1366

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, th	he undersigned <u>Pamela H. Thompson, a/k/a</u>
Pamela H. Hoback , ocknowle	edges full payment of the indebtedness secured by that certain
(Real Property) (Real Manage) execu	ted by Robert Jeffrey Davis and
Patricia B. Davis	<u></u>
which said mortgage was recorded in the office (Shetby of the Judge of Probate Court of J rifferent County, Alabama, in
Mortgage Book No. 410 , P	age No811, (and assigned to
•	,) and the undersigned does further hereby release and
satisfy said mortgage.	
	•
In Witness Whereof, the undersigned,	Pamela H. Thompson
has caused these presents to be executed this2	26th day of July 1983
-	
	James & Thompson
	AKA Semla S. Theek
	, <u> </u>
·	
STATE OF ALABAMA) MERRESCHLOUNTY)	GENERAL ACKNOWLEDGEMENT
SHELBY Notary Public	
I, the undersigned, NOTE CONTRAC in c	md for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who
	hat, being informed of the contents of the instrument, he executed
Given under my hand and Official seal th	is <u>20th</u> day of <u>October</u> , 19 <u>83</u> .
TO SEEL BY CO.	and Emelon
TOERTIEY THIS	JAKE BEERE
1083 OCT 28 AM 10: 09	Notary Public
STATE OF ALABAMA	Men 1.50 CORPORATE ACKNOWLEDGEMENT
STATE OF ALABAMA) JEFFERSON COUNTY) JEGGE OF FROMATE	2.56
Notary Public	
	and for said County in said State, hereby certify that of
	rporation, is signed to the foregoing instrument, and who is known ing informed of the contents of the instrument, he, as such officer rily for and as the act of said corporation.
Given under my hand and Official seal th	is day of 19

SMYER, WHITE, TAYLOR, EVANS & SANDERS

2025 FOURTH AVENUE NORTH BIHMINGHAM, ALABAMA 35203 Judge of Probate Notary Public