AT 1; 3 REV 3-26-80		Mrgr. Jerry M. Hammond & Phyllis K FNMA No. 1-01-005175-6	Hurt
(AL)		FHA/VA No. Conventional	_
			•
STATE OF ALABAMA)	2731		
STATE OF ALABAMA) ss.	0101		
COUNTY OF Shelby)			
SATIS	FACTION OF MORTO	GAGE	
a corporation organized and exist	ing under laws of full of the following the	EDERAL NATIONAL MORTGAGE ASSOCIATION, of the United States, does hereby llowing described mortgage and the	
amount of \$36,450.00, said mor Office of the Judge of Probate NATIONAL MORTGAGE ASSOCIATION.	tgage recorded A Court, Shelby C by COLLATERAL	rry Marvin Hammond and Phyllis Kathry ngham, Alabama, in the original princi April 6, 1978, in Book 376, Page 517, County, Alabama; transferred to FEDERA INVESTMENT COMPANY, Birmingham, Alabam ed in Book 24, Page 955, aforesaid rec	L a
•			
The said mortgage and treleased and discharged.	:he indeb te dness	thereby secured are hereby cancelled	•
IN WITNESS WHEREOF, Fed caused this instrument to be exec corporate seal affixed, this 28	cuted in its nam	Tortgage Association, a corporation, have by the undersigned officer, and its tovember	as
corporate ocur urranea, emas			
	FEDERAL	NATIONAL MORTGAGE ASSOCIATION	
/ ,	BY: COLLATER	AL INVESTMENT COMPANY, its	
		-in-Fact	
(CORPORATE SEAL)	/		
Della J. Weems	BY:	Sammy P. Kendrick, Assistant Vice Pres	sident
ITS: Assistant Secretary		secuted by authority of Limited Power	
	of	Attorney, as of record in Book 52	
	rais ca	nge 681 Probate Office, Shell ounty, Alabama.)	ру
	ATTALLE 2		
	∆ 0.00	22.00	
JEFFERSON COUNTY) 1983 NOV 30	AM 9. 30 Jul	1 1.00	
James a. S.	6 5 5	3.00	
الكرين المعالم المراجع المستعمل المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع	CS/ a Notary Publ	lic in and for said County in said Sta	ite,
hereby certify that Sammy P. Ker	ndrick ,	, whose name as Assistant Vice Preside	nt
of Collateral Investment Company	, a corporation,	, acting as Attorney-in-Fact for Feder	al
National Mortgage Association, is	s signed to the	foregoing conveyance and who is known	-
to me, acknowledged before me on	er and with full	being duly informed of the contents of Lauthority and in its capacity as afo	re-
said, executed the same voluntar	ilv for and as	the act of said Federal National Morts	gage
Association.			
		c 25	
Given under my hand the	is Zeth day of	November , 19 83.	
Retter J. Paul Notary Public, Betty J. Parrish			
My Commission Expires: /-23-84		his instrument prepared by:	
(SEAL)	Ni	This instrument was prepared by AME KATHY KING	
- · · · ·		ESS 2100 - 1st A arrest North	
Witness the execution here	ADDRI enf hv the	ESS /_ 2100 - 1st A array, North,	
		BIRMINGHAM, ALABAMA 35203	
Federal Nation			
Association through its dure			
Attorney-in-Fact, whose appo	MILLINGHE W45		

publishe Book 52 Page 681