

(Name) John L. Hartman, III

(Address) Post Office Box 846, Birmingham, Alabama 35201

OC-53987

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Forty Thousand and No/100 Dollars (\$140,000.00)

to the undersigned grantor, Land Developers Construction Company, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto Gene Ward and wife, Esther
Ward,

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 40, according to the Survey of Riverchase West,
Residential Subdivision, Third Addition, as recorded
in Map Book 7, Page 139, in the Probate Office of
Shelby County, Alabama.

Mineral and mining rights excepted.

Situated in Shelby County, Alabama.

Subject to restrictions, easements and reservations of
record.

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, John L. Hartman, III,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of October, 1983.

ATTEST:

Lynne White,

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED
Secretary

1983 OCT 28 AM 11:56
See Mtg 438-HW1

Thomas G. Snowden, Jr.
NOTICE OF PROBATE

LAND DEVELOPERS CONSTRUCTION CO., INC.

By John L. Hartman, III, President

Deed TAX 40.00
Rec 1.50
Ind 1.00
42.50

a Notary Public in and for said County in said

I, John L. Hartman, III,
State, hereby certify that whose name as President of Land Developers Construction Company, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 25th day of October, 1983.

Return To:

AMERICAN TITLE INSURANCE CO.
2119 3rd AVENUE NORTH
BIRMINGHAM, ALABAMA 35208

My Commission Expires 10-1-84
No. 33542