

STATE OF ALABAMA,)
 : ss:
Shelby COUNTY.)

1365

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton, Allen and Williams, LTD. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Janet L. Lipscomb to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book 438, page 437, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 27th day of October, 1983.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

By: MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

By:

Its Secretary

By:

Christine H. Lambert
Its Vice President

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STATE OF ALABAMA)
 : ss:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert whose name as Vice President of Molton, Allen & Williams Corporation General Partner of Molton, Allen & Williams, LTD, an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 27 day of Oct., 1983.

[Signature]
Notary Public

(Seal)

My Commission expires:

MY COMMISSION EXPIRES JULY 29, 1986

1983 OCT 28 AM 10:07

Larry Halmon