

1371

STATE OF ALABAMA)

COUNTY OF SHELBY)

WE #1700-18-00032-3-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Harbert-Equitable Joint Venture

BOOK 350 PAGE 924
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lots 501,502,503,504,505,506,507,508,509,510,511,512,513,514,515,516,517
518 and 519 of the Riverchase Country Club, 12th Addition as recorded
in the Office of the Judge of Probate, Shelby County, Alabama in
Plat Book 8, Page 140.

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291
Telephone 250-1000, Ext. 3160

Don D. Bailey
General Acquisition Agent
Corporate Real Estate



Attest: [Signature]

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture

has caused this instrument to be executed in its name by E. M. Dixon of Harbert
International, Inc. as its Exec. V. President and Partner, and attested by

Joseph E. McKay its Assistant Manager, and

~~its corporate seal to be hereto affixed~~, on this the 27th day of October, 1983.

Attest:

Joseph E. McKay

STATE OF Alabama)
COUNTY OF Shelby)

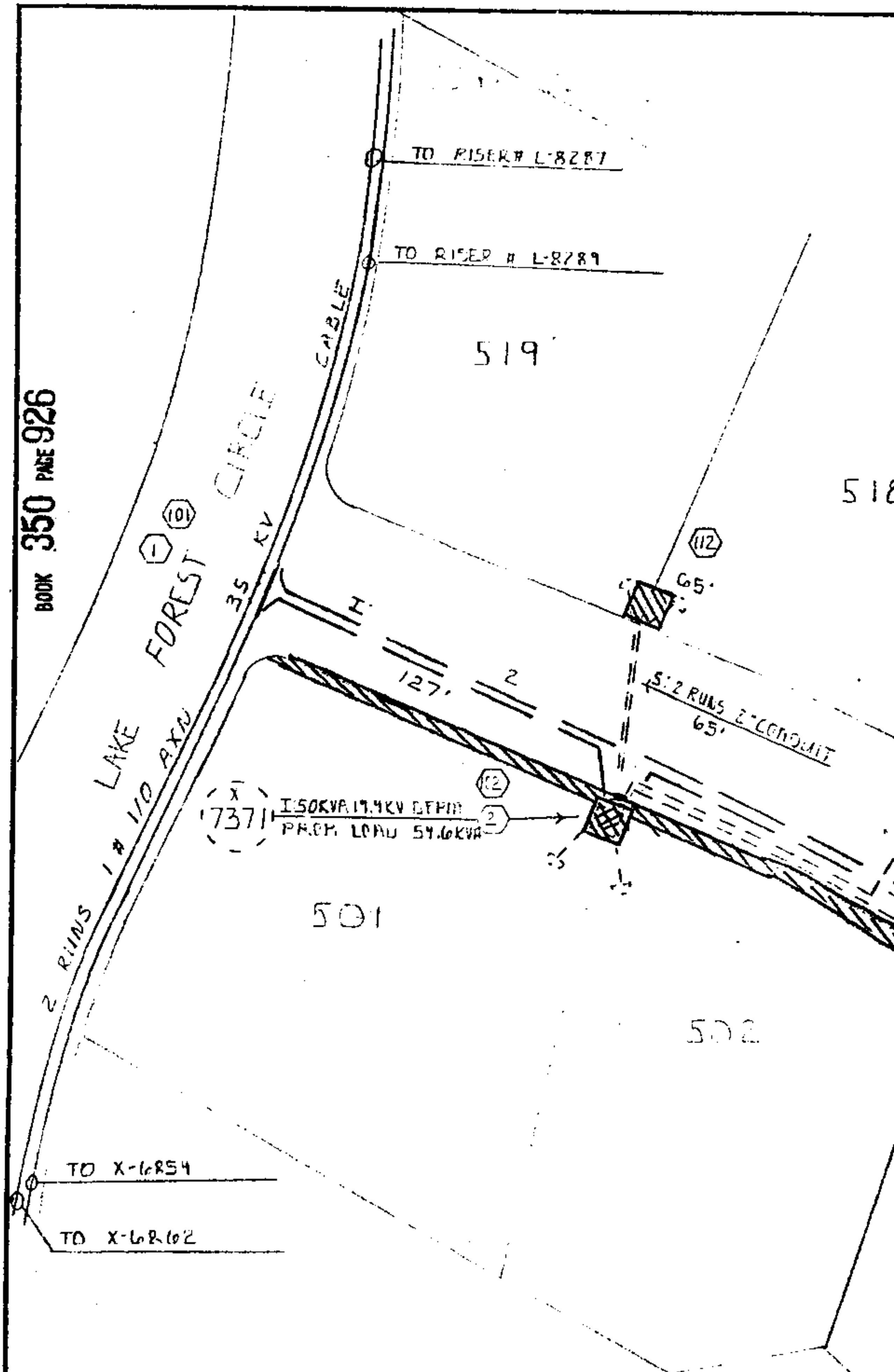
THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement dated 1982
BY: E. M. Dixon
AS MANAGING VENTURER
BY: [Signature]
ITS:

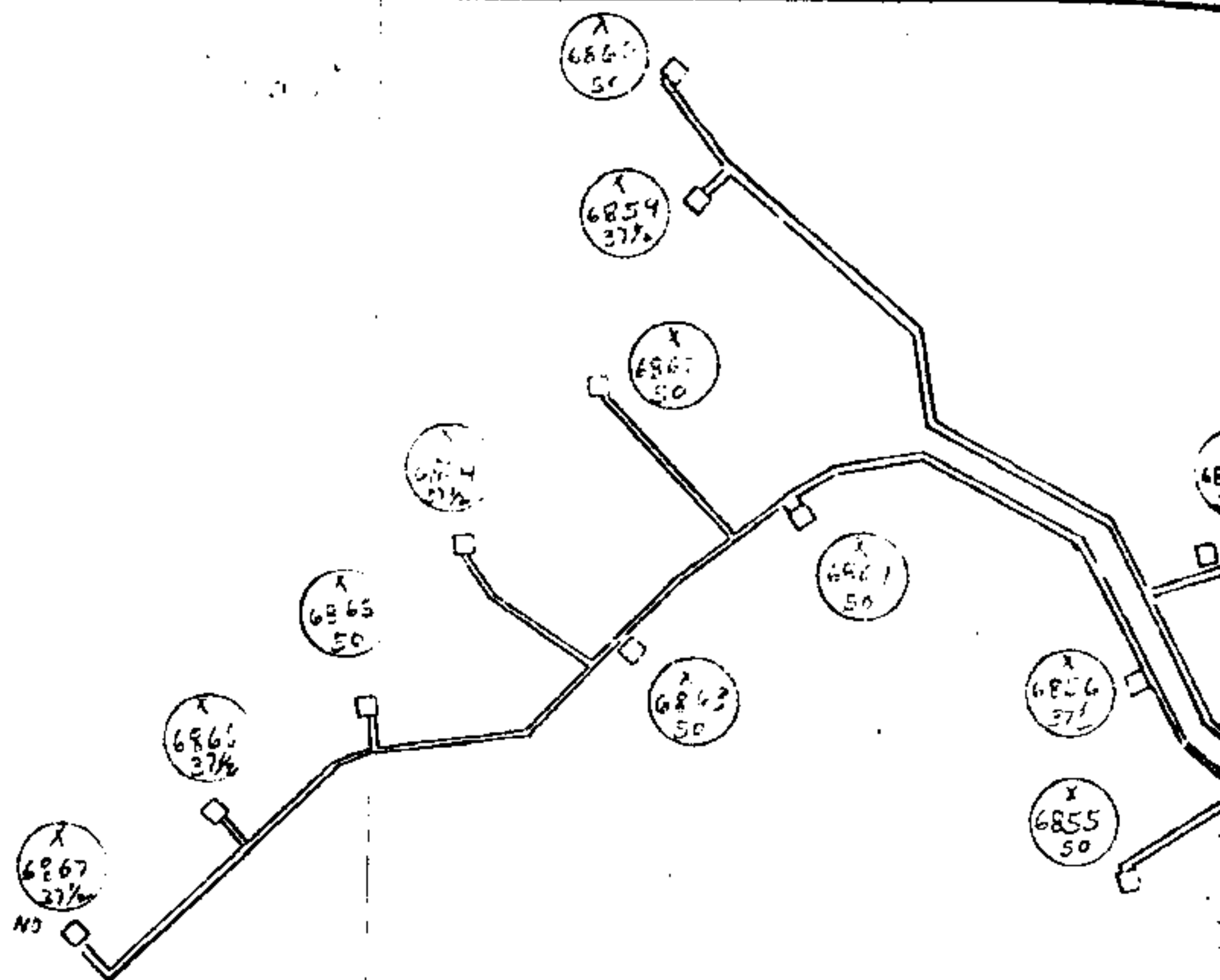
I, Cynthia A. Aldridge, a Notary Public, in and for said County in said State, hereby certify that E. M. Dixon

whose name as Executive Vice President
of Harbert International, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

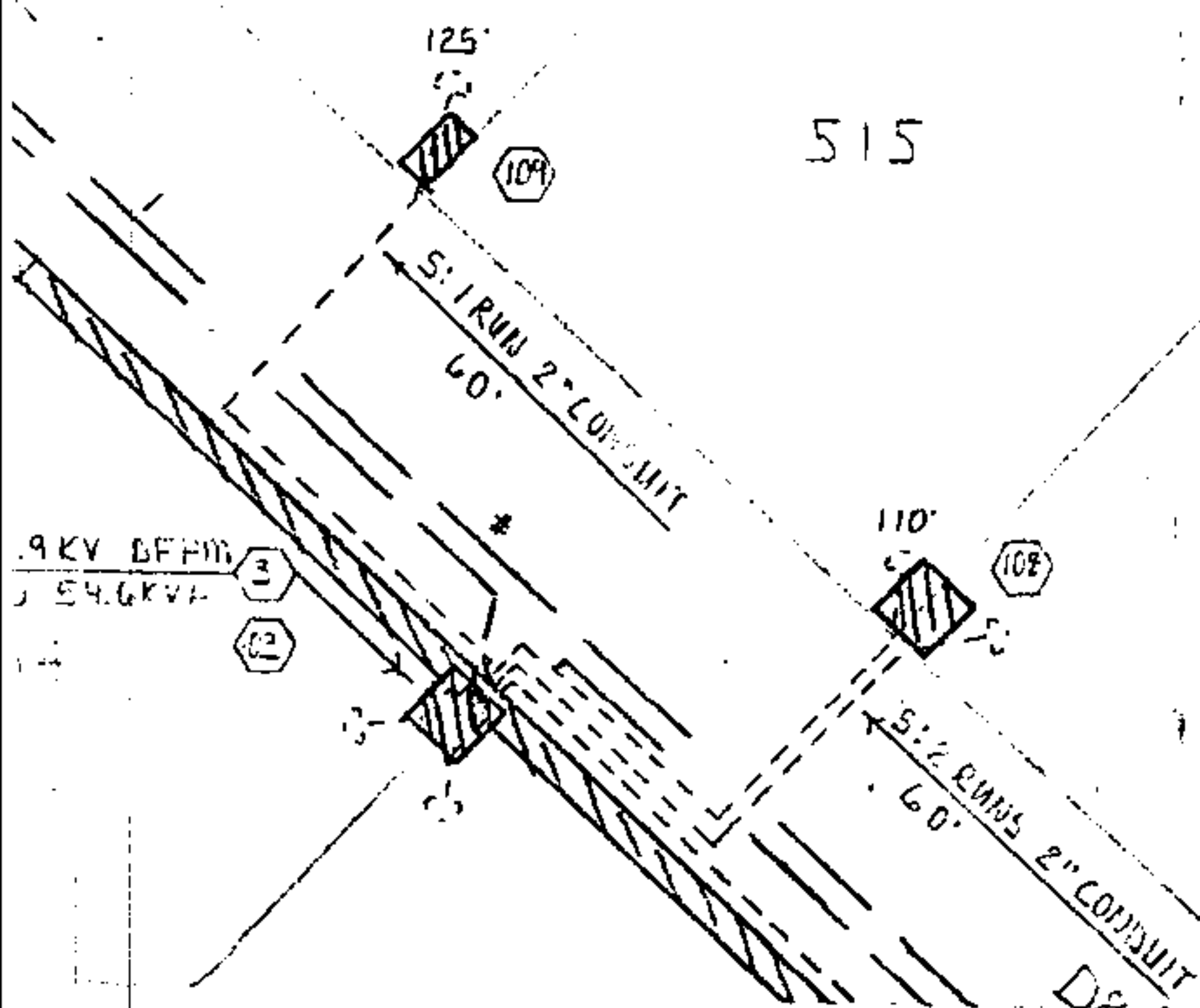
Given under my hand and official seal, this the 27th day of October, 1983

Cynthia A. Aldridge
Notary Public
MY COMMISSION EXPIRES FEBRUARY 3, 1986





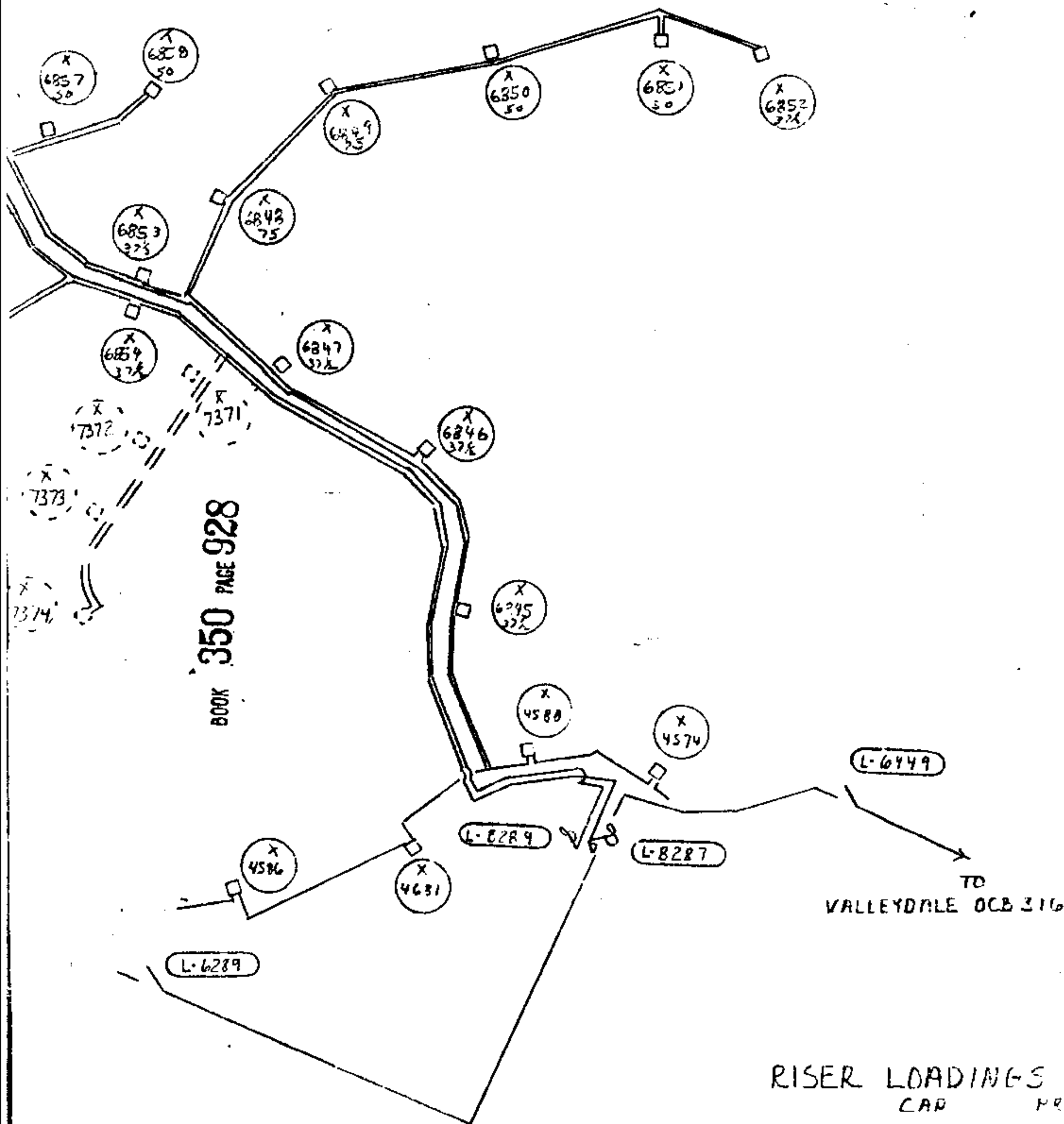
V. DROP 1.41%
FLICKER 3.42%



515

514

513



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- NO
1. ALL
 2. AVG
 3. ALL
 4. ALL
 5. SEC
 6. PRI

RISER LOADINGS

	CAP	PRES	PA
L-8287	1990KVA	542KVA	70
L-8289	1940KVA	170KVA	

L-6449

TO
VALLEYDILLE OCB 316

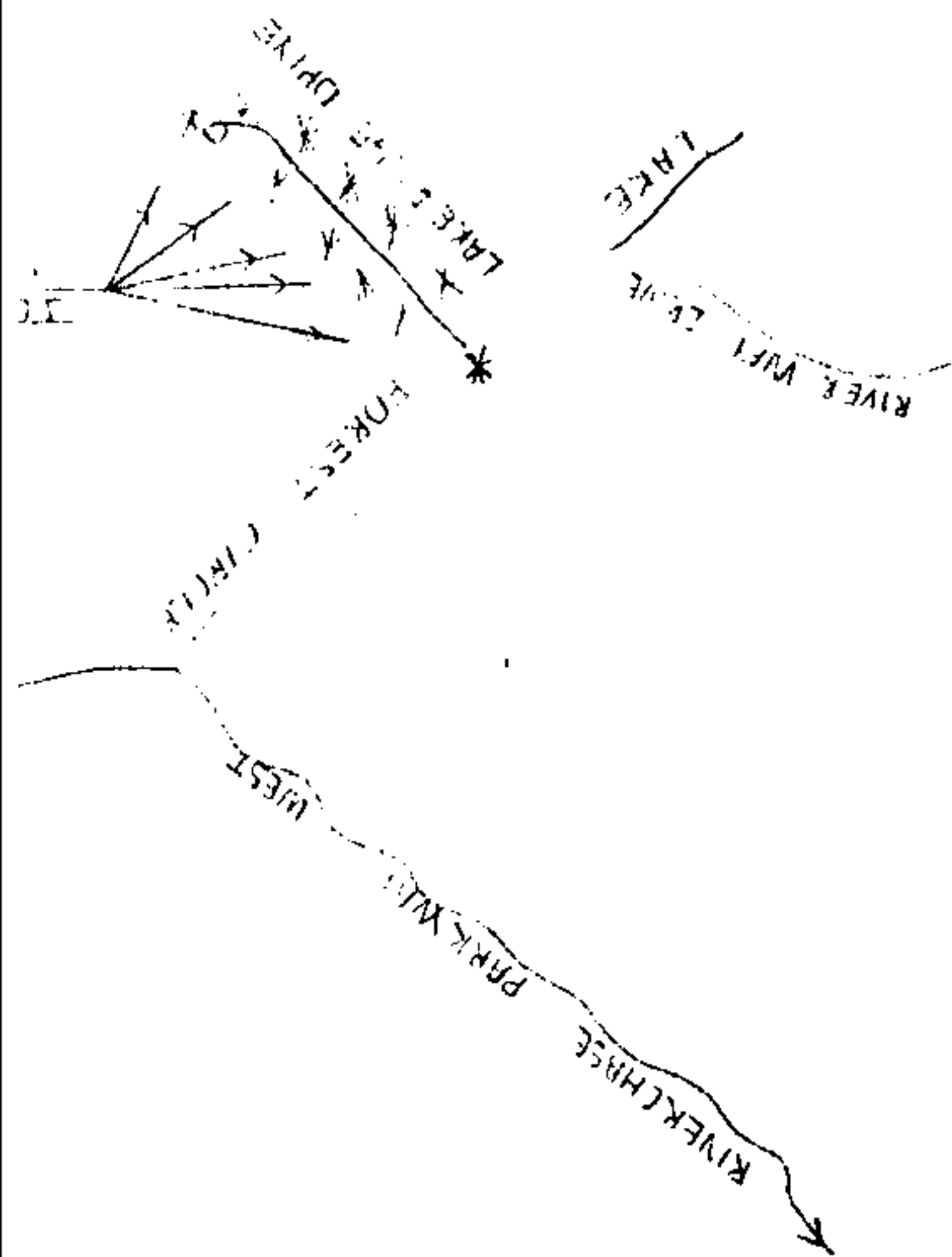
NOTES:

1. ALL SERVICES AND SECONDARY TO BE 1440 & 2 # 20 AWG
2. AVG SERVICE LENGTHS TO BE 70'
3. ALL LOADS TO BE LRD 4TA/C (13KVA)
4. ALL FLICKER & VOLTAGE DROPS ARE BASED ON ABOVE LOADS AND 70' SERVICES WITH MAXIMUM VALUES SHOWN PER TRANSFORMER
5. SECONDARY AND SERVICES TO BE IN 36" DEEP TRENCHES
6. PRIMARY CABLES TO BE IN 54" DEEP TRENCH

RISER LOADINGS

	CAN	PRES	PROH	EMERGENCY
2287	1990KVA	592KVA	762KVA	952KVA
2289	1940KVA	190KVA	176KVA	752KVA

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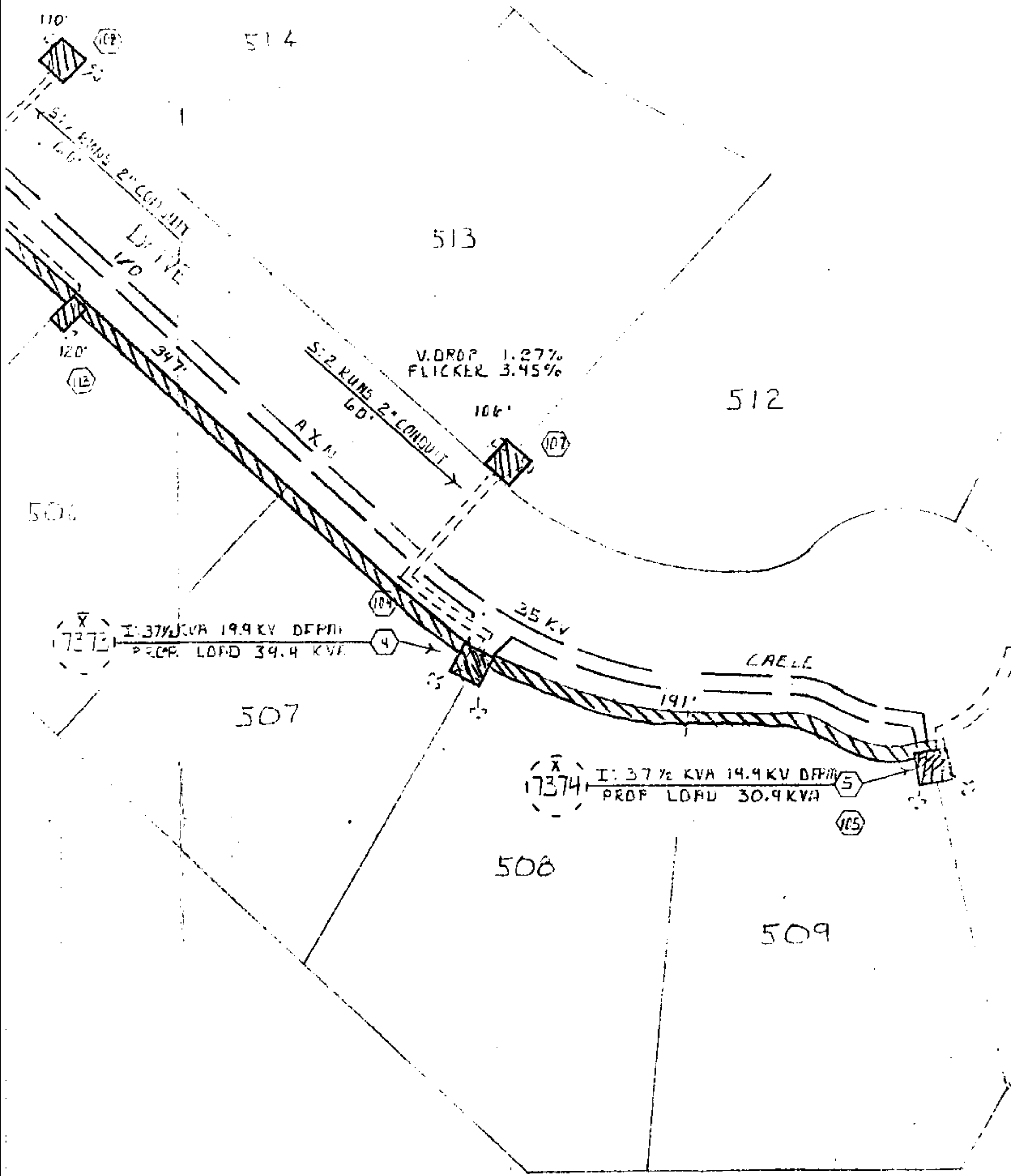


TO
HDDY 31

LOCATION 5 X 10

TO X-68-102

TO X-68-154



TO
VALLEYDALE OCB 316

4. ALL FLICKER & VOLTAGE DROPS ARE BASED ON PEAK LOADS FOR
70' SERVICES WITH MAXIMUM VALUES SHOWN IN PLAN TRIM FOR
5. SECONDARY AND SERVICES TO BE IN 36" DEEP TRENCHES
6. PRIMARY CABLES TO BE IN 54" DEEP TRENCH

RISE/LOADINGS

	CAN	PRES	PREP	EMERGENCY
187	1990KVA	542KVA	762KVA	952KVA
289	1990KVA	190KVA	196KVA	952KVA

127
1992

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
ATTACHMENT WAS FILED

1983 OCT 28 AM 10:56

Deed TAX 50.00
Rec 13.50
Jud 1.00
15.00
JUDGE OF PROBATE

MAP REF	T	R
71845-17	26	195
71845-52	36	195

ALABAMA POWER COMPANY

JOB ALABASTER 35KV DISTRIBUTION
DETAIL RIVERCHASE COUNTRY CLUB
ADDITIONAL - 19 LOTS

SCALE 1" = 50' B/M

SHEET 1 OF 1 SHEET 3
SUPERSEDES

C-170008-000

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19-83
80154
CHECKED L N L Cooy DATE 8-22-83
ED R.M. Waters DATE 8-23-83