

STATE OF

Alabama

COUNTY OF

Shelby

1481

449577

17000000142300

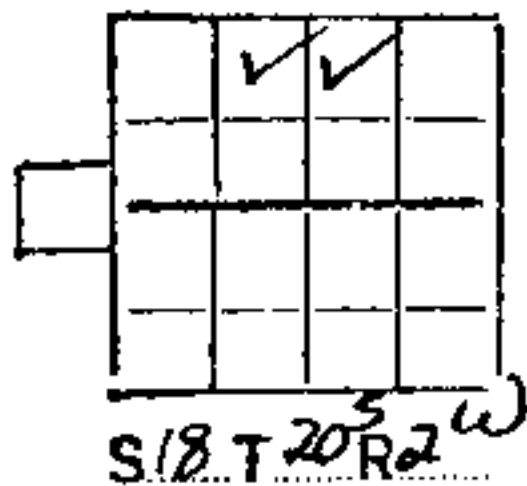
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Don H. Culley Jr. & wife Martha M. Culley
Lillian C. White and Husband Dewey W.
White Jr.

in consideration of the sum of One and No/100 Dollars (\$1.00), to them
 in hand paid by Alabama Power Company, a corporation, the receipt whereof is
 acknowledged, do hereby grant to said Alabama Power Company, its
 successors and assigns, the right to construct, install, operate and maintain, and
 the right to permit other corporations and persons to construct, install, operate
 and maintain, along routes to be selected by the grantee, (generally shown cross-
 hatched on the attached drawing) its successors or assigns, all poles, wires, con-
 duits, cables, translosures and other appliances and facilities useful or necessary
 in connection therewith for the overhead and underground transmission and distribu-
 tion of electric power and for the overhead and underground communication service,
 upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

Said lands are as shown on exhibit "L.R."
 Attached hereto & made up part here of.



This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R.C. Caggin

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35201
 ATT: CORP. REAL ESTATE

Don Gibson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 30 day of August, 1983.

WITNESS:



✓ Don H. Culley Jr. (Seal)
✓ Wortham Culley (Seal)
✓ Lillian C. White (Seal)
✓ Dwight White Jr. (Seal)
_____ (Seal)

IN WITNESS WHEREOF, the said _____
_____ has caused this instrument to be
executed in its name by _____
as its _____, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the _____ day of _____,
19 ____.

ATTEST:

By _____

STATE OF _____)

COUNTY OF _____)

I, _____, a Notary Public,
in and for said County in said State, hereby certify that _____

whose name as _____ of _____

_____ a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with
full authority executed the same voluntarily for and as the act of said corpora-
tion.

Given under my hand and official seal, this the _____
day of _____, 19 _____.

Notary Public

STATE OF Alabama)

COUNTY OF Shelby)

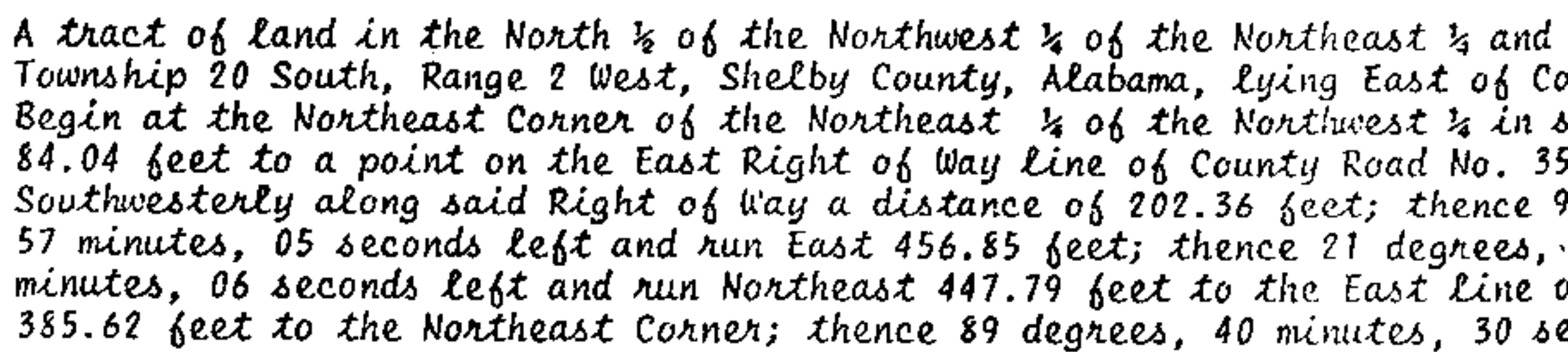
I, Willis H. Hendrix, a Notary Public, in and for
said County in said State, hereby certify that Don H. Culley Sr. &
Alphontha M. Culley & Lillian C. Whitehead Dawg
White Jr.
whose name S. M. signed to the foregoing instrument and who

2nd known to me, acknowledged before me on this day that being
informed of the contents of the instrument they executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30 day of
August, 19 87.

Notary Public

- 14 -



1325.64' meas.
8.66'

DON H. CULLEY, JR
Area: 11.53 Acres

- 1327.09 -
N 1/2 - NW 1/4 - NE 1/4
Sec 18 - T20S, R2W
132.45' 0
21° 19'

260.08'
154° 43' 54"
25° 16' 06"
Iron

Scale: 1" = 100'
447.79'

BOOK 350 PAGE 990
DEWEY A. WHITE JR.
11.53 ACRES

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT 31 PM 3 26

Thomas A. Lawrence
JUDGE OF PROBATE

Deed TAX .50
Rec 10.00
Ind 1.00
11.50

I certify that the above is a true and correct plat or map of property as shown and described

William J. Finley
William J. Finley
Alabama L.S. Reg. No. 6009

of the North 1/2 of the Northeast 1/4 of the Northwest 1/4 in Section 18,
ty Road No. 35 included in the area more particularly described as follows;
Section 18; thence West along the North line thereof a distance of
thence an angle left of 62 degrees, 51 minutes, 21 seconds left and run
degrees, 45 minutes left and run Southeast 389.93 feet; thence 23 degrees,
minutes right and run Southeast 260.08 feet; thence 25 degrees, 16
North 1/2; thence 85 degrees, 48 minutes, 58 seconds left and run North
left and run West 1325.64 feet to the Point of Beginning.