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BOOK UPACE LOS

1362 Printed and for Sale by Roberts & Son, Birmingham (Form 2140-3) CERTIFICATE OF JUDGMENT. THE STATE OF ALABAMA No.XXV-DV-83-122 SHELBY CIRCUIT COURT, \_\_\_\_\_ TERM, 19\_\_\_\_ County Kyle Lansford \_\_\_\_\_\_, Clerk of the Court for said County and State, hereby certify that on the \_\_\_\_\_ day of October The First National Bank of Birmingham \_\_\_\_\_, Plaintiff\_\_\_\_\_, , DefendantS\_\_\_\_, recovered of Johnny Brasher and Mary Jo Brasher for the sum of FIVE HUNDRED THIRTY FIVE AND 61/00 (535.61) -----Dollars, and the further sum of THIRTY SEVEN AND NO/00 (37.00) ----Dollars, costs of suit, and that Russell R. Enfinger of EUFINGER & BRACKIN is Plaintiff's Attorney of record. Given under my hand, this 26th day of UCLO I hereby further certify that said 1 DEPTENTING . 19\_\_\_\_, transferred to was on the \_\_\_\_\_ day of 1983 OCT 28 AH 10 16 shown by record in my office. \_\_\_\_\_\_, Clerk.