

SECTION
TOWNSHIP
RANGE



SECTIONALIZING DIAGRAM



WEST COLUMBIANA DISTRICT STATION
PROTECTIVE ZONE:
PHASE RELAY: 1440A (15070)
GROUND RELAY: 1440A (25370)
MAX. FUSE: 125A MAX. OCR: 100A
200C = 601A 005C = 6000A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT 31 PM 3: 33

Thomas A. Swinden, Jr.
JUDGE OF PROBATE

Seed Tax. 50
2nd 7.00
3rd 1.00
8.50

POWER COMPANY SPECIFIC UAD RESPONSIBILITIES	
SUPPLY MATERIALS	
ER TROUGHS	X
SUPPLY & INSTALL	
RETE PADS FOR TRANSFORMERS	X
NIT FOR UG PRIMARY WHERE NEEDED	X
SERVICE LATERAL CONDUCTORS	X
PRIMARY CONDUCTORS	X
ERS	X
MARY RISERS	
OUNTED TRANSFORMERS	X
E MOUNTED TRANSFORMERS	
ONDARY RISERS	
TRANSFORMERS	

CONTACT B. M. PENDLETON AT 665-1821
PRIOR TO INSTALLATION OF CONDUIT TO
ARRANGE FOR INSPECTION. CONTACTS TO
HAWK CRYSTAL ON 8-20-68 RE: BUREAU

APPROVED _____

TON	2.0
SHIP	2.15
NGE	1.1

WE NO. 46000000001300
MAP REF. 38201 IF 12

DRAWN TIM BRITNELL DATE 7-13-83

DATE 7-15-81

APPROVED James J. [Signature] DATE 5-7-81

ALABAMA POWER COMPANY
JOB **UNDERGROUND SERVICE (UAD) PROPOSAL**
DETAIL **TOWN CREEK APTS.**
PHASE THREE
SCALE **N.T.S.** **3/4"**
SHEET **1** OF **1** SHEETS
SUPERVISOR **461-07**

By J. L. Smith 4