

STATE OF

Alabama

COUNTY OF

Shelby

1476

17000800027300

447431

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,  
WALINGTON DEVELOPERS, INC.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, we it does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain, and  
the right to permit other corporations and persons to construct, install, operate  
and maintain, along routes to be selected by the grantee, (generally shown cross-  
hatched on the attached drawing) its successors or assigns, all poles, wires, con-  
duits, cables, trans closures and other appliances and facilities useful or necessary  
in connection therewith for the overhead and underground transmission and distribu-  
tion of electric power and for the overhead and underground communication service,  
upon, over, under and across the following described land, situated in \_\_\_\_\_

Shelby County, Alabama:

Block 1; Lots 1, 2, 3 & 4 and Block 2; Lots 6, 7, 8, 9, 10, 11, 12 & 13 of  
WALINGTON DEVELOPERS, INC. addition to SOUTHWIND SUBDIVISION - 1st Sector  
Situated in the SE 1/4 of NE 1/4 of S10, T21S, R3W.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Caggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 1041  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

ATT: D. E. Gibson

Larry

IN WITNESS WHEREOF, we have hereunto set our hands and seals,  
this the 29th day of July, 1983.

WALINGTON DEVELOPERS, INC. (Seal)

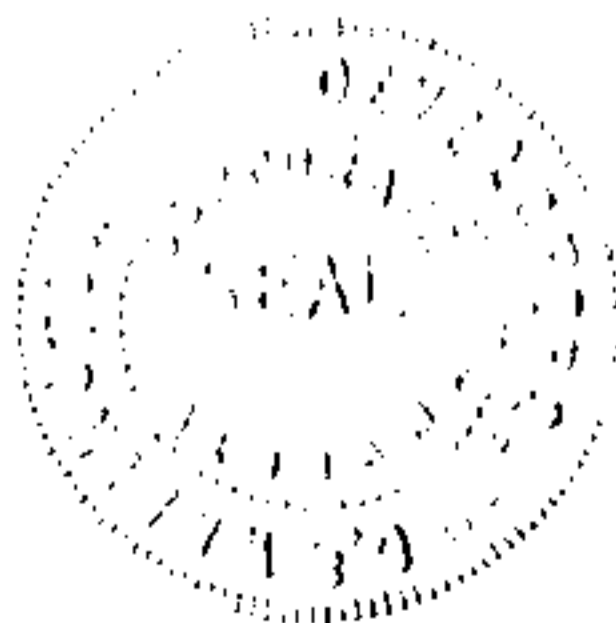
IN WITNESS WHEREOF, the said WALINGTON DEVELOPERS, INC.  
\_\_\_\_\_ has caused this instrument to be  
executed in its name by Wayne P. Walton  
as its President, and attested by Jacqueline B. Walton  
\_\_\_\_\_  
its Secretary, and its corporate seal to  
be hereto affixed, on this the 29th day of July,  
1983,

ATTEST:  
WALINGTON DEVELOPERS, INC.

Jacqueline B. Walton  
Jacqueline B. Walton, Its Secretary

WALINGTON DEVELOPERS, INC.

By Wayne P. Walton  
Wayne P. Walton, Its President



STATE OF Oklahoma,

COUNTY OF Seh 167,

I, Willis H. Hendrix,

a Notary Public, in and for said County in said State, hereby certify that

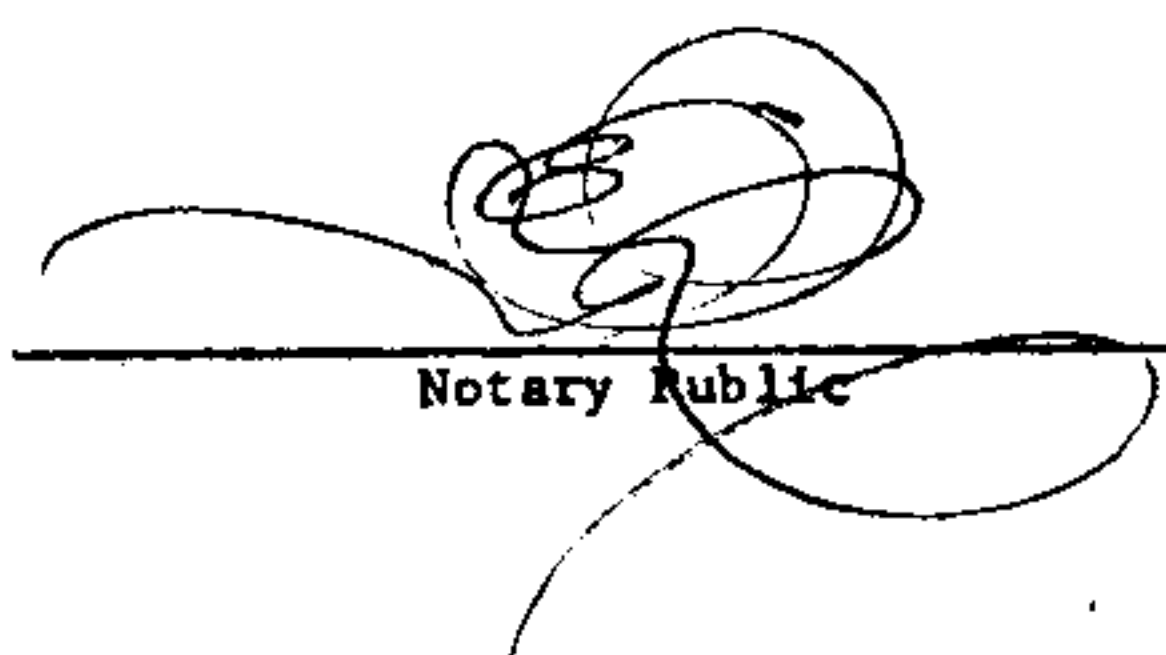
Wayne P. Walton

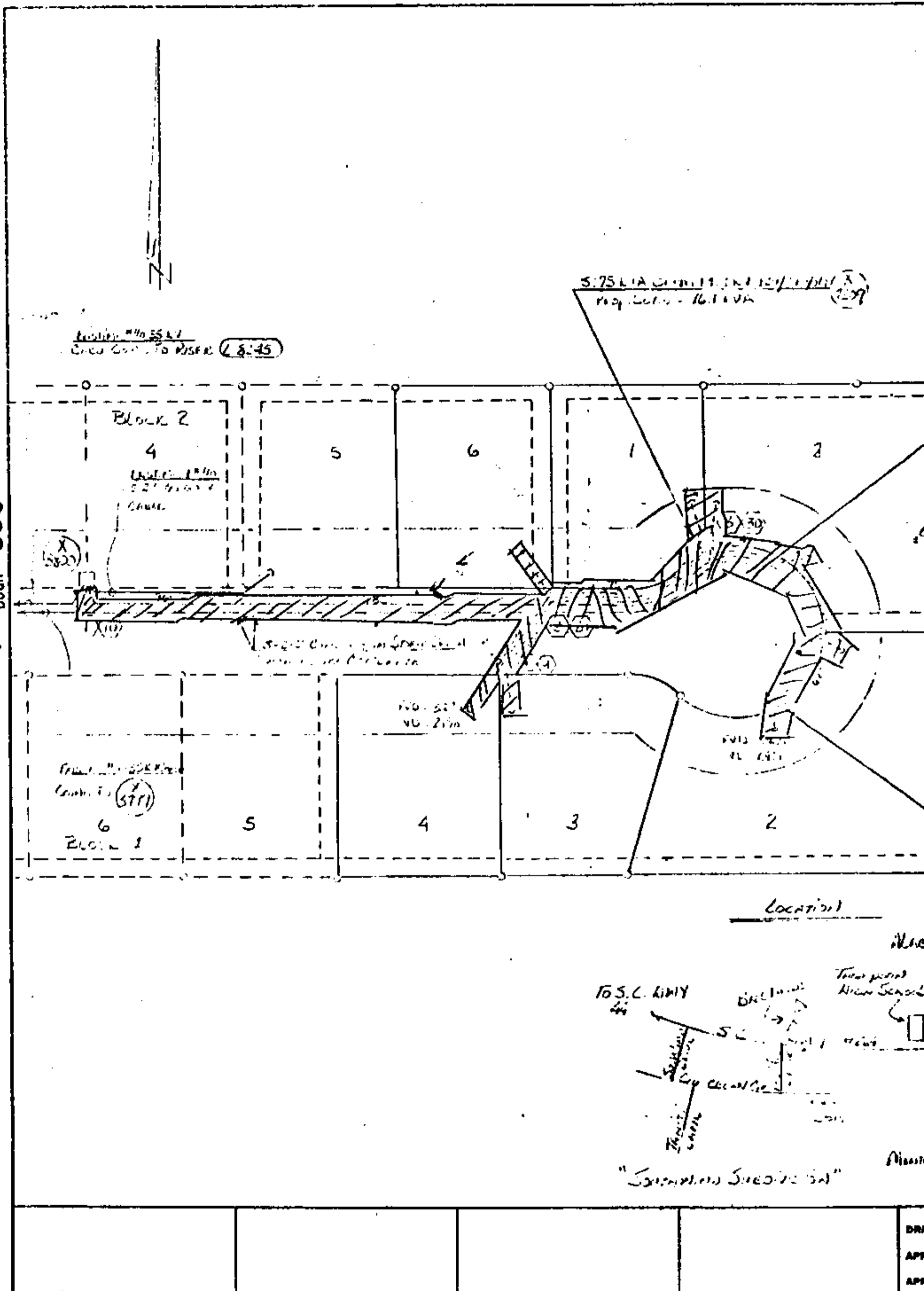
whose name as President of Walington Developers, Inc.

a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of this instrument, he as such officer and  
with full authority executed the same voluntarily for and as the act of said  
corporation.

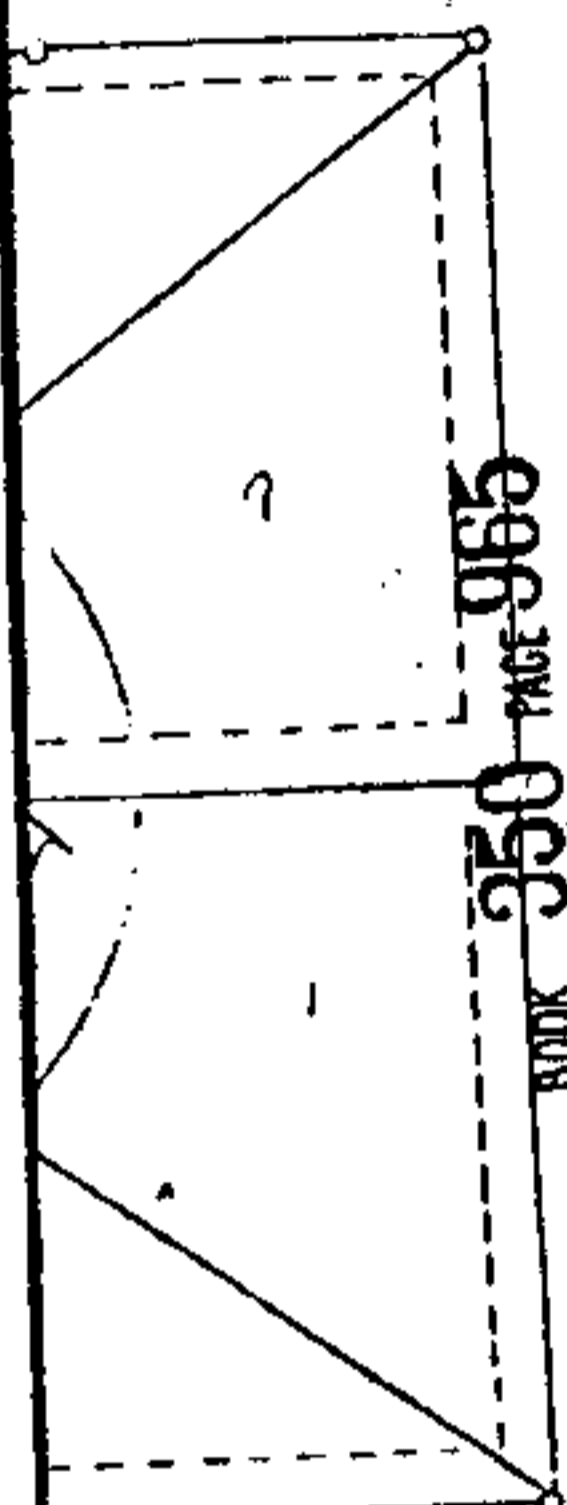
Given under my hand and official seal, this the 29  
day of July, 1983.

  
Notary Public



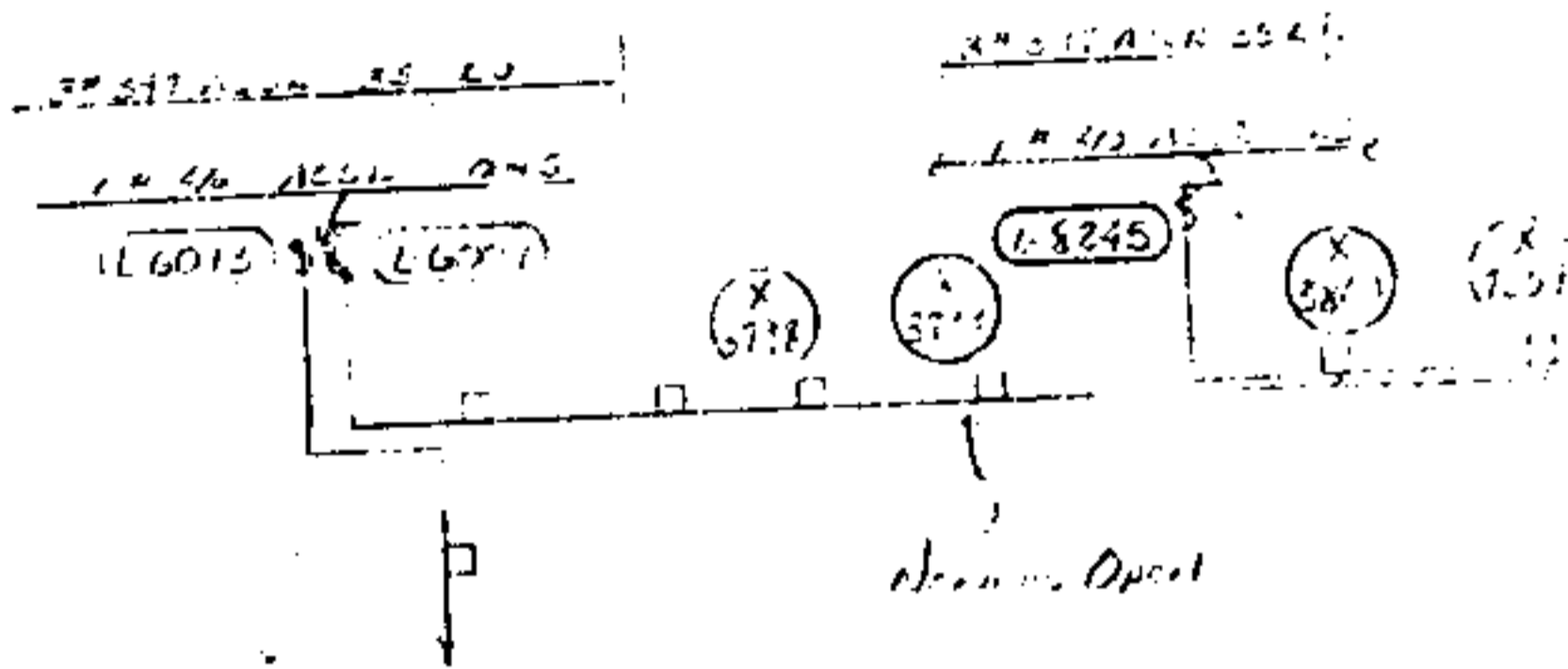
Notes

- 1) TRANSFORMER LOCATED BASED ON 11 POUND ST/NE  
ADJACENT HOUSE 1500 S.P.F.
- 2) SERVICE RADIUS 50 FT.
- 3) VOLTAGE DROPS AND FLICKERS CALCULATED USING  
60 HERTZ SERVICE CONDITIONS
- 4) ALL WIRING TO BE SHOWING TO BE 1" OR 2" 40 AL  
AND JOINT CABLE
- 5) ALL RATING TO BE #10 35KV AL KLF
- 6) 120 VOLT TO 240 VOLT (200 WATT) MAINLY SERVICE
- 7) 200V REQUIRED
- 8) SERVICE TOWER TO BE 20 FT. HIGH  
UPON 40' PAVEMENT 10' FROM 20' 54' CABLE  
(CABLE CABLE 20' FROM 10' 54' CABLE)
- 9) RISK LOCATED BASED ON 120V FT. 601  
KVA 120V 54' CABLE 20' FROM 20' 54' CABLE 20' FROM 20' 54' CABLE



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BOOK 350

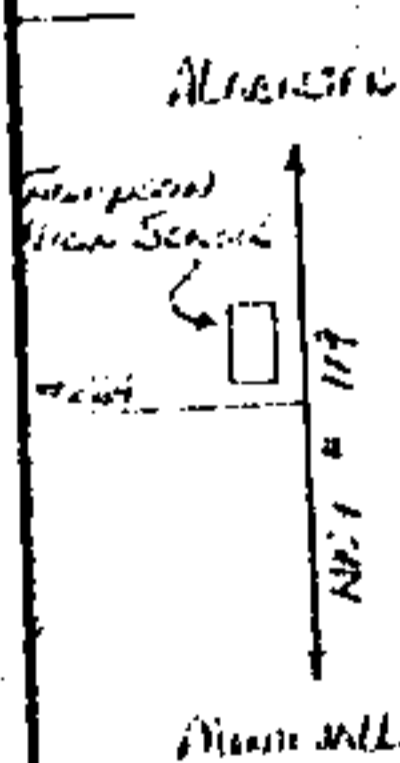
Section 1



Section 2

(1.8245) Present Load = 0  
Proposed Load = 175  
Risk Capacity = 1990 KVA

(6001) Present Load = 375 KVA  
Proposed Load = 200 KVA  
Risk Capacity = 1990 KVA  
Emergency Condition = 375 KVA



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1983 OCT 31 PM 3:18

*Thomas A. Saunders, Jr.*  
JUDGE OF PROBATE

Deed TAX .50  
Per 7.50  
Ind 1.00  
4.00

(11/10/83 75114#52 S-10 F-15 2-34)

<b>ALABAMA POWER COMPANY</b>	
JOB	11/10/83 75114#52 S-10 F-15 2-34
DETAIL	11/10/83 75114#52 S-10 F-15 2-34
SCALE	1\"/>

DRAWN	W. Miller	CHECKED	TRACED 6-21-83
APPROVED	George A. Le Roy	DATE	6-22-83
APPROVED	Ken Walters	DATE	6-30-83

F-110005-00001350