



1493

american title insurance company

SEND TAX NOTICE TO:

Leonard J. Allen  
2123 Diane Circle  
Alabaster, AL 35007

This instrument was prepared by 2119-3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-8080

(Name) Courtney H. Mason, Jr.

(Address) P. O. Box 20814

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }  
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Six Thousand Five Hundred and no/100-----Dollars

to the undersigned grantor, Scott and Williams Company, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Leonard J. Allen and wife, Sherry D. Allen

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit;

Lot 13, according to the survey of Scottsdale, Second Addition,  
as recorded in Map Book 7, Page 118, in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$63,150.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jackie R. Williams  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of October 19 83

ATTEST: Deed Tax 2.00  
Rec 1.50  
Lud 1.00  
4.50  
STATE OF ALA SHELBY CO.  
I HEREBY THIS  
WAS FILED  
By Jackie R. Williams  
Jackie R. Williams President

STATE OF Alabama }  
COUNTY OF Jefferson }  
1983 OCT 31 PM 3:55  
see Mtg #38-546  
Thomas A. Sullivan, Jr.  
NOTARY PUBLIC

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Jackie R. Williams  
whose name as Vice President of Scott and Williams Company, Inc.,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 28th day of October 19 83