	STATE OF ALABAMA,	)		• •			
	Shelby COUNTY.	)	ss:	1434			
	#66056						
				OF MORTGA	<del>- · · -</del> -		
•	For value received does hereby grant, bath AmSouth Bank, National called Trustee) under December 1, 1982, with certain mortgage executarism to recorded in the office County, Alabama in with the debt thereby all right, title and land and property confidence.	Associa a cer h Alab uted b o the e of t Mortga secur intere veyed	tion tain ama H y under he Ju ge Boo ed an st of by sa	Trust Indesousing Finds Alton C Har signed, who dge of Prok 433 d the note the under id mortgage.	assign and delated and delated and ance Authority rison & Doris Jaich mortgage in and seigned in and ge.	liver unto inafter as of , that ogether ibed and to the	№ 6 Э
FAUX	To have and to ho assigns forever.	ld unt	o <b>t</b> he	Trustee,	its successors	and	
Š	In withess whereo instrument to be exect officer, on this25t	ata i	D 1 F C	DOMO har a	( b =	rizeđ	
	ATTEST:			REAL ES	TATE FINANCING	INC	
	By: Sevel Representations Representations	esenta	t i ve	By:	Is Ville Presi	den den	- _ ~
	STATE OF ALABAMA	)			•	<b>V</b>	
	Autauga COUNTY	: s: )	s:				
	I, the undersigned said State, hereby cerwhose name as Vice Praction Corporation foregoing instrument, me on this day that, hinstrument, (s)he, as executed the same volument Real Estate Financing	and who such of antari	no is inform	known to	M Stanley  1 Estate Finan  1 is signed to  me, acknowlege  contents of s	cing, Inc, the d before aid	
•	Given under my har October	nd and _, 198_	offic	cial seal	this <u>25th</u> da	y of	
					at conce Notary Public	<u>. )                                   </u>	, -
••	(Seal)			•			
1	My Commission expires:	. <u>Aug</u>	us <b>t</b> 3	30, 1986		•	
	This instrument was prepar Del Parris of	_		्राह्म अस्ति। स्ट	Califficano como	<del></del>	,
	Real Estate Financing, Inc P. O. Box 669			I TERRIT	Y THE S		,

**2002(4)** 

Montgomery, Alabama 36195

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Rev 1.50

Jud 1.00

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HIGH OF THE DEATE